



MEDIA ADVISORY

For Immediate Release

March 13, 2015

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SUFFOLK LEGISLATURE

Committee Week Notice **Week of March 16**

~ ENVIRONMENT, PLANNING & AGRICULTURE COMMITTEE ~

{Monday, March 16 @ 10 AM}

Hahn-c, Krupski-vc, Anker, Barraga, Muratore

1158. Directing the Department of Health Services to conduct groundwater tests for toxic chemicals at a composting facility in Noyack, Town of Southampton. (Schneiderman)

~ VETERANS & SENIORS COMMITTEE ~

{Monday, March 16 @ 12:30 PM}

Stern-c, Barraga-vc, Anker, Krupski, Muratore

1041. A Local Law to protect the honor of decorated veterans. (Spencer)

~ PUBLIC WORKS & TRANSPORTATION & ENERGY COMMITTEE ~

{Monday, March 16 @ 2:00 P.M.}

Krupski-c, Muratore-vc, Barraga, Browning, Stern

1101. Directing the Department of Public Works to develop bus shelter protocols. (Krupski)

1157. Establishing a Green Roof Pilot Program. (Hahn)

~ BUDGET & FINANCE COMMITTEE ~

{Tuesday, March 17 @ 10 AM}

D'Amaro-c, Martinez-vc, Cilmi, Stern, Trotta

1105. Amending the 2015 Operating Budget to provide funds for a study of opioid addiction and abuse related costs in Suffolk County. (Calarco)

1145. Revenue Anticipation Note Resolution No. -2015, Resolution Delegating to the County Comptroller the power to authorize the issuance of not to exceed \$75,000,000 Revenue Anticipation Notes of the County of Suffolk, New York, in anticipation of the receipt of certain revenues for the fiscal year ending December 31, 2015, to prescribe the terms, form and contents of such notes, and to provide for the sale and credit enhancement thereof. (Co. Exec.)

~ EDUCATION & INFORMATION TECHNOLOGY COMMITTEE ~

{Tuesday, March 17 at 12:30 PM}

Anker-c, Martinez-vc, Cilmi, D'Amaro, Trotta

1186. Confirming the appointment of Vincent M. Mezzanotte as Suffolk County Commissioner of Information Technology. (Co. Exec.)

~HUMAN SERVICES COMMITTEE~

{Tuesday, March 17 @ 1:00 PM}

Martinez-c, Browning-vc, D'Amaro, McCaffrey, Trotta

~OPERATIONS, PERSONNEL, HOUSING & CONSUMER COMMITTEE~

{Wednesday, February 25 @ 10:00 AM}

Calarco-v, Lindsay-vc, Cilmi, Hahn, McCaffrey, Schneiderman

1053. A Local Law to clarify licensing requirements for the sellers of home furnishings. (Trotta)

1118. A Local Law amending Chapter 563 of the Suffolk County Code to modify the laws relating to home furnishings and dealers in secondhand articles. (Co. Exec.)

1124. A Charter Law to expedite the consolidation of financial management functions in the County Department of Audit and Control. (McCaffrey)

~ PARKS & RECREATION COMMITTEE ~

{Wednesday, March 18 @ 12:30 PM}

Schneiderman-c, Hahn-vc, Cilmi, Lindsay, McCaffrey

1125. Establishing a Parks Passport Program for Children in Suffolk County. (Hahn))

~ ECONOMIC DEVELOPMENT & ENERGY COMMITTEE ~

{Wednesday, March 18 @ 2 PM}

Lindsay-c, Stern-vc, Hahn, McCaffrey, Schneiderman

~ PUBLIC SAFETY COMMITTEE ~

{Thursday, March 19 @ 10 AM}

Browning-c, Calarco-vc, Hahn, Martinez, Spencer, Kennedy

1949. To enforce domestic violence orders of protection using GPS monitoring. (Hahn)

1152. A Local Law to authorize the sale and use of safe sparkling devices. (Pres. Off.)

1175. A Local Law to protect privacy in Suffolk County. (Muratore)

1181. Establishing a standing committee to ensure access to supportive services in the criminal justice system. (Browning)

WAYS AND MEANS COMMITTEE ~

{Thursday, March 19 @ 12:30 PM}

Stern-c, Spencer-vc, Calarco, Browning, Trotta

1030. A Charter Law to strengthen lobbyist registration and reporting requirement. (Lindsay)

1187. To create a Gaming Facility Community Advisory Committee. (Pres. Off.)

1188. A resolution confirming the appointment of Barry Paul as Suffolk County Treasurer. (Co. Exec.)

~ HEALTH COMMITTEE ~

{Thursday, March 19 @ 2:PM}

Spencer-c, Browning-vc, Calarco-vc, Martinez, Trotta

1151. A Local Law to ban the sale of personal care products containing microbeads in Suffolk County. (Hahn)

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