



MEDIA ADVISORY

For Immediate Release

December 11, 2014

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SUFFOLK LEGISLATURE

Monday, December 15, 9:30 a.m.

GENERAL MEETING ADVISORY

Rose Caracappa Legislative Auditorium, Hauppauge

HOT TOPICS

- 1859. A Local Law to prohibit the use of unauthorized tracking devices. (Browning)
- 2088. Appropriating funds for the Study and Monitoring of Public Health Related Harmful Algal Blooms (CP 8224). (Co. Exec.)
- 2044. Making certain Findings and Determinations and an order in relation to the establishment of Suffolk County Sewer District No. 26 - Melville Huntington. (Co. Exec.)
- 2158. Amending the 2014 Capital Budget and Program and appropriating funds in connection with the EPCAL Bike Path, Town of Riverhead (CP 5904). (Krupski)
- 2149. Establishing a board to aid in the enforcement of Suffolk County's Pet Store Laws. (Spencer)
- 2164. Authorizing the County executive to execute An Agreement with the Suffolk County Detective Investigators Police Benevolent Association (DIPBA) covering the terms and conditions of employment for the period January 1, 2011 through December 31, 2018. (Co. Exec.)

The Suffolk County Legislature will hold a General Meeting on Monday, December 15 at 9:30 a.m. at the Rose Caracappa Legislative Auditorium in Hauppauge. Public hearings begin at 2:30 p.m.

The full agenda can be accessed online at <http://legis.suffolkcountyny.gov/>

PUBLIC HEARINGS SCHEDULED INCLUDE:

- I.R. 1636** A Local Law to Increase Transparency and Fairness of the County's Property Leasing Process. (Schneiderman) **(Recessed from 12/2)** *Ways & Means*
- I.R. 1658** A Charter Law to Strengthen and Streamline Lobbyist Registration and Reporting Requirement. (Lindsay) **(Recessed from 12/2)** *Ways & Means*
- I.R. 1736** A Local Law to Ban the Sale of Personal Care Products Containing Microbeads in Suffolk County. (Hahn) **(Recessed from 12/2)** *Health*

- I.R. 1759** A Charter Law to Provide for Fair and Equitable Distribution of Public Safety Sales and Compensating Use Tax Revenues. (Schneiderman) (**Recessed from 12/2**) *Public Safety*
- I.R. 1853** A Local Law to Strengthen Requirements for Nonprofit Veterans Organizations Soliciting Donations in Suffolk County. (Spencer) *Veterans & Seniors* (**Recessed from 12/2**)
- I.R. 2084** A Local Law to Save Taxpayer Dollars on County Signs and Printed Publications. (Muratore) *Ways & Means*

BILLS TO BE LAID ON THE TABLE INCLUDE:

2165. Amending and improving the Parks Rx Advisory Committee. (Hahn) HEALTH
2166. Appointing Robert Kutch as a member of the Suffolk County Vocational, Education and Extension Board. (D’Amaro) PUBLIC SAFETY
2167. Establishing County policy against school-zone camera program. (Gregory) PUBLIC SAFETY
2168. Reappointing Dennis Magerle as a member of the Suffolk County Vocational, Education and Extension Board. (Spencer) PUBLIC SAFETY
2169. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 983-2014). (Co. Exec.) BUDGET AND FINANCE
2170. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) for the estate of Stanley A. Cichanowicz, Sr. and Jets 139, LLC property – Cichanowicz Farm - Town of Riverhead (SCTM No. 0600-008.00-03.00-007.001 p/o). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
2171. Amending the Suffolk County Classification and Salary Plan to add the new title of Account Clerk Typist (Spanish Speaking). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
2172. Amending the 2014 Operating Budget and appropriating funds in connection with bonding for a settlement for a liability case against the County. (Co. Exec.) BUDGET AND FINANCE
2173. To appoint member to the Teen Pregnancy Advisory Board (Maria P. McCue). (Calarco) HEALTH
2174. Adopting Local Law No. -2014, A Local Law to warn consumers of the dangers of liquid nicotine products. (Anker) HEALTH
2175. Amending Resolution No. 613-2014, “Establishing the North Fork Preserve County Park Advisory Committee”. (Krupski) PARKS & RECREATION
2176. Adopting Local Law No. -2014, A Local Law to protect children from exposure

to toxic chemicals (“The Toxin Free Toys Act”). (Hahn) HEALTH

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