

# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution

# **SUFFOLK COUNTY LEGISLATURE**

## **Veterans Committee**

**Steve Stern, Chairman**

Legislator 16<sup>th</sup> District

Committees

Chairman – Veterans

Vice-Chair – Economic Development

Member- Budget & Finance

Member-Seniors & Consumer Affairs

Member- Parks & Recreation

Member-Public Works, Transportation & Energy



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**TO: MEMBER OF THE VETERANS COMMITTEE**

- ✓ Legislator Sarah Anker, Vice-Chair
- ✓ Legislator Monica Martinez
- ✓ Legislator Tom Barraga
- ✓ Legislator Lou D'Amaro
- ✓ Legislator Leslie Kennedy

✓ **FROM: Legislator Steve Stern, Chairman**

**DATE: Monday, January 25, 2016**

**RE: Veterans Committee Agenda**

Please be advised that the next meeting of the Veterans Committee will be held on Tuesday, February 2, 2016 at 9:30 am in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

1. Pledge of Allegiance

2. Correspondence

3. Public Portion

4. Presentations:

✓ Tom Ronayne, Director, Veterans Services Agency

✓ Shannon O'Neill, Director of Veterans Affairs, Suffolk County Community College

5. Tabled Resolutions: None

6. Introductory Resolutions:

TPH  
6000 1007. Adopting Local Law No. -2016, A Local Law to provide designated parking for veterans at County facilities. (Muratore)

7. Procedural Motions:

A 6000

PM01. Designating Veterans Organizations to receive funding for Memorial Day Observances for 2016. (Stern)

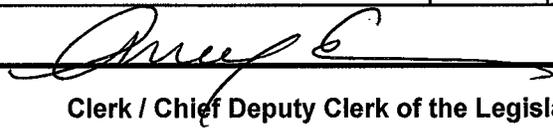
8. Adjournment

DATE: February 2, 2016

TIME: 9:40

**VETERANS**

| LD | Legislator                 | Present | Absent | Time |
|----|----------------------------|---------|--------|------|
| 16 | Steven H. STERN, Chair     | ✓       |        |      |
| 6  | Sarah S. ANKER, Vice Chair | ✓       |        |      |
| 9  | Monica R. MARTINEZ         | ✓       |        |      |
| 11 | Thomas BARRAGA             | ✓       |        |      |
| 12 | Leslie KENNEDY             | ✓       |        |      |
| 17 | Lou D'AMARO                | ✓       |        |      |
|    |                            |         |        |      |



Clerk / Chief Deputy Clerk of the Legislature

VETERANS

Intro. Res. / P.M. 1007 *PH*

DATE: February 2, 2016

**Motion:**

Krupski, Fleming, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Krupski, Fleming, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator                 | Yes | No | Abs | NP | R |
|----|----------------------------|-----|----|-----|----|---|
| 16 | Steven H. STERN, Chair     | ✓   |    |     |    |   |
| 6  | Sarah S. ANKER, Vice Chair | ↓   |    |     |    |   |
| 9  | Monica R. MARTINEZ         |     |    |     |    |   |
| 11 | Thomas BARRAGA             |     |    |     |    |   |
| 12 | Leslie KENNEDY             |     |    |     |    |   |
| 17 | Lou D'AMARO                | ✓   |    |     |    |   |
|    | <b>Totals</b>              | 6   | 0  | 0   | 0  | 0 |

| MOTION                                                                            |
|-----------------------------------------------------------------------------------|
| <input type="checkbox"/> Approve                                                  |
| <input checked="" type="checkbox"/> Table <i>PH</i>                               |
| <input type="checkbox"/> Table Subject to Call                                    |
| <input type="checkbox"/> Withdraw                                                 |
| <input type="checkbox"/> Discharge Without Recommendation                         |
| <input type="checkbox"/> Take Out of Order                                        |
| <input type="checkbox"/> Executive Session                                        |
| APPROVED <input checked="" type="checkbox"/> FAILED <input type="checkbox"/>      |
| Roll Call <input type="checkbox"/> Voice Vote <input checked="" type="checkbox"/> |

  
 Clerk / Chief Deputy Clerk of the Legislature

VETERANS

Intro. Res. / P.M. 701

DATE: February 2, 2016

**Motion:**

Krupski, Fleming, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Krupski, Fleming, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator                 | Yes | No | Abs | NP | R |
|----|----------------------------|-----|----|-----|----|---|
| 16 | Steven H. STERN, Chair     | ↓   |    |     |    |   |
| 6  | Sarah S. ANKER, Vice Chair |     |    |     |    |   |
| 9  | Monica R. MARTINEZ         |     |    |     |    |   |
| 11 | Thomas BARRAGA             |     |    |     |    |   |
| 12 | Leslie KENNEDY             |     |    |     |    |   |
| 17 | Lou D'AMARO                |     | ✓  |     |    |   |
|    | <b>Totals</b>              | 6   | 0  | 0   | 0  | 0 |

| MOTION                                       |                                                |
|----------------------------------------------|------------------------------------------------|
| <input checked="" type="checkbox"/>          | Approve                                        |
| <input type="checkbox"/>                     | Table                                          |
| <input type="checkbox"/>                     | Table Subject to Call                          |
| <input type="checkbox"/>                     | Withdraw                                       |
| <input type="checkbox"/>                     | Discharge Without Recommendation               |
| <input type="checkbox"/>                     | Take Out of Order                              |
| <input type="checkbox"/>                     | Executive Session                              |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/>                |
| Roll Call <input type="checkbox"/>           | Voice Vote <input checked="" type="checkbox"/> |

  
 Clerk / Chief Deputy Clerk of the Legislature