

PUBLIC NOTICE
OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the County Legislature of the County of Suffolk will meet on the 12th day of April, 2016, at 2:30 p.m. at the Rose Y. Caracappa Auditorium of the William H. Rogers Building, 725 Veterans Memorial Highway, Smithtown, New York, for the purpose of holding a public hearing on the 2017-2019 Capital Budget.

It is requested that speakers prepare a written statement to submit for the record.

Jason Richberg
Clerk of the Suffolk County Legislature

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that acquisitions have been proposed and contracts prepared under New Suffolk County ¼% Drinking Water Protection Program-Open Space as follows:

<u>SITE</u>	<u>TAX MAP NO.</u>	<u>OWNER</u>
Pine Barrens Core	0200-528.00-06.00-018.000	James P. Galasso and Frances Galasso

Copies of the proposed contracts can be seen at the office of the Suffolk County Department of Economic Development and Planning, Division of Real Property Acquisition and Management, H. Lee Dennison Building, 2nd Floor, Veterans Memorial Highway, Hauppauge, New York. The undersigned will hold a final public hearing of @this acquisition/@these acquisitions, pursuant to Section 247 of the N.Y.S. General Municipal Law, at the Division of Real Property Acquisition and Management on the 21st day of April, 2015 at 10:00 a.m., at which time all interested persons will be heard.

Jason Smagin
Assistant Director of Real Estate

Dated: April 5, 2016
Hauppauge, N.Y.

TELEFAX COVER SHEET
FAX #631-853-5905

TO: The Smithtown News (FAX#265-6237 EMAIL ads@smithtownnews.com)
FROM: Phyllis J. Benincasa-Acquisition Agent
DATE: April 5, 2016
SUBJECT: Notice of Public Hearing – Galasso/Pine Barrens Core

Number of pages (including cover sheet) 2

If all pages are not received, please call 631-853-5929

We are enclosing herewith a Notice of Public Hearing. We would like this to be published under the Legal Notices in your next weekly issue of **APRIL 14, 2016**.

IT IS EXTREMELY IMPORTANT THAT WE RECEIVE 2 COPIES OF AN AFFIDAVIT OF PUBLICATION BY APRIL 12, 2016. PLEASE SEND THEM DIRECTLY TO:

PHYLLIS J. BENINCASA
Suffolk County Division of Real Property
Acquisition and Management
H. Lee Dennison Bldg. – 2nd Floor
P.O. Box 6100
Hauppauge, N.Y. 11788

Thank you for your cooperation in this matter.

Please acknowledge receipt of this request by signing and dating and immediately faxing back to me at 853-5905.

DATE

SIGNATURE

THE DOCUMENTS ACCOMPANYING THIS MESSAGE ARE INTENDED FOR THE USE OF THE INDIVIDUAL OR ENTITY TO WHICH IT IS ADDRESSED ONLY AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT OR THE EMPLOYEE OR AGENT RESPONSIBLE FOR DELIVERING THE MESSAGE TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISCLOSURE, DISSEMINATION, DISTRIBUTION OR COPYING OF THE COMMUNICATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE, AND RETURN THE ORIGINAL MESSAGE TO US AT THE BELOW ADDRESS VIA THE U.S. POSTAL SERVICE. THANK YOU.

TELEFAX COVER SHEET
FAX #631-853-5905

TO: The Smithtown Messenger (FAX#265-3504 EMAIL messenger127@aol.com)
FROM: Phyllis J. Benincasa-Acquisition Agent
DATE: April 5, 2016
SUBJECT: Notice of Public Hearing – Galasso/Pine Barrens Core

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<u>SITE</u>	<u>TAX MAP NO.</u>	<u>OWNER</u>
Forge River Watershed	0200-825.00-03.00-025.000	Stephen Mennuti, Sr.

Copies of the proposed contracts can be seen at the office of the Suffolk County Department of Economic Development and Planning, Division of Real Property Acquisition and Management, H. Lee Dennison Building, 2nd Floor, Veterans Memorial Highway, Hauppauge, New York. The undersigned will hold a final public hearing of this acquisition, pursuant to Section 247 of the N.Y.S. General Municipal Law, at the Division of Real Property Acquisition and Management on the 21st day of April, 2016 at 10:00 a.m., at which time all interested persons will be heard.

Jason Smagin
Assistant Director of Real Estate

Dated: April 6, 2016
Hauppauge, N.Y.

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FAX #631-853-5905

TO: The Smithtown News (FAX#265-6237 EMAIL ads@smithtownnews.com)
FROM: Phyllis J. Benincasa-Acquisition Agent
DATE: April 6, 2016
SUBJECT: Notice of Public Hearing – Mennutti/Forge River Watershed

Number of pages (including cover sheet) 2

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IT IS EXTREMELY IMPORTANT THAT WE RECEIVE 2 COPIES OF AN AFFIDAVIT OF PUBLICATION BY APRIL 19, 2016. PLEASE SEND THEM DIRECTLY TO:

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Suffolk County Division of Real Property
Acquisition and Management
H. Lee Dennison Bldg. – 2nd Floor
P.O. Box 6100
Hauppauge, N.Y. 11788

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TO: The Smithtown Messenger (FAX#265-3504 EMAIL messenger127@aol.com)

FROM: Phyllis J. Benincasa – Acquisition Agent

DATE: April 6, 2016

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TELEFAX COVER SHEET
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TO: The Long Island Advance (FAX 475-1565 EMAIL liaoffice@optonline.net)
FROM: Phyllis J. Benincasa-Acquisition Agent
DATE: April 6, 2016
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Notice To Bidders

April 7, 2016

Bids will be received and publicly opened at the Suffolk County Purchasing Office - 335 Yaphank Avenue, Yaphank, New York 11980 - 631-852-5196, for the following material on the following dates at 11:00 A.M. Please refer to buyer's Initials when making Inquiries.

RAM Thursday April 7, 2016 – Bid #16/0101LPWI – Annual Requirements Contract - Trash/Debris/Vehicle Removal (Commodity Code 910)

MEM Monday – April 18, 2016 – Bid #16/0067-R1 – Annual Requirements Contract – Medical Supplies (Commodity Code 475)

MEM Monday, April 18, 2016 – Bid #16/0117 – Annual Requirements Contract – Laerdal Training Material (Commodity Code 345)

JH Tuesday, April 19, 2016 – Bid #16/0120LPWI – Annual Requirements Contract – Maintenance of Alarm System for DPW Sanitation (Commodity Code 990)

JMD Wednesday, April 20, 2016 – Bid #16/0056LPWI – Annual Requirements Contract – Exterminating (Commodity Code 910)

RP Wednesday, April 20, 2016 – Bid #16/0111 – Annual Requirements Contract – Storage Containers & Office Trailers (Commodity Code 560)

RAM Thursday, April 21, 2016 – Bid #16/0105LPWI – Installation of Playground Structure (Commodity Code 650)

JMD Thursday, April 21, 2016 – Bid #16/0113 - Annual Requirements Contract – Telephone Instruments (Commodity Code 939)

MEM Monday, April 25, 2016 – Bid #16/0118 – Annual Requirements Contract – Post Mortem Bags (Commodity Code 465)

Bid specifications are available on-line at: www.suffolkcountyny.gov . Click on Government/Purchasing/Bid Announcement System. Follow the directions. If you require assistance, please contact the Purchasing Office at 631-852-5196. The hours of operation are: Monday through Friday, from 8:00 AM To 4:00 PM.

PUBLIC NOTICE
OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that I.R. #1322-2016, “A Local Law To Further Incentivize The Creation Of Affordable Housing And To Clarify Requirements For Residential Developments Connecting To A Sewer District” has been introduced in the Suffolk County Legislature. This law would reduce the connection fee for residential housing developments located outside the geographic boundaries of a sewer district that connect to such sewer district, based on the number of affordable units included within the development.

NOTICE IS FURTHER GIVEN that the County Legislature will hold a public hearing in the Rose Y. Caracappa Auditorium of the William H. Rogers Building, 725 Veterans Memorial Highway, Smithtown, New York, on the 12th day of April, 2016, at 2:30 P.M.

It is requested that speakers prepare a written statement to submit for the record.

Jason Richberg
Clerk of the County Legislature

PUBLIC NOTICE
OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that I.R. #1309-2016, “A Local Law To Limit Nitrogen Content In Lawn Fertilizers” has been introduced in the Suffolk County Legislature. This law would prohibit the sale of lawn fertilizers containing more than 10% nitrogen or more than 5% water soluble nitrogen or the application of such fertilizers on lawns within the County of Suffolk.

NOTICE IS FURTHER GIVEN that the County Legislature will hold a public hearing in the Rose Y. Caracappa Auditorium of the William H. Rogers Building, 725 Veterans Memorial Highway, Smithtown, New York, on the 12th day of April, 2016, at 2:30 P.M.

It is requested that speakers prepare a written statement to submit for the record.

Jason Richberg
Clerk of the County Legislature

PUBLIC NOTICE
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NOTICE IS HEREBY GIVEN that I.R. #1310-2016, “A Local Law To Regulate Pet Grooming Businesses Operating In Suffolk County (“GINGER’S LAW”) has been introduced in the Suffolk County Legislature. This law would require pet grooming businesses operating in Suffolk County to register with the Department of Labor, Licensing and Consumer Affairs on a biannual basis and establish minimum health and safety standards for these businesses.

NOTICE IS FURTHER GIVEN that the County Legislature will hold a public hearing in the Rose Y. Caracappa Auditorium of the William H. Rogers Building, 725 Veterans Memorial Highway, Smithtown, New York, on the 12th day of April, 2016, at 2:30 P.M.

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Clerk of the County Legislature

COUNTY OF SUFFOLK



Steven Bellone
SUFFOLK COUNTY EXECUTIVE
Department of Economic Development and Planning

Joanne Minieri
Deputy County Executive and Commissioner

**Division of Planning
and Environment**

Issue Date: April 4, 2016
Expiration Date: June 3, 2016

SUFFOLK COUNTY SHELLFISH AQUACULTURE LEASE PROGRAM IN PECONIC BAY AND GARDINERS BAY

PUBLIC NOTICE

REQUEST FOR WRITTEN COMMENTS ON PROPOSED SHELLFISH AQUACULTURE LEASE SITES

Notice is hereby given that the Suffolk County Department of Economic Development and Planning has received 15 applications for shellfish aquaculture leases in Peconic and Gardiners Bay pursuant to Local Law 25-2009, *A Local Law Establishing the Suffolk County Shellfish Aquaculture Lease Program in Peconic Bay and Gardiners Bay* (Chapter 475, Article II of the Suffolk County Code). Applicants were asked to select up to three preferred lease site locations in priority order, thus identifying 33 proposed lease sites. These applications were solicited under the 2016 Lease Application Cycle from prospective shellfish farmers who are interested in obtaining access to underwater lands for the controlled raising, breeding, growing, and containment of shellfish through on-bottom and/or off-bottom culture techniques for a term of 10 years. Prior to deploying any shellfish culture gear on their lease site, leaseholders must receive permits from the New York State Department of Environmental Conservation and other pertinent regulatory agencies.

Due to the annual acreage cap limitation, ten 10-acre lease sites can potentially be leased under this Application Cycle (total of 100 acres). All proposed sites are all located within the adopted Shellfish Cultivation Zone. Pertinent information on each of the 15 applications received, numbered SCALP 16-01-01 to SCALP 16-01-15, is contained in Attachment A of this Public Notice. Although 15 lease applications were received, it is emphasized that only ten 10-acre sites can potentially be leased under the 2016 Lease Application Cycle.

PUBLIC COMMENT:

This Public Notice and the locations of the proposed lease sites may be reviewed at the address listed below, or by accessing the Aquaculture Lease Program Website:

<http://suffolkcountyny.gov/Departments/Planning/Divisions/EnvironmentalPlanning/AquacultureLeaseProgram/PublicNotices.aspx>

All comments regarding the lease applications must be prepared in writing and mailed to the contact person listed below by close of business on **June 3, 2016**. Such comments should be targeted to a specific lease site(s) by referencing the applicable Lease Site Map ID #(s), as shown on Attachment A in this Public Notice. The comments should include supporting documentation and data to the maximum extent possible. Those parties raising an objection to the leasing of a particular site or sites based on reasons of natural productivity and commercial fishery, should send a notarized letter, stating the particular reason(s) for the objection. Documentation supporting the claim should also be provided, including a copy of the parties' commercial harvest license, and documentation on harvests and sales, as applicable.

Contact: Suffolk County Department of Economic Development and Planning
Division of Planning and Environment
H. Lee Dennison Bldg. – 2nd Floor
100 Veterans Memorial Highway
P.O. Box 6100
Hauppauge, NY 11788-0099
ATTN: Susan Filipowich

Should any questions arise on the content of this Public Notice, please contact Ms. Susan Filipowich of my staff at 631-853-4775.

Sarah Lansdale, A.I.C.P.
Director
Division of Planning and Environment

Attachment A: Sites Submitted for Evaluation Under the 2016 Lease Application Cycle

Data from the 15 lease applications are summarized in the following table, which identifies name of lease applicant, application reference number, Lease Site Map identification number, latitude/longitude coordinates of the lease site center point, and acreage of lease site. All lease sites are 10-acre squares.

Sites Submitted for Evaluation Under the 2016 Lease Application Cycle

Applicant	Application Reference #	Lease Site Map ID#	Lease Site Center Point		Acreage
			Latitude	Longitude	
Thomas J. Cassidy	16-01-01	102	40.977435 N	72.509911 W	10
		254	40.977292 N	72.491055 W	
		79	40.977478 N	72.513291 W	
The Sheltered Oyster Co. LLC	16-01-02	834*	41.034557 N	72.285301 W	10
		826	41.035914 N	72.292034 W	
		830	41.033303 N	72.288717 W	
Gaiergy Corp.	16-01-03	703	41.029258 N	72.363259 W	10
		702	41.016499 N	72.366957 W	
		693*	41.021669 N	72.370212 W	
Eric Schmal	16-01-04	470	41.019904 N	72.427767 W	10
		411	40.989540 N	72.454333 W	
		676	41.003835 N	72.377415 W	
Promised Land Mariculture Co. LLC	16-01-05	841*	40.998620 N	72.100217 W	10
		840*	41.001181 N	72.100143 W	
		839*	41.003742 N	72.100070 W	
Empire State Shellfish Co. LLC	16-01-06	841*	40.998620 N	72.100217 W	10
		840*	41.001181 N	72.100143 W	
		839*	41.003742 N	72.100070 W	
Blackpoint Ecology, LLC	16-01-07	834*	41.034557 N	72.285301 W	10
		836	41.023006 N	72.285465 W	
		779	41.015968 N	72.329759 W	
Coastal Debris Grappling Inc.	16-01-08	439	41.017480 N	72.437973 W	10
		471	41.017342 N	72.427827 W	
		512	41.019765 N	72.417621 W	
William M. Dougherty II	16-01-09	446*	41.022557 N	72.434470 W	10
		447	41.019995 N	72.434530 W	
		458	41.017388 N	72.431209 W	
Founders Oyster Farm LLC	16-01-10	619	41.063515 N	72.389894 W	10
		647	41.028856 N	72.383570 W	
		597	41.019480 N	72.396935 W	
Greenport Oyster Co., Inc.	16-01-11	803*	41.089900 N	72.304189 W	10
		813*	41.087239 N	72.297484 W	
		819	41.087189 N	72.294099 W	
Julian Graham Watson	16-01-12	693*	41.021669 N	72.370212 W	10
		29	40.967505 N	72.534820 W	
		803*	41.089900 N	72.304189 W	
SeaJay Oyster Farming LLC	16-01-13	2	40.921495 N	72.593755 W	10
		4	40.931474 N	72.570825 W	
		7	40.934003 N	72.568156 W	
Winter Harbor Oyster Co., LLC	16-01-14	803*	41.089900 N	72.304189 W	10
		813*	41.087239 N	72.297484 W	
		446*	41.022557 N	72.434470 W	
Jason Stulsky	16-01-15	803*	41.089900 N	72.304189 W	10
		813*	41.087239 N	72.297484 W	
		446*	41.022557 N	72.434470 W	

* Selected by more than one applicant