

Introduced by Presiding Officer, on request of the County Executive and Legislator Hahn

RESOLUTION NO. 453-2015, ACCEPTING AND APPROPRIATING 100% FEDERAL GRANT FUNDS FROM THE CENTERS FOR DISEASE CONTROL (CDC) PASSED THROUGH HEALTH RESEARCH INCORPORATED (HRI) TO THE SUFFOLK COUNTY DEPARTMENT OF HEALTH SERVICES FOR EBOLA PREPAREDNESS AND RESPONSE ACTIVITIES

WHEREAS, the CDC through Health Research Incorporated (HRI) has awarded 100% Federal grant funds to the Department of Health Services, Division of Public Health for Ebola Preparedness and Response Activities in the amount of \$141,067 for the period 04/01/15-09/30/16; and

WHEREAS, this funding is granted to help accelerate State and local public health preparedness planning and operational readiness for responding to Ebola; and

WHEREAS, these grant funds were not included in the 2015 Adopted Operating Budget and need to be appropriated; now, therefore be it

1st RESOLVED, that the County Comptroller and the County Treasurer be and hereby are authorized to accept and appropriate \$141,067 in Federal grant funds as follows:

<u>REVENUES:</u>	<u>AMOUNT</u>
001-4402 Federal Aid: Ebola Preparedness	\$141,067

APPROPRIATIONS:

Department of Health Services (HSV)
Division of Public Health
Ebola Preparedness and Response Activities
001-HSV-4025

<u>Equipment</u>	<u>\$66,200</u>
2080 Medical, Dental, Laboratory	\$66,200
<u>Supplies, Materials & Other</u>	<u>\$19,867</u>
3010 Office Supplies	\$317
3100 Instructional Supplies	\$2,000
3370 Medical, Dental & Lab Supplies	\$17,550
<u>Contractual Expenses</u>	<u>\$55,000</u>
4330 Travel: Employee Contracts	\$500
4560 Fees for Service: Non-Employees	\$54,500

and be it further

2nd RESOLVED, that the funding and expenditures that may be incurred run concurrent to the budget period as specified in the award letter; and be it further

3rd **RESOLVED**, that the County Legislature hereby authorizes the County Executive, or his designee, to execute any and all contract documents necessary to receive these grant funds; and be it further

4th **RESOLVED**, that this Legislature, being the lead agency under SEQRA and Chapter 279 of the Suffolk County Code, hereby determines that this resolution constitutes a Type II action.

DATED: June 2, 2015

APPROVED BY:

/s/ Steven Bellone
County Executive of Suffolk County

Date: June 17, 2015