



Suffolk County Legislature

General Meeting/Committee Information

Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution

SUFFOLK COUNTY LEGISLATURE
Veterans Committee

Steve Stern, Chairman

Legislator 16th District

Committees

Chairman - Veterans
Vice-Chair - Economic Development
Member- Budget & Finance
Member-Seniors & Consumer Affairs
Member- Parks & Recreation
Member-Public Works, Transportation & Energy



1842 E. Jericho Turnpike, Suite P
Huntington, NY 11743
Tel: (631) 854-5100
Fax: (631) 854-5103
steven.stern@suffolkcountyny.gov

TO: MEMBER OF THE VETERANS COMMITTEE

Legislator Sarah Anker, Vice-Chair
Legislator Monica Martinez
Legislator Tom Barraga
Legislator Lou D'Amaro
Legislator Leslie Kennedy

FROM: Legislator Steve Stern, Chairman

** Legislator Barraga Excused Absence*

DATE: Wednesday, February 15, 2017

RE: Veterans Committee Agenda

Please be advised that the next meeting of the Veterans Committee will be held on Tuesday, February 28, 2017 at 9:30 am in the Maxine Postal Auditorium, Evans K. Griffing Building, 300 Center Drive, Riverhead, NY

1. Pledge of Allegiance
2. Correspondence
3. Public Portion
4. Presentations:

Tom Ronayne, Director, Suffolk County Veterans Services Agency

Joe Sledge, Public Affairs Officer, Northport Veterans Administration, to provide update on East End Health Clinic

5. Tabled Resolutions-None
6. Introductory Resolutions-None

7. Procedural Motions:

PM01. Designating Veterans Organizations to receive funding for Memorial Day observances for 2017. (Stern)

Absent: Leg. Barraga

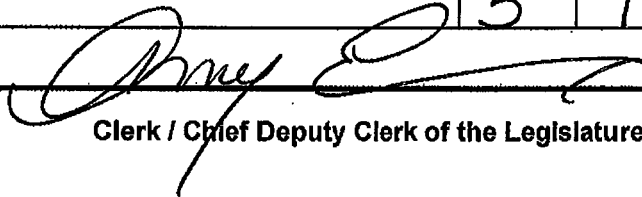
8. Adjournment

DATE: Feb. 28, 2017

TIME: 9: 50am

VETERANS

LD	Legislator	Present	Absent	Time
16	Steven H. STERN, Chair	/		
6	Sarah S. ANKER, Vice Chair	/		
9	Monica R. MARTINEZ	/		
11	Thomas BARRAGA		/	
12	Leslie KENNEDY	/		
17	Lou D'AMARO	/		
		5	1	


Clerk / Chief Deputy Clerk of the Legislature

VETERANS

Intro. Res. **P.M.** 01

DATE: **Feb. 28** 2017

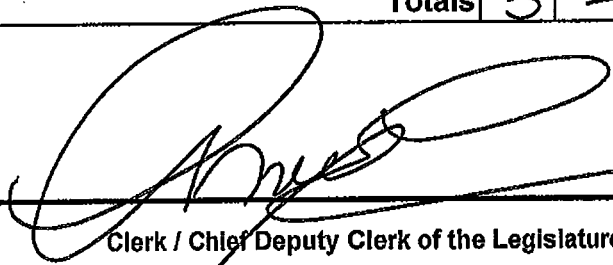
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, **Stern**, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, **Barraga**, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
16	Steven H. STERN, Chair					
6	Sarah S. ANKER, Vice Chair					
9	Monica R. MARTINEZ					
11	Thomas BARRAGA				/	
12	Leslie KENNEDY					
17	Lou D'AMARO					
	Totals	5	—	—	1	—

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

DATE: 2/28/17

(2)

PUBLIC PORTION

REQUEST TO ADDRESS THE SUFFOLK COUNTY LEGISLATURE

Speakers are limited to three (3) minutes. Longer statements may be submitted in writing to the Clerk for distribution and shall become part of the permanent record if desired.

NAME (Please Print) Carol Kolar
ADDRESS 29 Joseph St
Saugville NY
PHONE 631-527-1809
REPRESENTING Miked Medicine.com
TOPIC Veterans healthcare

HANDICAPPED SERVICES AVAILABLE UPON REQUEST

①

DATE: 2/28/17

PUBLIC PORTION

REQUEST TO ADDRESS THE SUFFOLK COUNTY LEGISLATURE

Speakers are limited to three (3) minutes. Longer statements may be submitted in writing to the Clerk for distribution and shall become part of the permanent record if desired.

NAME (Please Print) WM Kell

ADDRESS 48 OTIS Rd E. Proctor

PHONE (631) 286-0090

REPRESENTING _____

TOPIC Care for Veterans

HANDICAPPED SERVICES AVAILABLE UPON REQUEST