

STRICKEN AS OF 5/7/2013

Intro. Res. No. 2059-2012
Introduced by Legislator Calarco

Laid on Table 11/7/2012

RESOLUTION NO. -2013, AUTHORIZING PLANNING STEPS FOR THE ACQUISITION OF LAND UNDER THE SUFFOLK COUNTY DRINKING WATER PROTECTION PROGRAM, AS AMENDED BY LOCAL LAW NO. 24-2007 - FISH THICKET PRESERVE PROPERTY - TOWN OF BROOKHAVEN (SCTM NOS. 0200-895.00-04.00-015.001, 0200-895.00-04.00-014.001, 0200-895.00-04.00-014.002, 0200-895.00-04.00-006.000, 0200-895.00-04.00-007.000, 0200-895.00-04.00-008.000 AND 0200-895.00-04.00-009.000)

WHEREAS, the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, authorizes the use of 31.10% of sales and compensating use tax proceeds generated each year for specific environmental protection, including the acquisition of land for use as wetlands, woodlands, pine barrens, and other lands which are suitable only for passive, recreational use; and

WHEREAS, the parcel(s) listed in Exhibit "A" of this resolution meets the criteria for acquisition under the Drinking Water Protection Program; and

WHEREAS, adequate funding is provided for, pursuant to Section C12-2(A)(1)(h) of the SUFFOLK COUNTY CHARTER, from 31.10% of the sales and compensating use tax proceeds, for the acquisition of such land for use as passive recreation; now, therefore be it

1st RESOLVED, that the parcel(s) listed in Exhibit "A" of this resolution, consisting of approximately 5.62 acres, are hereby approved for preliminary planning steps and ultimate inclusion in the Suffolk County Drinking Water Protection Program pursuant to Article XII of the SUFFOLK COUNTY CHARTER for use as passive recreation; and be it further

2nd RESOLVED, that the parcel(s) listed in Exhibit "A" meet the criteria required by the Suffolk County Drinking Water Protection Program; and be it further

3rd RESOLVED, that the Commissioner of the County Department of Public Works is hereby authorized, empowered, and directed, pursuant to Section 8-2(W) of the SUFFOLK COUNTY CHARTER, to have surveys and maps prepared for the subject parcel(s) in accordance with Resolution No. 423-1988; and be it further

4th RESOLVED, that the Director of the Division of Real Property Acquisition and Management, or his or her deputy, is hereby authorized, empowered, and directed, pursuant to Section 42-2(C) of the SUFFOLK COUNTY CHARTER, to have the subject parcel(s) appraised, environmentally audited, and searched for title; and be it further

5th RESOLVED, that the cost of such surveys, title searches, audits, maps and/or appraisals, if any, shall be paid from the funds to be appropriated pursuant to Article XII of the SUFFOLK COUNTY CHARTER as a reimbursement, if necessary, for costs incurred and paid for from other funds or as a direct payment from such proceeds, as the case may be; and be it further

6th **RESOLVED**, that the Director of the Division of Real Property Acquisition and Management, or his or her deputy, is hereby further authorized, empowered, and directed, pursuant to Section 42-2(C) of the SUFFOLK COUNTY CHARTER, to utilize such valid appraisals for the subject parcel(s) as may be made available to the County by any pertinent municipality, either voluntarily or upon request by the County of Suffolk; and be it further

7th **RESOLVED**, that the County of Suffolk may reimburse any municipality, whose appraisal is utilized for the above-described purpose, for the cost of obtaining such appraisal in the event that the County elects to utilize such appraisals for the subject parcel(s); and be it further

8th **RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED:

APPROVED BY:

County Executive of Suffolk County

Date:

<u>PARCEL</u>	<u>SUFFOLK COUNTY TAX MAP NUMBER</u>	<u>ACRES</u>	<u>REPUTED OWNER AND ADDRESS</u>
1	District: 0200 Section 895.00 Block 04.00 Lot 015.001	.85	J.M. McGahey and Fred Frey 65 Widgeon Court Great River, NY 11739
2	District: 0200 Section 895.00 Block 04.00 Lot 014.001	2.10	J.M. McGahey and Fred Fey 65 Widgeon Court Great River, NY 11739
3	District: 0200 Section 895.00 Block 04.00 Lot 014.002	1.32	J.M. McGahey and Fred Fey 65 Widgeon Court Great River, NY 11739
4	District: 0200 Section 895.00 Block 04.00 Lot 006.000	.35	Windmill Enterprises, Inc. 24 Dockside Lane Key Largo, FL 33037
5	District: 0200 Section 895.00 Block 04.00 Lot 007.000	.325	Henry Williams 24 Dockside Lane Key Largo, FL 33037
6	District: 0200 Section 895.00 Block 04.00 Lot 008.000	.35	Windmill Enterprises, Inc. 24 Dockside Lane Key Largo, FL 33037
7	District: 0200 Section 895.00 Block 04.00 Lot 009.000	.325	Henry Williams 24 Dockside Lane Key Largo, FL 33037
TOTAL ACREAGE		±5.62	

EXHIBIT "A"

FISH THICKET PRESERVE PROPERTY

SCRPTM# 0200 89500 0400 006000, 007000, 008000, 009000, 014001, 014002, 015001

New Suffolk County Drinking Water Protection Program (effective December 1, 2007), C12-2(A)(1)(h) -

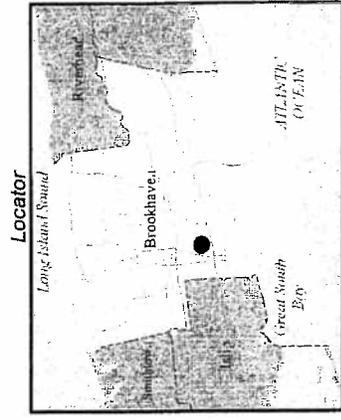
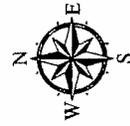
Nature Preserve

5.62 ± acres - Hamlet of East Patchogue, Town of Brookhaven IR 1365-2012

1365



- Proposed Acquisition
- Suffolk County
- Town of Brookhaven
- SCRPTM Tax Map Base
- NYS Freshwater Wetlands



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 Real Property, lotmap parcel, lotmap used with permission of Suffolk County Real Property Tax Bureau Agency (RCFIS). This rendering is a Draft MAP for the purpose of identifying and consulting data. It is not a final agency determination. It is not a final or official completion of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

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April 26, 2012 - CD-12-04

1 inch = 300 feet

1,200 Feet

900

600

300

0

*exempted from (E.O.11) the provisions of the Freedom of Information Law (Public Officers Law Article 8 Section 84-50) by section 87.2(g)