

Introduced by Presiding Officer, on request of the County Executive and Legislator Hahn

**RESOLUTION NO. 384 -2015, APPROPRIATING FUNDS FOR THE PURCHASE OF EQUIPMENT FOR THE ENVIRONMENTAL HEALTH LABORATORY (CP 4079)**

**WHEREAS**, funds were adopted in the 2015 Capital Budget for the purchase of Environmental Health Laboratory Equipment; and

**WHEREAS**, purchases of replacement equipment for the Public and Environmental Health Laboratory are needed to meet the requirements of analytical methods mandated by State and Federal laboratory accreditation programs and to keep pace with the current workload; and

**WHEREAS**, Resolution No. 471-1994 and as amended by Resolution No. 461-2006 has established a priority ranking system as the basis for funding capital projects such as this project; and

**WHEREAS**, amortizing the bonds over the period of probable usefulness (“PPU”) of the environmental health laboratory equipment may be fiscally beneficial as compared to including the items in the weighted average maturity (“WAM”) determined for a typical bond issue; and

**WHEREAS**, the County Legislature, by Resolution of even date herewith, has authorized the issuance of \$250,000 in Suffolk County Serial Bonds; now, therefore be it

**1<sup>st</sup> RESOLVED**, that this Legislature, being the lead agency under the State Environmental Quality Review Act (“SEQRA”), Environmental Conservation Law Article 8, hereby finds and determines that this law constitutes a Type II action, pursuant to Volume 6 of New York Code of Rules and Regulations (“NYCRR”) Section 617.5(25) and (27), in that the resolution concerns purchase of furnishings, equipment and supplies, other than land, radioactive material, pesticides, herbicides or other hazardous materials, and adoption of a local legislative decision in connection with the same; as a Type II action, the Legislature has no further responsibilities under SEQRA; and be it further

**2<sup>nd</sup> RESOLVED**, that it is hereby determined that this project, with a priority ranking of sixty (60) is eligible for approval in accordance with the provisions of Resolution No. 471-1994 and as amended by Resolution No. 461-2006; and be it further

**3<sup>rd</sup> RESOLVED**, that if it is determined to be fiscally beneficial, the purchase of environmental health laboratory equipment will be financed utilizing the PPU of the project; and be it further

**4<sup>th</sup> RESOLVED**, that the proceeds of \$250,000 in Suffolk County Serial Bonds be and they hereby are appropriated as follows:

<u>Project Number</u>	<u>J.C.</u>	<u>Project Title</u>	<u>Amount</u>
525-CAP-4079.526 (Fund 001-Debt Service)	40	Purchase of Environmental Health Laboratory Equipment	\$250,000

DATED:

APPROVED BY:

/s/ Steven Bellone  
County Executive of Suffolk County

Date: May 28, 2015