



MEDIA ADVISORY

For Immediate Release

October 3, 2014

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SUFFOLK LEGISLATURE

Tuesday, October 7, 9:30 a.m.

GENERAL MEETING ADVISORY

Evans K. Griffing Legislative Auditorium, Riverhead

HOT TOPICS:

1727. A local law to prohibit the sale of powdered caffeine to minors in Suffolk County. (Pres. Off.)

1836. Enhancing outreach and service delivery to homeless veterans in Suffolk County. (Stern)

1837. Authorizing action to end veterans' homelessness in Suffolk County ("Housing Our Homeless Heroes Act"). (Stern)

1737. A local law to safeguard employees impacted by privatization. (Browning)

1717. Directing the Department of Information Technology to develop policy and Pilot Program to facilitate opening data to the public. (Calarco)

1830. Reducing Pipeline Debt by authorizing the County Comptroller and County Treasurer to close certain capital projects and transfer funds. (Co. Exec.)

1324. Directing all county departments and agencies to update multi-line telephone systems to directly dial 911. (Trotta)

1847. Authorizing planning steps for implementation of Suffolk County Workforce Housing Program (Highland Greens-Melville). (Co. Exec.)

1394. A local law to warn consumers of the dangers of liquid nicotine. (Anker)

1849. Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program and execution of agreements (Concern-Middle Island). (Co. Exec.)

1561. Establishing new sun protection protocols for lifeguards at county parks. (Hahn)

1734. Appointing Terence McSweeney as a member of the Suffolk County Board of Trustees of Parks, Recreation and Conservation (Town of Babylon). (Pres. Off.)

1850. Appropriating funds in connection with Jumpstart Suffolk (CP 6424). (Co. Exec.)

1659. A local law to strengthen Public Nuisance Law. (Cilmi)

1763. Establishing an Anti-Graffiti Task Force. (Muratore)

1334. Directing the Department of Health Services to test groundwater for 1,4 Dioxane. (Hahn)

- 1725. Establishing policy for hiring in the jail medical unit. (Browning)**
- 1757. Establishing a policy that supports nursing mothers in the County workplace. (Browning)**
- 1815. Appoint member to the LIPA Legislative Oversight Committee (Irving Like). (Pres. Off.)**
- 1816. Appoint member to the LIPA Legislative Oversight Committee (Lawrence F. Britt). (Muratore)**
- 1817. Appoint member to the LIPA Legislative Oversight Committee (Sheldon R. Sackstein). (Muratore)**
- 1818. Appoint member to the LIPA Legislative Oversight Committee (Frederick J. Gorman). (Muratore)**
- 1820. Appoint member to the LIPA Legislative Oversight Committee (Peter Quinn). (Barraga)**
- 1851. Appoint member to the LIPA Legislative Oversight Committee (Joe Schroeder). (Pres. Off.)**

The Suffolk County Legislature will hold a General Meeting on Tuesday, October 7 at 9:30 a.m. at the Evans K. Griffing Legislative Auditorium, Riverhead. Public hearings began at 2:30 p.m.

The full agenda can be accessed online at <http://legis.suffolkcountyny.gov/>

PUBLIC HEARINGS SCHEDULED INCLUDE:

Southwest Sewer District Assessment Roll

2015 Operating Program & Budget

- I.R. 1636** A Local Law to Increase Transparency and Fairness of the County's Property Leasing Process. (Schneiderman) **(Recessed from 9/9)** *Ways & Means*
- I.R. 1658** A Charter Law to Strengthen and Streamline Lobbyist Registration and Reporting Requirement. (Lindsay) **(Recessed from 9/9)** *Ways & Means*
- I.R. 1726** A Charter Law to Update the County's Ethics Statue. (Gregory) **(Recessed from 9/9)** *Ways & Means*
- I.R. 1736** A Local Law to Ban the Sale of Personal Care Products Containing Microbeads in Suffolk County. (Hahn) **(Recessed from 9/9)** *Health*
- I.R. 1759** A Charter Law to Provide for Fair and Equitable Distribution of Public Safety Sales and Compensating Use Tax Revenues. (Schneiderman)

I.R. 1838 A Local Law to Expand the County's Veterans Housing Program.
(Stern) *Veterans & Seniors*

Bills To Be Laid on the Table Include:

1852. Directing the Department of Health Services and the Division of Planning and Environment to evaluate the health, economic and other impacts of banning personal care products containing microbeads. (Hahn) HEALTH
1853. Adopting Local Law No. -2014, A Local Law to strengthen requirements for nonprofit veterans organizations soliciting donations in Suffolk County. (Spencer) VETERANS AND SENIORS
1854. Adopting Local Law No. -2014, A Local Law to amend Resolution No. 683-2014, A Local Law to amend, update and reorganize Chapter 528 of the Suffolk County Code to incorporate changes adopted by the State and to facilitate continuing advancements and modifications of the law in the future. (Stern) PUBLIC SAFETY
1855. Adopting the 2015 Operating Budget and prioritizing delivery of services while stabilizing taxes for Suffolk County residents in Fiscal Year 2015 (Mandated). (Co. Exec.) BUDGET AND FINANCE
1856. Adopting the 2015 Operating Budget and prioritizing delivery of services while stabilizing taxes for Suffolk County residents in Fiscal Year 2015 (Discretionary). (Co. Exec.) BUDGET AND FINANCE
1857. Authorizing a certain technical correction to Adopted Resolution No. 200-2014. (Co. Exec.) WAYS & MEANS
1858. Authorizing a certain technical correction to Adopted Resolution No. 107-2013. (Co. Exec.) WAYS & MEANS
1859. Adopting Local Law No. -2014, A Local Law to prohibit the use of unauthorized tracking devices. (Browning) PUBLIC SAFETY
1860. Declaring August 1st as "Lung Cancer Awareness Day" in Suffolk County. (Kennedy) HEALTH
1861. Authorizing illumination of the H. Lee Dennison Executive Office Building in recognition of Lung Cancer Awareness. (Kennedy) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1862. Directing the County Attorney to determine the feasibility of Suffolk County bringing an action against manufacturers of prescription opiates. (Calarco) WAYS & MEANS
1863. Reappointing Joseph Gergela, III as a member of the Suffolk County Soil and Water Conservation District. (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE

1864. Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Villas at Roanoke, LLC – Town of Riverhead (SCTM No. 0600-017.00-01.00-006.000). (Krupski) ENVIRONMENT, PLANNING AND AGRICULTURE
1865. Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Jose L. Campos. (Gregory) WAYS & MEANS
1866. Strengthening apprenticeship training requirements. (Browning) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1867. Adopting Local Law No. -2014, A Charter Law to modify Charter Commission requirements. (Browning) WAYS & MEANS
1868. To reappoint Lyn Boland as a member of the Suffolk County Citizens Advisory Board for the Arts. (Hahn) ECONOMIC DEVELOPMENT
1869. Establishing a Go Green Initiative for County communications. (Lindsay) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1870. Appointing William Toedter as a member of the Suffolk County North Fork Preserve County Park Advisory Committee. (Krupski) PARKS & RECREATION
1871. Appointing Nancy Gilbert as a member of the Suffolk County North Fork Preserve County Park Advisory Committee. (Krupski) PARKS & RECREATION
1872. Appointing Denise C. Speizio as a member of the Suffolk County North Fork Preserve County Park Advisory Committee. (Krupski) PARKS & RECREATION
1873. Appointing Mark Zaweski as a member of the Suffolk County North Fork Preserve County Park Advisory Committee. (Krupski) PARKS & RECREATION
1874. Authorizing transfer of surplus County flat screen monitors to RSVP. (Kennedy) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1875. Authorizing transfer of surplus County flat screen monitors to Smithtown High School East Robotics Team No. 810. (Kennedy) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1876. Authorizing transfer of surplus County flat screen monitors to the Farmingville Historical Society. (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1877. Authorizing transfer of surplus County flat screen monitors to the Girl Scouts of Suffolk County, Inc. (Troop 1846, Centereach). (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1878. Authorizing transfer of surplus County flat screen monitors to the Veterans of Foreign Wars Post No. 4927. (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1879. Authorizing transfer of surplus County flat screen monitors to Our Savior New

American School. (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY

1880. Authorizing transfer of surplus County flat screen monitors to Centereach Bible Church. (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1881. Authorizing transfer of surplus County flat screen monitors to the Lake Ronkonkoma Historical Society. (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1882. Authorizing transfer of surplus County flat screen monitors to the Boys and Girls Club. (Browning) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1883. Authorizing transfer of surplus County flat screen monitors to Book Buddies. (Martinez) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1884. Approving County funding for a contract agency (Splashes of Hope). (Spencer) BUDGET AND FINANCE
1885. Amending the 2014 Capital Budget and Program and appropriating funds in connection with construction of a handicapped accessible playground in West Sayville (CP 7157) and rescinding Adopted Resolution Nos. 79 and 80-2011. (Lindsay) HUMAN SERVICES
1886. Amending the map of the County Road System to remove a portion of CR 65, Middle Road (Weeks Street/River Avenue/Division Street) from West Avenue to the Village Line in the Village of Patchogue and authorizing the County Executive to execute an agreement with the Village of Patchogue transferring ownership and maintenance of said roadway to the Village of Patchogue. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1887. Appropriating funds in connection with the rehabilitation of parking lots, sidewalks, drives and curbs at various County facilities (CP 1678). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1888. Amending Resolution No.1202-2011 to reallocate funds appropriated in connection with improvements to Suffolk County Sewer District No. 3 – Southwest (CP 8108). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1889. Authorizing a new Intermunicipal Agreement in connection with stormwater abatement to West Meadow Creek within the Town of Brookhaven (CP 8240.324). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1890. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Gary M. Gerns and Pamela Liguori (SCTM No. 1000-104.00-12.00-008.001). (Co. Exec.) WAYS & MEANS
1891. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act MBB Estates, Inc. (SCTM No. 0200-910.00-01.00-025.000), (Co. Exec.) WAYS & MEANS
1892. Appropriating funds for the Water Resource Management program (CP 8237). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1893. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property

acquired under Section 46 of the Suffolk County Tax Act Donna Davis, n/k/a, Donna Houck (SCTM No. 0200-403.00-09.00-080.000). (Co. Exec.) WAYS & MEANS

1894. Approving list of Title Insurance Companies as designated by the Division of Real Property Acquisition and Management. (Co. Exec.) WAYS & MEANS
1895. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 974-2014). (Co. Exec.) BUDGET AND FINANCE
1896. Tax Anticipation Note Resolution No. -2014, Resolution delegating to the County Comptroller the powers to authorize the issuance of not to exceed \$410,000,000 tax anticipation notes of the County of Suffolk, New York, in anticipation of the collection of taxes levied or to be levied for the Fiscal Year commencing January 1, 2015, and to prescribe the terms, form and contents, and provide for the sale and credit enhancement of such notes. (Co. Exec.) BUDGET AND FINANCE
1897. Appropriating funds in connection with Replacement of Dredge Support Equipment (CP 5201). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1898. Appropriating funds in connection with Moveable Bridge Needs Assessment and Rehabilitation (CP 5806). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1899. Authorizing the acquisition and approving and accepting the conveyance of a portion of certain parcels of real property having a Suffolk County Tax Map Identification Number of District 0500 Section 071.00 Block 01.00 Lot 012.003 and District 0500 Section 071.00 Block 01.00 Lot 012.004 for the reconstruction of CR 7, Wicks Road, from CR 13, Crooked Hill Road to Blue Jay Drive,, Town of Islip, Suffolk County, New York pursuant to New York State Education Law Sections 6304(4) and (5) and New York State County Law Section 215 (3) (CP 5539). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1900. Accepting and appropriating a grant award from the State University of New York (SUNY), for an Innovative Instruction Technology Grant (IITG) entitled, "Creating Mobile "Makerspaces" to support Experiential Learning", 100% reimbursed by State funds at Suffolk County Community College. (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
1901. Appropriating funds in connection with Countywide system enhancements to the 800 MHz Radio Communications System (CP 3241). (Co. Exec.) PUBLIC SAFETY
1902. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – open space component – and the New Suffolk County Drinking Water Protection Program (effective December 1, 2000) – open space component for the Carmans River

Watershed - Avalonbay Communities, Inc. property - Town of Brookhaven – (SCTM Nos. 0200-547.00-01.00-019.000, 0200-578.00-01.00-044.000, 0200-610.00-01.00-022.000, 0200-610.00-01.00-023.000 and 0200-610.00-01.00-024.001). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

1903. Authorizing the transfer of funds from the Sheriff's Office Prisoners' Commissary Account to the General Fund. (Co. Exec.) PUBLIC SAFETY
1904. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 975-2014). (Co. Exec.) BUDGET AND FINANCE
1905. Amending the 2014 Operating Budget and appropriating funds in connection with bonding for a settlement for a liability case against the County. (Co. Exec.) BUDGET AND FINANCE
1906. Accepting and appropriating a grant from the United States Department of Homeland Security (DHS) in the amount of \$25,000 for FY2014 Port Security Grant Program (PSGP) to be administered by the Suffolk County Sheriff's Office, a member of the East End Marine Task Force and to execute grant related agreements in Suffolk County with 100% support. (Co. Exec.) PUBLIC SAFETY
1907. Accepting and appropriating a grant in the amount of \$6,000 from the New York State Governor's Traffic Safety Committee Grant (GTSC FFY2015) Highway Safety Program with 100% support for Sheriff's Traffic Safety Initiative. (Co. Exec.) PUBLIC SAFETY
1908. Extending appropriations for infrastructure improvements for Workforce Housing (CP 6411). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1909. Accepting and appropriating grant funding in the amount of \$269,775 from the State of New York Governor's Traffic Safety Committee passed through the Stop-DWI Foundation for the Suffolk County Stop-DWI Program to fund DWI Enforcement Related High Visibility Road Check Patrols with 84.74% support. (Co. Exec.) PUBLIC SAFETY
1910. Authorizing the County Executive to apply for and execute any agreements related to New York Works II Environmental Restoration Project funding for the former Ronkonkoma Wallpaper Site. (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1911. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature No. 415. (Co. Exec.) BUDGET AND FINANCE
1912. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 976-2014). (Co. Exec.) BUDGET AND FINANCE
1913. Authorizing the Commissioner of Public Works to enter into general property use agreements with private property owners for purposes of installing bus shelters. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1914. Accepting and appropriating a grant in the amount of \$20,500 in Federal pass-through funding from the State of New York Governor's Traffic Safety Committee, for the Suffolk County Police Department's Motorcycle Safety

Enforcement and Education Program with 78% support. (Co. Exec.) PUBLIC SAFETY

1915. Accepting and appropriating a grant in the amount of \$300,000 from the New York State Division of Homeland Security and Emergency Services for the State Law Enforcement Terrorism Prevention Program (SLETPP) FFY2014 with 100% support. (Co. Exec.) PUBLIC SAFETY
1916. Approving the reappointment of Michael S. Towers as a member of the Suffolk County Electrical Licensing Board. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1917. Approving the appointment of Douglas S. Callahan as a member of the Suffolk County Electrical Licensing Board. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1918. Approving the temporary replacement for two decommissioned vehicles of the Suffolk County Police Department Fleet through the donation of a 2008 Nissan Altima and a 2010 Nissan Maxima from State Farm Insurance Company through 1-800-Charity Cars. (Co. Exec.) PUBLIC SAFETY
1919. Authorizing use of Indian Island County Park by Jayasports for its Indian Island Trail Runs Fundraiser. (Co. Exec.) PARKS & RECREATION
1920. Requesting Legislature approval of a contract for Remote Payment Services for the Sheriff's Office at the Suffolk County Correctional Facility, Riverhead, New York. (Co. Exec.) PUBLIC SAFETY
1921. Sale of County-owned real estate pursuant to Section 72-h of the General Municipal Law - Town of Smithtown - (SCTM No. 0800-164.00-02.00-046.002 f/k/a part of 0800-164.00-02.00-046.000). (Co. Exec.) WAYS & MEANS
1922. Accepting and appropriating a 100% reimbursed grant from the U.S. Department of Housing and Urban Development for the Home Investment Partnerships Program and authorizing the County Executive to execute agreements. (Co. Exec.) ECONOMIC DEVELOPMENT
1923. Accepting and appropriating a 100% reimbursed grant from the U.S. Department of Housing and Urban Development for the Emergency Solutions Grant Program and authorizing the County Executive to execute agreements. (Co. Exec.) ECONOMIC DEVELOPMENT
1924. Accepting and appropriating a 100% reimbursed grant from the U.S. Department of Housing and Urban Development for the Community Development Block Grant Program and authorizing the County Executive to execute agreements. (Co. Exec.) ECONOMIC DEVELOPMENT
1925. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Estate of David Bivona and the Estate of Thomas Bivona property - Dwarf Pine Plains - Pine Barrens Core - Town of Southampton - (SCTM No. 0900-279.00-01.00-002.000). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE

1926. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Raymond Winslow and Deborah Winslow, his wife (SCTM No. 0800-164.00-02.00-046.006 f/k/a part of 0800-164.00-02.00-046.000). (Co. Exec.) WAYS & MEANS
1927. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Joseph D. Iamartino (SCTM No. 0400-257.00-02.00-012.005). (Co. Exec.) WAYS & MEANS
1928. Appropriating funds for Infrastructure Improvements for Workforce Housing/Incentive Fund (CP 6411). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1929. Appropriating funds for Acquisition of Land for Workforce Housing (CP 8704). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1930. Approving a temporary increase in the fleet of the Suffolk County Department of Fire, Rescue and Emergency Services. (Co. Exec.) PUBLIC SAFETY
1931. Authorizing the retirement and use of Workforce Housing Development Rights banked in the Suffolk County Save Open Space Bond Act Workforce Housing transfer of Development Rights Program Registry for use in the development of Affordable Housing in Sound Beach. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1932. Transferring Assessment Stabilization Reserve funds, amends the 2014 Operating Budget, and appropriating funds for the improvements to the sewer collection system of Suffolk County Sewer District No. 1 - Port Jefferson (CP 8122). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1933. Accepting and appropriating 100% Federal pass-through grant funds from the NYS Division of Homeland Security and Emergency Services in the amount of \$102,000 for the 2014 HazMat Grant Program administered by the Suffolk County Department of Fire, Rescue and Emergency Services and to execute grant related agreements. (Co. Exec.) PUBLIC SAFETY
1934. Calling a public hearing for the purpose of considering the proposed establishment of Suffolk County Sewer District No. 26 – Melville Huntington. (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1935. Authorizing the County Executive to execute an agreement with the Suffolk County Police Benevolent Association/Park Police Unit, covering the terms and conditions of employment for the period January 1, 2011 through December 31, 2018. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1936. Appropriating funds in connection with Jumpstart Suffolk (CP 6424). (Co. Exec.) ECONOMIC DEVELOPMENT
1937. To appoint member to the Teen Pregnancy Advisory Board (Lawrence S. Philips). (Spencer) HUMAN SERVICES
1938. To appoint member to the Teen Pregnancy Advisory Board (Annette Bernard). (Spencer) HUMAN SERVICES

1939. To appoint member to the Teen Pregnancy Advisory Board (Robyn Berger-Gaston). (Spencer) HUMAN SERVICES
1940. Authorizing transfer of development credits to Westhampton Free Library. (Schneiderman) ECONOMIC DEVELOPMENT
1941. Establishing a Parks Rx Program and Advisory Committee. (Hahn) HEALTH

PROCEDURAL MOTIONS

- PM25. Amending Procedural Motion No. 21-2014, setting land acquisition priorities in accordance with “AAA Program” requirements (Phase 2-2014). (Hahn)
- PM26. Amending rules of the Legislature to further paperless initiative. (Lindsay) WAYS & MEANS

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