



MEDIA ADVISORY

For Immediate Release

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SUFFOLK LEGISLATURE

Committee Week Notice **Week of February 23**

~ ENVIRONMENT, PLANNING & AGRICULTURE COMMITTEE ~

{Monday, February 23 @ 10 AM}

Hahn-c, Krupski-vc, Anker, Barraga, Muratore

1104. Amending the 2015 Adopted Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2015 Capital Budget and Program and appropriating funds in connection with the effect of the Millstone Nuclear Power Plant on the temperatures of the Long Island Sound (CP 8710). (Schneiderman)

1116. To appoint member of County Planning Commission (Samuel Chu). (Co. Exec.)

~ VETERANS & SENIORS COMMITTEE ~

{Monday, February 23 @ 12:30 PM}

Stern-c, Barraga-vc, Anker, Krupski, Muratore

1853. A Local Law to strengthen requirements for nonprofit veterans organizations soliciting donations in Suffolk County. (Spencer)

1041. A Local Law to protect the honor of decorated veterans. (Spencer)

~ PUBLIC WORKS & PUBLIC TRANSPORTATION COMMITTEE ~

{Monday, February 23 @ 2:00 P.M.}

Krupski-c, Muratore-vc, Barraga, Browning, Stern

~ BUDGET & FINANCE COMMITTEE ~

{Tuesday, February 24 @ 10 AM}

D'Amaro-c, Martinez-vc, Cilmi, Stern, Trotta

1039. Authorizing the release of sewer grant funds. (Spencer)

1105. Amending the 2015 Operating Budget to provide funds for a study of opioid addiction and abuse related costs in Suffolk County. (Calarco)

~ EDUCATION & INFORMATION TECHNOLOGY COMMITTEE ~

{Tuesday, February 24 at 12:30 PM}

Anker-c, Martinez-vc, Cilmi, D'Amaro, Trotta

~HUMAN SERVICES COMMITTEE~

{Tuesday, February 24 @ 1:00 PM}

Martinez-c, Browning-vc, D'Amaro, McCaffrey, Trotta

~WAYS & MEANS COMMITTEE ~

{Thursday, January 29 @ 12:30 PM}

Stern-c, Spencer-vc, Browning, Calarco, Trotta

2084. A Local Law to save taxpayer dollars on County signs and printed publications. (Muratore)

2157. Authorizing the town of East Hampton to utilize a parcel, Suffolk County Tax Map No. 0300-162.00-01.00-010.002, for park and historic preservation purposes. (Schneiderman)

1030. A Charter Law to strengthen lobbyist registration and reporting requirement. (Lindsay)

1110. Establishing a committee to determine the viability of legal action against drug manufacturers. (Calarco)

1115. Confirming the appointment of Marian Tinari as District Court Judge for and of the Third district to fill a vacancy. (Co. Exec.)

1117. Establishing a new policy for appointments to the Board of the Suffolk County Off-Track Betting Corporation. (Calarco)

~OPERATIONS, PERSONNEL, HOUSING & CONSUMER COMMITTEE~

{Wednesday, February 25 @ 10:00 AM}

Calarco-v, Lindsay-vc, Cilmi, Hahn, McCaffrey, Schneiderman

1053. A Local Law to clarify licensing requirements for the sellers of home furnishings. (Trotta)

~ PARKS & RECREATION COMMITTEE ~

{Wednesday, February 25 @ 12:30 PM}

Schneiderman-c, Hahn-vc, Cilmi, Lindsay, McCaffrey

2177. A Local Law to provide further protection for County parkland. (Hahn)

~ ECONOMIC DEVELOPMENT & ENERGY COMMITTEE ~

{Wednesday, February 25 @ 2 PM}

Lindsay-c, Stern-vc, Hahn, McCaffrey, Schneiderman

**1038. To study the feasibility of developing a convention and exposition center in Suffolk County.
(Schneiderman)**

~ PUBLIC SAFETY COMMITTEE ~

**Browning-c, Calarco-vc, Hahn, Martinez, Spencer, Kennedy
{Thursday, February 26 @ 10 AM**

**1949. To enforce domestic violence orders of protection using GPS monitoring. (Hahn)
2160. To Educate Domestic Violence Victims about their Risk of Repeated Violence. (Hahn)
2185. Establishing a School Traffic Zone Safety Commission. (Anker)**

~ HEALTH COMMITTEE ~

**{Thursday, February 26 @ 2:PM}
Spencer-c, Browning-vc, Calarco-vc, Martinez, Trotta**

2174. A Local Law to warn consumers of the dangers of liquid nicotine products. (Anker)

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