



## **MEDIA ADVISORY**

**For Immediate Release**  
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SUFFOLK LEGISLATURE

# **Committee Week Notice**

## **Week of February 1**

All committee meetings take place in the Rose Caracappa Auditorium at the William Rogers  
Legislature Building in Hauppauge

### **~ Environment, Planning and Agriculture Committee ~**

**{Monday, February 1 @ 10 AM}**

Hahn-c, Krupski-vc, Anker, Fleming, Muratore, Trotta

**1008. To appoint member of the Suffolk County Planning Commission (Errol S. Kitt). (Co. Exec.) .**

**1013. To appoint member of the Suffolk County Planning Commission (Nicholas Gould Morehead). (Co. Exec.) .**

### **~ Seniors and Consumer Protection Committee ~**

**{Monday, February 1 @ 12:30 PM}**

Anker-c Stern-vc, Cilmi, Krupski, Muratore

### **~ Public Works, Transportation and Energy Committee ~**

**{Monday, February 1 @ 2:00 PM}**

Krupski-c, Muratore-vc, Browning, Calarco, Fleming, Stern, Trotta

**1022. Authorizing the County Executive to enter into and execute a “Municipal Agreement” relating to the Sustainable Energy Loan Program. (Krupski) .**

### **~ Veterans Committee ~**

**{Tuesday, February 2 @ 9:30 AM}**

Stern-c, Martinez-vc, Barraga, Anker, Browning, D’Amaro, Kennedy

**~Budget and Finance Committee~**

**{Tuesday, February 2 @ 10:30 AM}**

**D'Amaro-c, Martinez-vc, Barraga, Browning, Kennedy, Stern**

**~Education and Human Services Committee~**

**{Tuesday, February 2 at 1 PM}**

**Martinez-c, Barraga-vc, Calarco, D'Amaro, Hahn, Kennedy**

**1023. Establishing the Suffolk County Child Care Commission. (Martinez)**

**~Operations, Personnel, Information Technology and Housing Committee~**

**{Wednesday, February 3 @ 10:00 AM}**

**Calarco-v, Lindsay-vc, Hahn, Kennedy, McCaffrey**

**~Parks and Recreation Committee~**

**{Wednesday, February 3 @ 12:30 PM}**

**Lindsay-c, Hahn-vc, Kennedy, McCaffrey, Stern**

**1822. A Charter Law to increase oversight of park violation determinations. (Hahn)**

**~Economic Development Committee~**

**{Wednesday, February 3 @ 2 PM}**

**Lindsay-c, Stern-vc, Hahn, McCaffrey, Trotta**

**~Public Safety Committee~**

**{Thursday, February 4 @ 9:30 AM}**

**Browning-c, Calarco-vc, Cilmi, Fleming, Hahn, Martinez, Spencer, Kennedy**

**1014. Confirming appointment of Timothy D. Sini, County Commissioner of Suffolk County Department of Police. (Co. Exec.)**

**PM02. Establishing a special committee to review law enforcement operations in Suffolk County. (Trotta).**

**~Ways and Means Committee~**

**{Thursday, February 4 @ 1 PM}**

**Fleming-c, Spencer-vc, Calarco, Browning, Cilmi, Martinez, Trotta**

**1005. Establishing a committee to maximize use of County property in Yaphank. (Browning)**

**~Health Committee~**

**{Thursday, February 4 @ 2:30 PM}**

**Spencer-c, Fleming-vc, Calarco, Cilmi, Martinez, Trotta, Kennedy**

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