

# NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that acquisitions have been proposed and contracts prepared under the New Suffolk County ¼% Drinking Water Protection Program-Open Space as follows:

| <u>SITE</u>   | <u>TAX MAP NOS.</u>  | <u>OWNER</u> |
|---------------|--|--------------|
| Tuthill Creek | 0200-975.20-03.00-051.000<br>0204-003.00-01.00-005.000<br>0204-003.00-01.00-006.000<br>0204-003.00-01.00-008.000<br>0204-003.00-01.00-014.000<br>0204-003.00-01.00-016.000<br>0204-003.00-01.00-019.000<br>0204-003.00-01.00-023.000 | John Belzak  |

Copies of the proposed contracts can be seen at the office of the Suffolk County Department of Economic Development and Planning, Division of Real Property Acquisition and Management, H. Lee Dennison Building, 2nd Floor, Veterans Memorial Highway, Hauppauge, New York. The undersigned will hold a final public hearing of these acquisitions, pursuant to Section 247 of the N.Y.S. General Municipal Law, at the Division of Real Property Acquisition and Management on the 23<sup>rd</sup> day of February, 2017 at 10:00 a.m., at which time all interested persons will be heard.

Jason Smagin  
Acting Director of Real Estate

Dated: February 6, 2017  
Hauppauge, N.Y.

Notice To Bidders  
February 16, 2017

Bids will be received and publicly opened at the Suffolk County Purchasing Office - 335 Yaphank Avenue, Yaphank, New York 11980 - 631-852-5196, for the following material on the following dates at 11:00 A.M. Please refer to buyer's Initials when making Inquiries.

RP      Wednesday, March 1, 2017 – Bid #17/0049 – Annual Requirements Contract – Printed and Unprinted Case Jackets (Commodity Code 966)

RP      Wednesday, March 1, 2017 – Bid #17/0048LW- Annual Requirements Contract – Groundskeeping Repair Parts and Service – John Deere (Commodity Code 934)

RAM    Thursday, March 2, 2017 – Bid #17/0044 – Annual Requirements Contract – Magnetic Stripe Transfer Tickets for SC Transit Bus System (Commodity Code 318)

RP      Wednesday, March 8, 2017 – Bid #17/0289-R2 – Concrete Hog Slats (Commodity Code 825)

Bid specifications are available on-line at: [www.suffolkcountyny.gov](http://www.suffolkcountyny.gov) . Click on Government/Purchasing/Bid Announcement System. Follow the directions. If you require assistance, please contact the Purchasing Office at 631-852-5196. The hours of operation are: Monday through Friday, from 8:00 AM To 4:00 PM.

# COUNTY OF SUFFOLK



**STEVEN BELLONE**  
SUFFOLK COUNTY EXECUTIVE

DEPARTMENT OF PUBLIC WORKS

DARNELL TYSON, P.E.  
DEPUTY COMMISSIONER

GILBERT ANDERSON, P.E.  
COMMISSIONER

THOMAS G. VAUGHN  
DEPUTY COMMISSIONER

Via Email: [ssp2000legal@aol.com](mailto:ssp2000legal@aol.com)

South Shore Press  
2 Corci Blvd., Suite 7  
Shirley, New York 11967

February 10, 2017

**Re: Notice to Bidders for Publication**  
**CP 7165 – OCKERS SURFACE WATER TRANSPORTATION CENTER**  
**AT LONG ISLAND MARITIME MUSEUM, WEST SAYVILLE-REBID**

Gentlemen:

We are enclosing the "Notice to Bidders" for the above-captioned letting. This is to be published in your paper for one issue on or by Thursday, February 15, 2017.

Please submit certification of publication in triplicate so that we will have it in this office several days before the date of letting.

Very truly yours,

Kenneth E. Phalen, R.A.

Architect

enclosure

cc: Gilbert Anderson, P.E., Commissioner  
James O'Connell, Assistant to the Commissioner  
James J. Ingenito, R.A., Public Works Capital Projects Manager  
Jason Richberg, Clerk of the County Legislature  
Jay Abbott, Special Projects Supervisor  
Charles Jaquin, General Services Manager  
Lisa Tafe, Principal Clerk, Purchasing  
Capital Accounting

SUFFOLK COUNTY IS AN EQUAL OPPORTUNITY / AFFIRMATIVE ACTION EMPLOYER

H:\BDC\Projects\CPs\CP 7165 Ren to LI Maritime Museum\Ockers\Bid Info\Rebid\New folder\2nd rebid\L 17-02-10 - Adv.-South Shore Press.docx