

Intro. Res. No. 1657-2012

Laid on Table 6/19/2012

Introduced by Presiding Officer, on request of the County Executive and Legislators Romaine, Schneiderman, Calarco, Gregory

**RESOLUTION NO. 652 -2012, AMENDING ADOPTED  
RESOLUTION NO. 912-2011 IN CONNECTION WITH THE  
PHARMACEUTICAL DISPOSAL AND AQUIFER PROTECTION  
INITIATIVE (CP 8710.134)**

**WHEREAS**, Resolution No. 912-2011 appropriated \$45,000 for the Pharmaceutical Disposal and Aquifer Protection Initiative; and

**WHEREAS**, the Group for the East End will provide East End police departments with pharmaceutical disposal lock boxes and launch a public outreach and education campaign designed to reach residents of East End towns; and

**WHEREAS**, the project costs are budgeted at \$90,000 and the Group for the East End has committed \$45,000 or one-half of the total project costs in either in-kind services or other funding sources; and

**WHEREAS**, Suffolk County wishes to enter into contract with the Group for the East End to carry out the project; and

**WHEREAS**, The Suffolk County Department of Environment and Energy no longer exists and the Suffolk County Water Quality Protection and Restoration Program and Land Stewardship Initiative is now administered under the new Suffolk County Department of Economic Development and Planning; now, therefore be it

**1<sup>st</sup>** **RESOLVED**, that a 9<sup>th</sup> RESOLVED clause be added to Resolution No. 912-2011 to read as follows:

**9<sup>th</sup>** **RESOLVED**, the Suffolk County Department of Economic Development and Planning will now manage this project through the Suffolk County Water Quality Protection and Restoration Program and Land Stewardship Initiative; and be it further

**2<sup>nd</sup>** **RESOLVED**, that a 10<sup>th</sup> RESOLVED clause be added to Resolution No. 912-2011 to read as follows:

**10<sup>th</sup>** **RESOLVED**, the County of Suffolk is authorized to enter into contract with the Group for the East End in connection with the Pharmaceutical Disposal and Aquifer Protection Initiative in amount of \$45,000 with an equivalent match required by the Group for the East End; and be it further

**3<sup>rd</sup>** **RESOLVED**, that all other provisions of Resolution No. 912-2011 shall remain in full force and effect.

DATED: August 7, 2012

APPROVED BY:



County Executive of Suffolk County

Date: 8.16.2012

SUFFOLK COUNTY  
County Legislature  
RIVERHEAD, NY



*This is to Certify That I,* TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on August 7, 2012 and that the same is a true and correct transcript of said resolution and of the whole thereof.

*In Witness Whereof, I* have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

*Tim Laube*

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Clerk of the Legislature

Intro. Res.

1657

Res. No.

652

August 7, 2012

**Motion:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**

Romaine, Schneiderman, Browning, Muratore, Anker  
Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
1	Edward P. ROMAINE					
2	Jay H. SCHNEIDERMAN					
3	Kate M. BROWNING					
4	Thomas MURATORE					
5	Kara HAHN					
6	Sarah S. ANKER					
7	Rob CALARCO					
9	Ricardo MONTANO					
10	Thomas CILMI					
11	Thomas F. BARRAGA					
12	John M. KENNEDY, JR.					
13	Lynne C. NOWICK					
15	DuWayne GREGORY					
16	Steven H. STERN					
17	Lou D'AMARO					
18	William SPENCER					
14	Wayne R. HORSLEY, D.P.O.					
8	William J. LINDSAY, P.O.					
	Totals	16	1	2		

MOTION
<input checked="" type="checkbox"/> Approve
Table: _____
Send To Committee _____
Table Subject To Call _____
Lay On The Table _____
Discharge _____
Take Out of Order _____
Reconsider _____
Waive Rule _____
Override Veto _____
Close _____
Recess _____
APPROVED <input checked="" type="checkbox"/> FAILED _____
No Motion _____      No Second _____

RESOLUTION DECLARED
<input checked="" type="checkbox"/> ADOPTED
NOT ADOPTED _____

*Tim Laube*

Tim Laube, Clerk of the Legislature

Roll Call \_\_\_\_\_ Voice Vote