

**RESOLUTION NO. 187 -2013, ESTABLISHING "THE TRUTH ABOUT STIMULANT DRINKS" PUBLIC EDUCATION CAMPAIGN TO INCREASE AWARENESS OF SIDE EFFECTS ASSOCIATED WITH STIMULANT DRINK CONSUMPTION**

**WHEREAS**, stimulant drinks are increasingly popular beverages, particularly among young people; and

**WHEREAS**, caffeine is not a source of energy but a stimulant and therefore subsequent reference will be made to "stimulant" drinks and not "energy" drinks.

**WHEREAS**, stimulant drinks can contain up to 800 milligrams of caffeine, the equivalent of eight cups of coffee, but manufacturers are not obligated to disclose such amounts to consumers; and

**WHEREAS**, stimulant drinks also contain a number of herbal supplements, including, but not limited to, ginkgo, guarana, taurine and St. John's Wort, with no requirement for manufacturers to report a drink's exact contents; and

**WHEREAS**, consumption of stimulant drinks has been associated with significant adverse health effects, including aggravating heart conditions, headaches, rapid heartbeat, nervousness, irritability, sleeplessness, dehydration, abnormal heart rhythms, and stomach upset; and

**WHEREAS**, the County of Suffolk should take all possible steps to increase public awareness of the health effects associated with consuming stimulant drinks; now, therefore be it

**1st RESOLVED**, that the Office of the Presiding Officer of the County Legislature shall conduct an annual "The Truth About Stimulant Drinks" campaign in high schools throughout the County of Suffolk, inviting students to participate in a contest creating a video public service announcement incorporating the student's interpretation on the negative health effects associated with consuming stimulant drinks; and be it further

**2nd RESOLVED**, that each Legislator shall send letters and a copy of the stimulant drink effects pamphlet, published pursuant to the 5<sup>th</sup> RESOLVED clause of this Resolution, to the Superintendents of public school districts, located within their pertinent legislative district, advising the school as to the contest; and be it further

**3rd RESOLVED**, that each Legislator shall judge entries made by high schools and recommend one (1) winner from each school as a finalist. A Legislator from each district shall then recommend to the Presiding Officer of the County Legislature one (1) public service announcement to represent their legislative district; and be it further

**4th RESOLVED**, that the deadline for submitting eligible public service announcements shall be May 1<sup>st</sup> of each year beginning with the year 2013; the Legislative Office of Budget Review shall then select the winning public service announcement, which shall

be announced by the Presiding Officer at the first regularly scheduled meeting of the Legislature in June each year; and be it further

**5th RESOLVED**, that any student requesting to participate in said contest shall be furnished with a pamphlet from the Suffolk County Department of Health Services regarding energy drinks and the health effects of consuming same, as well as information from any other relevant organization dedicated to reducing the use of energy drinks by minors; and be it further

**6th RESOLVED**, that said pamphlet shall be disseminated by the County Department of Health Services no later than January 31<sup>st</sup> each year; and be it further

**7th RESOLVED**, that this Legislature, being the State Environmental Quality Review Act (SEQRA) lead agency, hereby finds and determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21) and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration, management and information collection, and the Suffolk County Council on Environmental Quality (CEQ) is hereby directed to circulate any appropriate SEQRA notices of determination of non-applicability or non-significance in accordance with this resolution.

DATED: March 19, 2013

APPROVED BY:

  
\_\_\_\_\_  
County Executive of Suffolk County  
Date:

4/14/13

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on March 19, 2013 and that the same is a true and correct transcript of said resolution and of the whole thereof.*

*In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.*

*Tim Laube*

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Clerk of the Legislature

**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
1	Albert J. KRUPSKI	/				
2	Jay H. SCHNEIDERMAN	/				
3	Kate M. BROWNING	/				
4	Thomas MURATORE	/				
5	Kara HAHN					/
6	Sarah S. ANKER	/				
7	Rob CALARCO	/				
9	Ricardo MONTANO			/		
10	Thomas CILMI		/			
11	Thomas F. BARRAGA	/				
12	John M. KENNEDY, JR.			/		
13	Lynne C. NOWICK	/				
15	DuWayne GREGORY	/				
16	Steven H. STERN	/				
17	Lou D'AMARO	/				
18	William SPENCER	/				
14	Wayne R. HORSLEY, D.P.O.	/				
8	William J. LINDSAY, P.O.	/				
Totals		14	1	2	-	1

MOTION
<input checked="" type="checkbox"/> Approve
___ Table: _____
___ Send To Committee
___ Table Subject To Call
___ Lay On The Table
___ Discharge
___ Take Out of Order
___ Reconsider
___ Waive Rule ___
___ Override Veto
___ Close
___ Recess
APPROVED <input checked="" type="checkbox"/> FAILED ___
No Motion ___ No Second ___

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
___ NOT ADOPTED

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_ Voice Vote