

# MEDIA ADVISORY

For Immediate Release

April 30, 2010

**CONTACT:**

Kara Hahn

631-853-6356

516-639-3788

SUFFOLK LEGISLATURE

## COMMITTEE WEEK AGENDA HIGHLIGHTS

May 3-6, 2010

Unless otherwise noted, meetings are held at the William H. Rogers Legislature Building, Hauppauge

### **HOT TOPICS**

- 1. Ending the Voucher system for Homeless Sex Offenders** (Vote Thursday 2:00)
- 2. Closing the trailers for Homeless Sex Offenders** (Vote Thursday 2:00)
- 3. Foley Nursing Home – Allowing Public Hearings for Sale** (Vote Thursday 2:00)
- 4. Strengthening the County’s Crack House Law** (Vote Thursday 10:00)
- 5. Fixed 5-year term for Public Safety appointments** (Vote Thursday 10:00)
- 6. County to Sue State over MTA tax?** (Vote Wednesday 10:00)

**ENVIRONMENT, PLANNING & AGRICULTURE** Monday, 1:00 p.m.

**Presentation:** Commissioner Carrie Meek Gallagher, Department of Environment and Energy, will be offering an overview of the County's Open Space Program.

**IR 1480** Appointing Chairman of the Suffolk County Water Authority (James F. Gaughran). (Lindsay)

**BUDGET & FINANCE COMMITTEE** Tuesday, 10:00 a.m.

**IR 1355** to implement two-year rolling debt policy under 5-25-5 Law to mitigate budgetary shortfall. (Co. Exec.)

**WAYS AND MEANS COMMITTEE** - Wednesday, 10:00 a.m.

**IR 1370** to increase the accountability of department heads. (Cilmi)

**IR 1372** Directing the County Attorney to determine the feasibility of Suffolk County bringing an action against New York State regarding the MTA payroll tax. (Schneiderman)

**IR 1503** Clarifying RFP Waiver requirements for outside counsel. (Pres. Off.)

**PARKS & RECREATION COMMITTEE** – Wednesday, 1:00 p.m.

**IR 1397** Temporarily reducing beach and golf fees at County parks. (Barraga)

**ECO. DEVEL. HIGHER ED. & ENERGY COMMITTEE** – Wednesday, 2:00 p.m.

**Presentation:** Suffolk Community College - **Green Initiatives**

**PUBLIC SAFETY COMMITTEE** – Thursday 10:00 a.m.

**IR 1029** to provide a fixed five year term for Public Safety Appointments. (Cooper)

**IR 1334** A Local Law to strengthen the County’s Crack House Statute. (Browning)

**IR 1407** Achieving cost savings through effective use of light duty police officers. (Pres. Off.)

**HEALTH & HUMAN SERVICES COMMITTEE** – Thursday, 2:00 p.m.

**IR 1337** Authorizing public hearings and a Legislative Office of Budget Review Analysis on a proposal to provide services at John J. Foley Skilled Nursing Facility through an entity other than Suffolk County Government. (Co. Exec.)

**IR 1352** banning the sale of certain synthetic cannabinoids to minors in Suffolk County. (Schneiderman)

**IR 1399** Ending the voucher system and directing the Department of Social Services to develop a comprehensive plan to house homeless sex offenders. (Lindsay)

**IR 1502** Directing the Department of Social Services to close the sex offender trailers. (Schneiderman)

Full Committee Week Schedule and Text of resolutions is available online at <http://legis.suffolkcountyny.gov/>

###