

**RESOLUTION NO. 1113 -2010, NAMING A TRAIL AT
LAKELAND COUNTY PARK AS "THE SUFFOLK COUNTY
VETERANS PURPLE HEART TRAIL"**

WHEREAS, the County Executive and the Suffolk County Legislature recognize that time spent in our park system often affords our residents with moments of peace and tranquility, time for reflection and remembrance; and

WHEREAS, the Purple Heart medal has been awarded to numerous members of the Armed Forces injured in the line of duty who hail from Suffolk County, some of whom have made the ultimate sacrifice in defense of our Country and its values; and

WHEREAS, the County Executive and the Suffolk County Legislature recognize that the veteran population of Suffolk County is the largest in New York State, outside of New York City and at this time there is no County memorial that captures that history, sacrifice and story of Suffolk's many Purple Heart recipients; and

WHEREAS, the County Executive and the Suffolk County Legislature wish to provide Suffolk County veterans and residents a handicap accessible park trail dedicated in memoriam to those residents of Suffolk who have been awarded the Purple Heart Medal in defense of country so that all who wish to enjoy "The Suffolk County Veterans Purple Heart Trail" may do so with the greatest of ease and comfort in their moments of reflection; and

WHEREAS, the County Executive and the Suffolk County Legislature wish to dedicate and name a trail located in Lakeland County Park as "The Suffolk County Veterans Purple Heart Trail," in order to honor all members of the Armed Forces, living and deceased, from Suffolk County that have received the Purple Heart medal, to serve as a reminder to all of the price paid for our freedoms; and

WHEREAS, this trail has not yet been dedicated or named pursuant to any other Suffolk County resolution; now, therefore be it

1st **RESOLVED**, that a trail designated by the Commissioner of Parks, Recreation and Conservation in Lakeland County Park, shall each be known as "The Suffolk County Veterans Purple Heart Trail"; and be it further

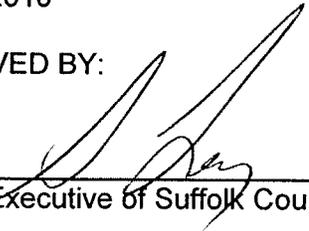
2nd **RESOLVED**, that the Commissioner of the Suffolk County Department of Parks, Recreation and Conservation, pursuant to Section C28-4 of the SUFFOLK COUNTY CHARTER, in consultation with the Director of Veterans Affairs, is hereby authorized, empowered, and directed to take all actions necessary and appropriate to effectuate this naming; and be it further

3rd **RESOLVED**, that the Suffolk County Department of Public Works is hereby authorized, empowered, and directed to cooperate with the Commissioner of the Suffolk County Department of Parks, Recreation and Conservation to take all actions necessary and appropriate to effectuate this naming; and be it further

4th **RESOLVED**, that this Legislature, determines that this resolution constitutes a Type II action pursuant to Section 617.5(c)(20), (21), and (27) of Title 6 of the NEW YORK CODE OF RULES AND REGULATIONS (6 NYCRR) and within the meaning of Section 8-0109(2) of the NEW YORK ENVIRONMENTAL CONSERVATION LAW as a promulgation of regulations, rules, policies, procedures, and legislative decisions in connection with continuing agency administration.

DATED: December 7, 2010

APPROVED BY:



County Executive of Suffolk County

Date: 12-17-10

SUFFOLK COUNTY
County Legislature
RIVERHEAD, NY



This is to Certify That I, TIM LAUBE, Clerk of the County Legislature of the County of Suffolk, have compared the foregoing copy of resolution with the original resolution now on file in this office, and which was duly adopted by the County Legislature of said County on December 7, 2010 and that the same is a true and correct transcript of said resolution and of the whole thereof.

In Witness Whereof, I have hereunto set my hand and the official seal of the County Legislature of the County of Suffolk.

Tim Laube

Clerk of the Legislature

Intro. Res. 2090

Res. No. 1113

December 7, 2010

Motion:

Romaine, Schneiderman, Browning, Muratore, Losquadro
 Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Co-Sponsors:

Romaine, Schneiderman, Browning, Muratore, Losquadro
 Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

Second:

Romaine, Schneiderman, Browning, Muratore, Losquadro
 Eddington, Montano, Cilmi, Lindsay, Vilorio-Fisher, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Cooper

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-------------------------------|-----|----|-----|----|---|
| 1 | Edward P. ROMAINE | | | | | |
| 2 | Jay H. SCHNEIDERMAN | | | | | |
| 3 | Kate M. BROWNING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Daniel P. LOSQUADRO | | | | | |
| 7 | Jack EDDINGTON | | | | | |
| 9 | Ricardo MONTANO | | | | | |
| 10 | Thomas CILMI | | | | | |
| 11 | Thomas F. BARRAGA | | | | | |
| 12 | John M. KENNEDY, JR. | | | | | |
| 13 | Lynne C. NOWICK | | | | | |
| 14 | Wayne R. HORSLEY | | | | | |
| 15 | DuWayne GREGORY | | | | | |
| 16 | Steven H. STERN | | | | | |
| 17 | Lou D'AMARO | | | | | |
| 18 | Jon COOPER | | | | | |
| 5 | Vivian VILORIA-FISHER, D.P.O. | | | | | |
| 8 | William J. LINDSAY, P.O. | | | | | |
| | Totals | 18 | | | | |

| MOTION | |
|--|-----------------------|
| <input checked="" type="checkbox"/> | Approve |
| _____ | Table: _____ |
| _____ | Send To Committee |
| _____ | Table Subject To Call |
| _____ | Lay On The Table |
| _____ | Discharge |
| _____ | Take Out of Order |
| _____ | Reconsider |
| _____ | Waive Rule _____ |
| _____ | Override Veto |
| _____ | Close |
| _____ | Recess |
| APPROVED <input checked="" type="checkbox"/> | FAILED _____ |
| No Motion _____ | No Second _____ |

| RESOLUTION DECLARED | |
|-------------------------------------|-------------|
| <input checked="" type="checkbox"/> | ADOPTED |
| _____ | NOT ADOPTED |

Tim Laube

Tim Laube, Clerk of the Legislature

Roll Call _____ Voice Vote