



## MEDIA RELEASE

Michael Pitcher

For Immediate Release

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613-806-6115

CONTACT:

cell

SUFFOLK LEGISLATURE

**Tuesday, September 9, 4 p.m.**

### GENERAL MEETING ADVISORY

**Rose Caracappa Legislative Auditorium, Hauppauge**

## **HOT TOPICS:**

1637. A Local Law To Provide Truthful Advertising at Gasoline Stations. (Schneiderman) **FAILED 6-12**
1607. Establishing a Suffolk County North Shore Coastal Erosion Task Force. (Anker) **APPROVED**
1733. To appoint member of the Suffolk County Planning Commission, Samuel E. Kramer. (Co. Exec.) **APPROVED**
1574. A Charter Law amending Article I of the Suffolk County Charter to require a referendum to amend or repeal the Suffolk County Drinking Water Protection Program. **APPROVED**
1685. Appoint member to the Suffolk County Community College Board of Trustees, Denise Lindsay Sullivan. (Anker) **APPROVED**
1507. Adopting a charter law to improve budget and fiscal communication in county government. (Krupski) **APPROVED**
1740. Authorizing execution of cooperative grant agreement and ancillary agreements with the Army Corps of Engineers and Cornell Cooperative Extension in connection with a restoration project at Cedar Beach County Park in Southold. (Co. Exec.) **APPROVED**
1738. Authorizing a lease agreement with Sunedison LLC for use of property at Francis S. Gabreski Airport. (Co. Exec.) **APPROVED**
1488. A local law to modify county's hardship property redemption process. (Spencer) **APPROVED**
1394. A local law to warn consumers of the dangers of liquid nicotine. (Anker) **TABLED**
1641. Approving the appointment of Stephen L. Dewey as a member of the Suffolk County Board of Health. (Pres. Off.) **APPROVED**
1745. Requesting legislative approval for a contract with Hudson River Healthcare for the operation of the South Brookhaven Family

Health center West and the Mary Shellabarger South Brookhaven Family Health Center East at Shirley. (Co. Exec.) **APPROVED**  
1655. Re-establishing the “Safe Pets and Families Program” to provide temporary shelter for pets of domestic violence victims in Suffolk County. (Schneiderman) **TABLED**  
1716. Designating POW/MIA Recognition Day in Suffolk County. (Stern) **APPROVED**

The Suffolk County Legislature held a General Meeting on Tuesday, September 9 at 4 p.m. at the Rose Caracappa Legislative Auditorium, Hauppauge.

The full agenda can be accessed online at <http://legis.suffolkcountyny.gov/>

## **PUBLIC HEARINGS HELD INCLUDED:**

- I.R. 1236** A Local Law to Require the Use of Biodegradable Products by Chain Restaurants. (Hahn) *Health* **RECESSED**
- I.R. 1431** A Charter Law to Authorize Reserve Fund Transfers. (Gregory) *Budget & Finance* **CLOSED**
- I.R. 1636** A Local Law to Increase Transparency and Fairness of the County's Property Leasing Process. (Schneiderman) *Ways & Means* **RECESSED**
- I.R. 1658** A Local Law to Strengthen and Streamline Lobbyist Registration and Reporting Requirement. (Lindsay) *Ways & Means* **RECESSED**
- I.R. 1659** A Local Law to Strengthen Public Nuisance Law. (Cilmi) *Public Safety* **CLOSED**
- I.R. 1726** A Charter Law to Update the County's Ethics Statue. (Gregory) *Ways & Means* **RECESSED**
- I.R. 1727** A Local Law to Prohibit the Sale of Powered Caffeine to Minors in Suffolk County. *Health* **RECESSED**
- I.R. 1736** A Local Law to Ban the Sale of Personal Care Products Containing Microbeads in Suffolk County. (Hahn) *Health* **RECESSED**

- I.R. 1737** A Local Law to Safeguard Employees Impacted by Privatization. (Browning) *Government Operations, Personnel Housing & Consumer Protection* **CLOSED**
- I.R. 1741** A Local Law to Extend the Red Light Camera Program. (Co. Exec.) *Public Safety* **CLOSED**
- I.R. 1748** A Local Law to Clarify Collective Bargaining Requirements for County Contractors. (McCaffrey) *Ways & Means* **CLOSED**

## **Bills Laid on the Table Included:**

1756. Authorizing the reconveyance of County-owned real estate pursuant to Section 215, New York State County Law to Marie K. Smith a/k/a Marie Ruller. (Barraga) WAYS & MEANS
1757. Establishing a policy that supports nursing mothers in the County workplace. (Browning) HEALTH
1758. Amending the 2014 Operating Budget to provide funding for the Post Morrow Foundation. (Browning) BUDGET AND FINANCE
1759. Adopting Local Law No. -2014, A Charter Law to provide for fair and equitable distribution of public safety sales and compensating use tax revenues. (Schneiderman) PUBLIC SAFETY
1760. Amending Resolution No. 132-2014, creating a Tick Control Advisory Committee. (Schneiderman) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1761. Approving payment to General Code Publishers for Administrative Code Pages. (Pres. Off.) WAYS & MEANS
1762. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - active recreation/hamlet park/historic and/or cultural park component Bay Village Park parcel - Town of Babylon (SCTM No. 0101-007.00-08.00-007.000). (Gregory) ENVIRONMENT, PLANNING AND AGRICULTURE
1763. Establishing an Anti-Graffiti Task Force. (Muratore) PUBLIC SAFETY
1764. Amending the 2014 Capital Budget and Program and appropriating funds in connection with Rehabilitation of Various Bridges and Embankments (CP 5850). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1765. Amending the 2014 Capital Budget and Program and appropriating funds in connection with Reconstruction of Shinnecock Canal Locks (CP 5343). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1766. Amending the 2014 Capital Budget and Program and appropriating funds in connection with Strengthening and Improving County Roads (CP 5014). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY

1767. Amending the 2014 Adopted Operating Budget to accept and appropriate additional 100% State Aid from the New York State Office of Mental Health for Transformed Business Model Programs in Suffolk County. (Co. Exec.) HEALTH
1768. Amending the 2014 Adopted Operating Budget to reassign funding from the New York State Office of Mental Health for Single Point of Access Services. (Co. Exec.) HEALTH
1769. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Brian E. Callaghan (SCTM No. 0400-025.00-03.00-007.000). (Co. Exec.) WAYS & MEANS
1770. Sale of County-owned real estate pursuant to Local Law No. 13-1976 The Nature Conservancy (SCTM No. 0600-030.00-03.00-030.000). (Co. Exec.) WAYS & MEANS
1771. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 970-2014). (Co. Exec.) BUDGET AND FINANCE
1772. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 971-2014). (Co. Exec.) BUDGET AND FINANCE
1773. Amending Resolution No. 1142-2011, appropriating funds in connection with reconstruction of spillways in County Parks (CP 7099). (Co. Exec.) PARKS & RECREATION
1774. Approving a temporary increase to the fleet for the Suffolk County Police Department's Narcotics Section at no cost to the County through the use of Task Force Reimbursement Funds. (Co. Exec.) PUBLIC SAFETY
1775. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 972-2014). (Co. Exec.) BUDGET AND FINANCE
1776. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature No. 412. (Co. Exec.) BUDGET AND FINANCE
1777. Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 11 - Selden (CP 8117). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1778. Authorizing the purchase of one (1) replacement vehicle in accordance with Section (B)(6) of the Suffolk County Code and in accordance with the County Vehicle Standard Law. (Co. Exec.) HEALTH
1779. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature No. 413. (Co. Exec.) BUDGET AND FINANCE
1780. To readjust, compromise, and grant refunds and chargebacks on correction or errors/County Treasurer by: County Legislature No. 414. (Co. Exec.) BUDGET AND FINANCE
1781. Amending the 2014 Capital Budget and Program and appropriating funds in

connection with the purchase of Custom Fitted Ballistic Soft Body Armor Vests for the Suffolk County Auxiliary Police Program (CP 3517). (Co. Exec.) PUBLIC SAFETY

1782. Accepting and appropriating grant funds in the amount of \$21,000 from the State of New York Office of the Attorney General for a Community Overdose Prevention Program with 100% support. (Co. Exec.) PUBLIC SAFETY
1783. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Tristate Capital Holdings LLC (SCTM No. 1000-057.00-02.00-007.000). (Co. Exec.) WAYS & MEANS
1784. Extending authorization for Brownfields Program, former Canine Kennel site at Gabreski Airport (CP 8223). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1785. To appoint member of Suffolk County Youth Board Coordinating Council representing Legislative District No. 10 (Jennifer Pevera). (Co. Exec.) HUMAN SERVICES
1786. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Angela Bowman (SCTM No. 0700-025.00-01.00-057.000). (Co. Exec.) WAYS & MEANS
1787. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Estate of Elizabeth McMillan (SCTM No. 0300-169.00-03.00-008.000). (Co. Exec.) WAYS & MEANS
1788. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Frederick C. Dannenberg (SCTM No. 0500-336.00-02.00-021.000). (Co. Exec.) WAYS & MEANS
1789. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act George Roger Grefe (SCTM No. 0200-034.00-06.00-003.000). (Co. Exec.) WAYS & MEANS
1790. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act IMAN Corp. (SCTM No. 0200-473.00-06.00-076.000). (Co. Exec.) WAYS & MEANS
1791. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Marie T. Sclafani, as to a 4/5 (80%) interest and Albert Luca, as to a 1/5 (20%) interest (SCTM No. 0200-642.00-03.00-055.000). (Co. Exec.) WAYS & MEANS
1792. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act William A. Jackson and Claire Penney (SCTM No. 0200-758.00-04.00-009.002). (Co. Exec.) WAYS & MEANS
1793. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act William Kraemer (SCTM No. 0200-309.00-01.00-008.000). (Co. Exec.) WAYS & MEANS

1794. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Bohdan Zuk, as to a 50% interest and Joseph McCarthy, as to a 50% interest (SCTM No. 1000-122.00-04.00-047.001). (Co. Exec.) WAYS & MEANS
1795. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Jason Aviano and Nancy Aviano, as to a Life Estate (SCTM No. 0200-975.80-03.00-045.000). (Co. Exec.) WAYS & MEANS
1796. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Ashad Ali and Debra Ali, his wife (SCTM No. 0500-262.00-02.00-013.000). (Co. Exec.) WAYS & MEANS
1797. Amending the 2014 Adopted Operating Budget to accept and appropriate additional 100% State Aid from the New York State Office of Alcoholism and Substance Abuse Services to Hope for Youth, Inc. (Co. Exec.) HEALTH
1798. Sale of County-owned real estate pursuant to Local Law No. 13-1976 Raymond Crump (SCTM No. 0900-140.00-02.00-072.000). (Co. Exec.) WAYS & MEANS
1799. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Rodney C. Polite and Myra L. Polite, his wife (SCTM No. 0600-048.00-01.00-006.007). (Co. Exec.) WAYS & MEANS
1800. Accepting and appropriating 100% Federal Grant funds awarded by the U.S. Department of Justice to the Suffolk County Departments of Probation, Police, Sheriff, and District Attorney. (Co. Exec.) PUBLIC SAFETY
1801. Authorizing use of Cathedral Pines County Park by the Dominic Trionfo Memorial Fund for its Dom's Day Fundraiser. (Co. Exec.) PARKS & RECREATION
1802. Calling for a public hearing for the purpose of considering proposed increases and improvements of facilities for Sewer District No. 9 - College Park (CP 8163). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1803. Calling for a public hearing for the purpose of considering proposed increases and improvements of facilities for Sewer District No. 10 - Stony Brook (CP 8175). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1804. Calling for a public hearing for the purpose of considering proposed increases and improvements of facilities for Sewer District No. 14 - Parkland (CP 8151). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1805. Calling for a public hearing for the purpose of considering proposed increases and improvements of facilities for Sewer District No. 5 - Strathmore Huntington (CP 8115). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1806. Accepting and appropriating 100% reimbursable grant funds from the New York State Office for the Aging. (Co. Exec.) VETERANS AND SENIORS

1807. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 973-2014). (Co. Exec.) BUDGET AND FINANCE
1808. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act John H. Wellbrock and Kathleen M. Wellbrock, his wife (SCTM No. 0200-286.00-01.00-003.000). (Co. Exec.) WAYS & MEANS
1809. Calling for a public hearing for the purpose of modifying the plan of service for Suffolk County Sewer District No. 18 - Hauppauge Industrial (CP 8126). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1810. Allocating and appropriating funds (Phase XII) in connection with the Suffolk County Downtown Revitalization Program (CP 6412). (Co. Exec.) ECONOMIC DEVELOPMENT
1811. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Jonathan Cohen and Alicia Garries-Cohen, his wife (SCTM No. 0200-316.00-05.00-006.000). (Co. Exec.) WAYS & MEANS
1812. Authorizing a study to determine the best use of the Old Fourth Precinct property, Hauppauge. (Cilmi) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1813. Amending the 2014 Operating Budget to provide funding for Family Service League - East Hampton. (Schneiderman) BUDGET AND FINANCE
1814. Appoint member to the Suffolk County Board of Trustees of Parks, Recreation, and Conservation (Arthur Leudesdorf). (Krupski) PARKS & RECREATION
1815. Appoint member to the LIPA Legislative Oversight Committee (Irving Like). (Pres. Off.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1816. Appoint member to the LIPA Legislative Oversight Committee (Lawrence F. Britt). (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1817. Appoint member to the LIPA Legislative Oversight Committee (Sheldon R. Sackstein). (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1818. Appoint member to the LIPA Legislative Oversight Committee (Frederick J. Gorman). (Muratore) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1819. Creating a Taxpayer Protection and Notification Program. (Cilmi) BUDGET AND FINANCE
1820. Appoint member to the LIPA Legislative Oversight Committee (Peter Quinn). (Barraga) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1821. Appropriating funds in connection with the acquisition of a Suffolk County Telephony Structural Improvements (CP 1814). (Co. Exec.) EDUCATION AND INFORMATION TECHNOLOGY
1822. Appropriating funds in connection with the purchase of Heavy Duty Equipment for County Parks (CP 7011). (Co. Exec.) PARKS & RECREATION

1823. Approving County funding for Riverhead Community Awareness for the provision of Chemical Dependency, Mental Health and Developmental Disabilities Services. (Co. Exec.) HEALTH
1824. Accepting a United States Environmental Protection Agency Grant and amending the 2014 Capital Budget and Program and appropriating funds in connection with construction of a portion of Suffolk County Sewer District No. 3 – Southwest, Outfall Replacement Project (CP 8108). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
1825. Extending the life of Master Plan for Francis S. Gabreski Airport (CP 5735). (Co. Exec.) ECONOMIC DEVELOPMENT
1826. Amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program, and appropriating funds in connection with Town of Babylon highway yard MS4 upgrades and stormwater pollution prevention (CP 8240). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
1827. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Incorporated Village of Mastic Beach for affordable housing purpose (SCTM No. 0209-026.00-05.00-037.000 f/k/a 0200-980.60-05.00-037.000). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1828. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to Incorporated Village of Mastic Beach for affordable housing purpose (SCTM No. 0209-024.00-06.00-058.000 f/k/a 0200-980.40-08.00-058.000). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1829. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to Incorporated Village of Mastic Beach for affordable housing purpose (SCTM No. 0209-032.00-05.00-024.000 f/k/a 0200-983.30-07.00-028.000). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
1830. Reducing Pipeline Debt by authorizing the County Comptroller and County Treasurer to close certain capital projects and transfer funds. (Co. Exec.) BUDGET AND FINANCE
1831. Accepting and appropriating a Bullet Proof Vest (“inVEST”) partnership providing 50% support from the State of New York Office of the Attorney General, and amending the 2014 Capital Budget and in connection with the purchase of Custom Fitted Ballistic Soft Body Armor Vests (CP 3153). (Co. Exec.) PUBLIC SAFETY
1832. To appoint member to the Food Policy Council of Suffolk County (Joel Panagakos). (Hahn) HEALTH
1833. To appoint member to the Food Policy Council of Suffolk County (Meghan Ashford-Grooms). (Hahn) HEALTH
1834. To appoint member to the Food Policy Council of Suffolk County (Michael Haynes). (Hahn) HEALTH

**PROCEDURAL MOTION**

PM24. Apportioning Mortgage Tax by: County Treasurer. (Pres. Off.)

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