NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that acquisitions have been proposed and contracts prepared under the New Suffolk County 1/4% Drinking Water Protection Program-OpenSpace as follows:

TAX MAP NO. **OWNER** Gorman Property 0600-007.00-03.00-043.000 Alan S. Gorman, DDS, PC 401K Plan

Copies of the proposed contracts can be seen at the office of the Suffolk County Department of Economic Development and Planning, Division of Real Property Acquisition and Management, H. Lee Dennison Building, 2nd Floor, Veterans Memorial Highway, Hauppauge, New York. The undersigned will hold a final public hearing of this acquisition, pursuant to Section 247 of the N.Y.S. General Municipal Law, at the Division of Real Property Acquisition and Management on the 14th day of July, 2016 at 10:00 a.m., at which time all interested persons will be heard.

> Jason Smagin Acting Director of Real Estate

Dated: June 24, 2016 Hauppauge, N.Y.

TELEFAX COVER SHEET FAX #631-853-5905

TO:	The Smithtown News (FAX#265-6237 EMAIL ads@smithtownnews.com)			
FROM:	Phyllis J. Benincasa-Acquisition Agent			
DATE:	June 24, 2017			
SUBJECT:	Notice of Public Hearing – Alan S. Gorman, DDS, PC 401K Plan			
Number of pages (including cover sheet)2_				
If all pages are not received, please call 631-853-5929				
We are enclosing herewith a Notice of Public Hearing. We would like this to be published under the Legal Notices i your next weekly issue of JULY 7, 2016.				
IT IS <u>EXTREMELY</u> IMPORTANT THAT WE RECEIVE 2 COPIES OF AN AFFIDAVIT OF PUBLICATION BY JULY 5 2016. PLEASE SEND THEM DIRECTLY TO:				
PHYLLIS J. BENINCASA				

Acquisition and Management H. Lee Dennison Bldg. – 2nd Floor P.O. Box 6100

Hauppauge, N.Y. 11788

Suffolk County Division of Real Property

Thank you for your cooperation in this matter.

Please acknowledge receipt of this request by signing and dating and <u>immediately</u> faxing back to me at 853-5905.				
DATE	SIGNATURE			

THE DOCUMENTS ACCOMPANYING THIS MESSAGE ARE INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED ONLY AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, DISSEMINATION, DISTRIBUTION OR COPYING OF THE COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE BELOW ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

TELEFAX COVER SHEET FAX #631-853-5905

ГО:	The Smithtown Messenger (FAX#265-3504 EMAIL messenger127@aol.com)	
FROM:	Phyllis J Benincasa- Acquisition Agent	
DATE:	June 24, 2016	
SUBJECT:	Notice of Public Hearing – Alan S. Gorman, DDA, PC 401K Plan	
Number of pages (including cover sheet)2		
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PHYLLIS J. BENINCASA

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TELEFAX COVER SHEET FAX #631-853-5905

ГО:	The News Review (FAX 298-3287 email legals@timesreview.com)		
FROM:	Phyllis J. Benincasa- Acquisition Agent		
DATE:	June 24, 2016		
SUBJECT:	Notice of Public Hearing – Alan S. Gorman, DDS, PC 401K Plan		
Number of pages (including cover sheet) <u>2</u>			
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Notice To Bidders July 7, 2016

Bids will be received and publicly opened at the Suffolk County Purchasing Office - 335 Yaphank Avenue, Yaphank, New York 11980 - 631-852-5196, for the following material on the following dates at 11:00 A.M. Please refer to buyer's Initials when making Inquiries.

RP Wednesday, July 20, 2016 – Bid #16/0242LW - Annual Requirements Contract – Groundskeeping Repair Parts & Service (Commodity Code 515)

RAM Thursday, July 21, 2016 - Bid #16/0244 - Annual Requirements Contract Recycled Concrete Aggregate

Bid specifications are available on-line at: www.suffolkcountyny.gov. Click on Government/Purchasing/Bid Announcement System. Follow the directions. If you require assistance, please contact the Purchasing Office at 631-852-5196. The hours of operation are: Monday through Friday, from 8:00 AM To 4:00 PM.