



MEDIA ADVISORY

For Immediate Release

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SUFFOLK LEGISLATURE

Committee Week Notice **Week of September 29**

~ ENVIRONMENT, PLANNING & AGRICULTURE COMMITTEE ~

{Monday, September 29 @ 10 AM}

Hahn-c, Krupski-vc, Anker, Barraga, Muratore

~ VETERANS & SENIORS COMMITTEE ~

{Monday, September 29 @ 1:00 PM}

Stern-c, Barraga-vc, Anker, Krupski, Muratore

- 1836. Enhancing outreach and service delivery to homeless veterans in Suffolk County. (Stern)
- 1837. Authorizing action to end veterans' homelessness in Suffolk County ("Housing Our Homeless Heroes Act"). (Stern)
- 1838. A Local Law to expand the County's Veterans Housing Program. (Stern)

~ PUBLIC WORKS & PUBLIC TRANSPORTATION COMMITTEE ~

{Monday, September 29 @ 2:00 P.M.}

Krupski-c, Muratore-vc, Barraga, Browning, Stern

- 1815. Appoint member to the LIPA Legislative Oversight Committee (Irving Like). (Pres. Off.)
- 1816. Appoint member to the LIPA Legislative Oversight Committee (Lawrence F. Britt). (Muratore)
- 1817. Appoint member to the LIPA Legislative Oversight Committee (Sheldon R. Sackstein). (Muratore)
- 1818. Appoint member to the LIPA Legislative Oversight Committee (Frederick J. Gorman). (Muratore)
- 1820. Appoint member to the LIPA Legislative Oversight Committee (Peter Quinn). (Barraga)
- 1851. Appoint member to the LIPA Legislative Oversight Committee (Joe Schroeder). (Pres. Off.)

~ EDUCATION & INFORMATION TECHNOLOGY COMMITTEE ~

{Tuesday, September 30 at 10:00 AM}

Anker-c, Martinez-vc, Cilmi, D'Amaro, Trotta

1717. Directing the Department of Information Technology to develop policy and Pilot Program to facilitate opening data to the public. (Calarco)

~ BUDGET & FINANCE COMMITTEE ~

{Tuesday, September 30 at 12:30 PM}

D'Amaro-c, Anker-vc, Kennedy, Martinez, Stern, Trotta

1819. Creating a Taxpayer Protection and Notification Program. (Cilmi)

1830. Reducing Pipeline Debt by authorizing the County Comptroller and County Treasurer to close certain capital projects and transfer funds. (Co. Exec.)

~ HUMAN SERVICES COMMITTEE ~

{Tuesday, September 30 @ 2:00 PM}

Martinez-c, Browning-vc, D'Amaro, McCaffrey, Trotta

~ OPERATIONS, PERSONNEL, HOUSING & CONSUMER COMMITTEE ~

{Wednesday, October 1 @ 10:00 AM}

Calarco-v, Lindsay-vc, Cilmi, Hahn, McCaffrey, Schneiderman

1737. A Local Law to safeguard employees impacted by privatization. (Browning)

1847. Authorizing planning steps for implementation of Suffolk County Workforce Housing Program (Highland Greens-Melville). (Co. Exec.)

1848. Authorizing planning steps for implementation of Suffolk County Workforce Housing Program (LGBT Network-Bay Shore). (Co. Exec.)

1849. Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program and execution of agreements (Concern-Middle Island). (Co. Exec.)

~ PARKS & RECREATION COMMITTEE ~

{Wednesday, October 1 @ 12:30 PM}

Schneiderman-c, Hahn-vc, Cilmi, Lindsay, McCaffrey

1561. Establishing new sun protection protocols for lifeguards at county parks. (Hahn)

1734. Appointing Terence McSweeney as a member of the Suffolk County Board of Trustees of Parks, Recreation and Conservation (Town of Babylon). (Pres. Off.)

~ ECONOMIC DEVELOPMENT & ENERGY COMMITTEE ~
{Wednesday, October 1 @ 2:00 PM}

Lindsay-c, Stern-vc, Hahn, Kennedy, McCaffrey, Schneiderman

1850. Appropriating funds in connection with Jumpstart Suffolk (CP 6424). (Co. Exec.)

~ PUBLIC SAFETY COMMITTEE ~

Browning-c, Calarco-vc, Hahn, Martinez, Spencer, Kennedy

{Thursday, October 2 @ 10 AM}

1659. A local law to strengthen Public Nuisance Law. (Cilmi)

1763. Establishing an Anti-Graffiti Task Force. (Muratore)

~WAYS & MEANS COMMITTEE ~

{Thursday, October 2 @ 12:30 PM}

Stern-c, Spencer-vc, Browning, Calarco, Kennedy

1726. A charter law to update the county's ethics statute. (Pres. Off.)

1636. A local law to increase transparency and fairness of the county's leasing process. (Schneiderman)

1658. A local law to strengthen and streamline lobbyist registration and reporting requirement.
(Lindsay)

~ HEALTH COMMITTEE ~

{Thursday, October 2 @ 2:00 PM}

Spencer-c, Browning-vc, Calarco-vc, Martinez, Trotta

1334. Directing the Department of Health Services to test groundwater for 1,4 Dioxane. (Hahn)

1727. A local law to prohibit the sale of powdered caffeine to minors in Suffolk County. (Pres. Off.)

1736,. A local law prohibiting the sale of personal care products containing microbeads in Suffolk County. (Hahn)

1725. Establishing policy for hiring in the jail medical unit. (Browning)

1757. Establishing a policy that supports nursing mothers in the County workplace. (Browning)

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