

WITHDRAWN AS OF 4/25/2014
AMENDED COPY AS OF 4/21/2014

Intro. Res. No. 1050-2014

Laid on Table 2/11/2014

Introduced by Legislator Schneiderman, Presiding Officer Gregory and Legislators Krupski, Hahn, Cilmi

**RESOLUTION NO. -2014, APPROVING COUNTY FUNDING
FOR CERTAIN CONTRACT AGENCIES**

WHEREAS, the County of Suffolk contracts with many agencies to provide vital services to County residents; and

WHEREAS, Section 189-41 of the SUFFOLK COUNTY CODE bars County funding for agencies that incur administrative expenses greater than 20% of its total agency program expenses, unless such funding is authorized by a separate resolution; approved by a two-thirds vote of this legislature; and

WHEREAS, the 2014 Operating Budget includes funding for the following contract agencies:

| FD | UNIT | OBJ | ACT | DEPT | ACTIVITY NAME | 2014 Adopted |
|-----|------|----------|----------|------|---|--------------|
| 192 | 6414 | 498 0 | HAN I | EDP | GUILD HALL OF EAST HAMPTON | \$20,000 |
| 192 | 7512 | 498 0 | JPVI | PKS | SHINNECOCK NATION CULTURAL CENTER AND MUSEUM | \$5,000 |
| 192 | 7512 | 498 0 | JPWI | PKS | SOUTH FORK NATURAL HISTORY MUSEUM | \$5,000 |
| 192 | 7512 | 498 0 | JPYI | PKS | BRIDGEHAMPTON HISTORICAL SOCIETY | \$5,000 |
| 001 | 7320 | 498 0 | ACEI | EXE | BRIDGEHMPTN CHLD CARE & REC CT | \$40,617 |
| 192 | 6414 | 498 0 | JNXI | EDP | LUMIERE | \$6,000 |
| 001 | 7320 | 498 0 | AMKI | EXE | NORTH BABYLON TEEN CENTER INC | \$34,123 |
| 001 | 7320 | 498 0 | AOJI | EXE | RIVERHEAD COMMUNITY AWARENESS PROGRAM | \$108,921 |
| 001 | 7320 | 498 0 | ASYI | EXE | THREE VILLAGE COMMUNITY SVCS | \$134,853 |
| 192 | 6414 | 498 0 | JNYI | EDP | THEATER THREE | \$15,000 |
| 192 | 7512 | 498 0 | JHTI | PKS | LONG MUSEUM OF AMERICAN ART HISTORY AND CARRIAGES | \$12,000 |
| 192 | 6414 | 498 0 | BBUI | EDP | ISLIP ARTS COUNCIL | \$50,000 |

now, therefore be it

1st RESOLVED, that the funding included in the 2014 Operating Budget for the contract agencies set forth in the 3rd WHEREAS clause herein is hereby approved in accordance with Section 189-41(C) of the SUFFOLK COUNTY CODE, and the Department of

Audit and Control is hereby authorized, empowered and directed to release funding to these groups in accordance with its regular procedures; and be it further

2nd RESOLVED, that this resolution supersedes the 9th Resolved clause of Resolution No. 898-2013; and be it further

3rd RESOLVED, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED:

APPROVED BY:

County Executive of Suffolk County

Date: