

PUBLIC NOTICE
OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the County Legislature of the County of Suffolk will meet on October 6th, 2015 at 2:30 P.M. at the Maxine Postal Auditorium of the Evans K. Griffing Building, 300 Center Drive, Riverhead, New York, for the purpose of holding a public hearing on the 2016 Operating Budget & Program.

It is requested that speakers prepare a written statement to submit for the record.

Jason Richberg
Chief Deputy Clerk of the County Legislature

PUBLIC NOTICE
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NOTICE IS HEREBY GIVEN That I.R. # 1691 – 2015, a local law entitled, “Adopting Local Law No. -2015, A Local Law to Strengthen the Code of Ethics” has been introduced by the Suffolk County Legislature. This local law would amend the County’s Code of Ethics to prohibit a public servant from taking any action in their official capacity that would financially benefit any person or organization that has made a campaign contribution to the public servant.

NOTICE IS FURTHER GIVEN that the County Legislature will hold a public hearing in the Maxine S. Postal Auditorium of the Evans K. Griffing Building, 300 Center Drive, Riverhead, New York, on the 6th day of October, 2015, at 2:30 P.M.

It is requested that speakers prepare a written statement to submit for the record.

Jason Richberg
Chief Deputy Clerk of the County Legislature

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NOTICE IS HEREBY GIVEN That I.R. # 1713 – 2015, a local law entitled, “Adopting Local Law No. -2015, A Local Law To Regulate Smoking At Multiple Dwelling Buildings” has been introduced by the Suffolk County Legislature. This local law would prohibit smoking in common areas of multiple dwelling buildings and within a 50 foot radius of entrances and ventilation intake units serving multiple dwelling buildings.

NOTICE IS FURTHER GIVEN that the County Legislature will hold a public hearing in the Maxine S. Postal Auditorium of the Evans K. Griffing Building, 300 Center Drive, Riverhead, New York, on the 6th day of October, 2015, at 2:30 P.M.

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Jason Richberg
Chief Deputy Clerk of the County Legislature

PUBLIC NOTICE
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NOTICE IS HEREBY GIVEN That I.R. # 1745 – 2015, a local law entitled, “Adopting Local Law No. -2015, A Local Law To Establish A Sustainable Energy Loan Program” has been introduced by the Suffolk County Legislature. This local law would establish a sustainable energy loan program in Suffolk County.

NOTICE IS FURTHER GIVEN that the County Legislature will hold a public hearing in the Maxine S. Postal Auditorium of the Evans K. Griffing Building, 300 Center Drive, Riverhead, New York, on the 6th day of October, 2015, at 2:30 P.M.

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Chief Deputy Clerk of the County Legislature

PUBLIC NOTICE
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NOTICE IS HEREBY GIVEN That I.R. # 1752 – 2015, a local law entitled, “Adopting Local Law No. -2015, A Local Law To Improve The County’s Affordable Housing Program” has been introduced by the Suffolk County Legislature. This local law would authorize the County to transfer surplus real property directly to non-for-profit corporations to create affordable owner-occupied housing.

NOTICE IS FURTHER GIVEN that the County Legislature will hold a public hearing in the Maxine S. Postal Auditorium of the Evans K. Griffing Building, 300 Center Drive, Riverhead, New York, on the 6th day of October, 2015, at 2:30 P.M.

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Jason Richberg
Chief Deputy Clerk of the County Legislature

**Request for Proposals (RFP) to provide
Administration and Management Services for Point of Distribution Clinics
On Behalf of Suffolk County for the
Suffolk County Department of Health Services**

**SC Purchasing RFP No. 15037
Commodity Code: 948 48**

**Submissions Due Date: October 8, 2015
(Advertised: September 24, 2015)**

The Suffolk County Purchasing Office, on behalf of the Suffolk County Department of Health Services, invites Proposals from qualified entities to provide Administration and Management Services for Point of Distribution Clinics.

The specifications for this RFP are available through contacting:

- Accessing website: www.suffolkcountyny.gov : go to link for Bid, RFP and RFQ Announcements and follow the directions
- In person: SC Purchasing Office, 335 Yaphank Avenue, Yaphank, NY 11980
- By faxing (631) 852-5221
- By emailing tom.malanga@suffolkcountyny.gov
- By calling (631) 852-5196 with the RFP number and your address

Timeline

- Technical questions due by 10/8/2015 by 3:30 PM
 - Must be in writing (fax/email acceptable)
- Non-Mandatory Proposers' Conference 10/21/2015 @ 10:00 AM
 - To be held at Suffolk County Purchasing Office
- Proposals due 11/12/2015 by 3:30 PM
 - Submitted to Suffolk County Purchasing Office

LATE PROPOSALS WILL BE REJECTED

Notice To Bidders
September 24, 2015

Bids will be received and Publicly Opened at The Suffolk County Purchasing Office 335 Yaphank Avenue, Yaphank, New York 11980 - (631/852-5196) for the following material on the following dates at 11:00 A.M. Please refer to buyer's Initials when making Inquiries.

RP Wednesday, October 14, 2015 – Bid #15/0214 – Annual Requirements Contract – Wastewater – Sewer Pipe & Fittings (Commodity Code 659)

RP Wednesday, October 21, 2015 – Bid #15/0128 – Annual Requirements Contract – Hardware – Door & Window (Commodity Code 910)

Bid specifications are available on-line at: www.suffolkcountyny.gov . Click on Government/purchasing/bid announcement system. Follow the directions. If you require assistance, please contact the Purchasing Office at 631/852-5196. The hours of operation are: Monday through Friday, from 8:00 AM To 4:00 PM.