

# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No Action Taken

S: Status of Resolution

**SUFFOLK COUNTY LEGISLATURE**  
*Seniors and Consumer Protection Committee*

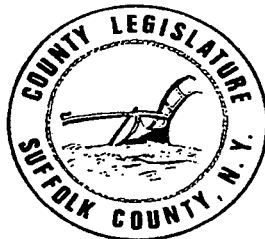
**Sarah S. Anker**

Legislator, 6<sup>th</sup> District

Chair: SENIORS AND CONSUMER PROTECTION

Vice Chair: VETERANS

Member : ENVIRONMENT, PLANNING, & AGRICULTURE



620 Route 25A, Suite B  
Mt Sinai, NY 11766  
**Tel:** (631) 854-1600  
**Fax:** (631) 854-1603  
Sarah.Anker@suffolkcountyny.gov

**TO: Members of the Seniors and Consumer Protection Committee:**

Legislator Steven Stern, Vice-Chair  
Legislator Thomas Cilmi  
Legislator Al Krupski  
Legislator Thomas Muratore  
All other interested parties

**FROM: Legislator Sarah Anker, Chairwoman**

**DATE: August 22, 2017**

**SUBJECT: Seniors and Consumer Protection Committee Agenda**

Please be advised that the next meeting of the Seniors and Consumer Protection Committee will be held on **Monday, August 28, 2017 at 12:30 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, 725 Veterans Memorial Highway, Hauppauge, New York.

- I. **PLEDGE OF ALLEGIANCE**
- II. **CORRESPONDENCE**
- III. **PUBLIC COMMENTS**
- IV. **PRESENTATIONS:** None
- V. **TABLED RESOLUTIONS:** None
- VI. **INTRODUCTORY RESOLUTIONS:**

1615. Accepting and appropriating additional funds for a 100% State Funded Summer Youth Employment Program (Co. Exec.)

ica (A)  
5/0

A  
5/0

1655. To approve the lease of two (2) replacement passenger vans for the Suffolk Works Employment Program in the Suffolk County Department of Labor, Licensing, and Consumer Affairs in compliance with Local Law No. 20-2003. (Co. Exec.)

VII. PROCEDURAL MOTIONS: None

VIII. HOME RULE MESSAGES: None

IX. TABLED SUBJECT TO CALL RESOLUTIONS: None

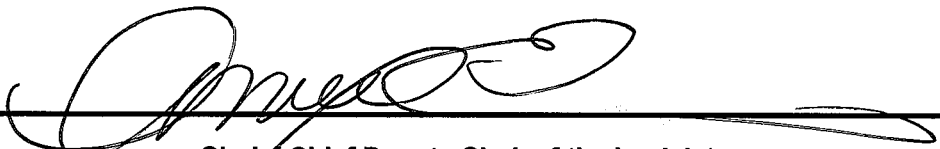
X. ADJOURNMENT

DATE: August 29, 2017

TIME: 12:32pm

**SENIORS AND CONSUMER PROTECTION**

| LD | Legislator                  | Present | Absent | Time |
|----|-----------------------------|---------|--------|------|
| 6  | Sarah S. ANKER, Chair       | /       |        |      |
| 16 | Steven H. STERN, Vice Chair | /       |        |      |
| 1  | AL KRUPSKI                  | /       |        |      |
| 4  | Thomas MURATORE             | /       |        |      |
| 10 | Thomas CILMI                | /       |        |      |
|    |                             | 5       |        |      |

  
Clerk / Chief Deputy Clerk of the Legislature

**SENIORS AND CONSUMER PROTECTION**

**Intro. Res.** P.M. 1615

DATE: August 23, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

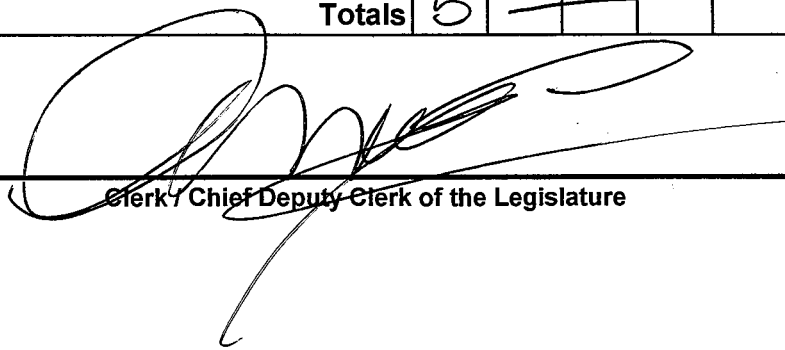
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator                  | Yes      | No | Abs | NP | R |
|----|-----------------------------|----------|----|-----|----|---|
| 6  | Sarah S. ANKER, Chair       |          |    |     |    |   |
| 16 | Steven H. STERN, Vice Chair |          |    |     |    |   |
| 1  | AL KRUPSKI                  |          |    |     |    |   |
| 4  | Thomas MURATORE             |          |    |     |    |   |
| 10 | Thomas CILMI                |          |    |     |    |   |
|    |                             |          |    |     |    |   |
|    | <b>Totals</b>               | <u>5</u> |    |     |    |   |

| MOTION                                       |  |
|--|--|
| <input checked="" type="checkbox"/>          | Approve <u>CC</u>                              |
| <input type="checkbox"/>                     | Table  |
| <input type="checkbox"/>                     | Table Subject to Call                          |
| <input type="checkbox"/>                     | Withdraw                                       |
| <input type="checkbox"/>                     | Discharge Without Recommendation               |
| <input type="checkbox"/>                     | Take Out of Order                              |
| <input type="checkbox"/>                     | Executive Session                              |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/>                |
| Roll Call <input type="checkbox"/>           | Voice Vote <input checked="" type="checkbox"/> |



Clerk / Chief Deputy Clerk of the Legislature

**SENIORS AND CONSUMER PROTECTION**

**Intro. Res. / P.M. 1655**

DATE: **August 27, 2017**

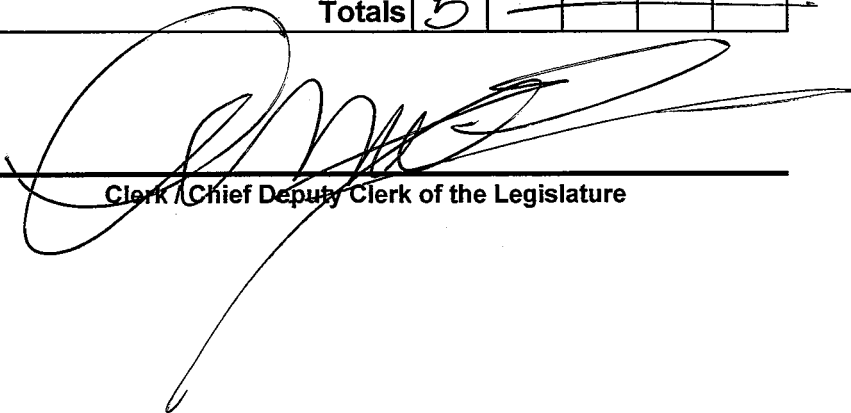
**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD            | Legislator                  | Yes      | No | Abs | NP | R |
|---------------|-----------------------------|----------|----|-----|----|---|
| 6             | Sarah S. ANKER, Chair       |          |    |     |    |   |
| 16            | Steven H. STERN, Vice Chair |          |    |     |    |   |
| 1             | AL KRUPSKI                  |          |    |     |    |   |
| 4             | Thomas MURATORE             |          |    |     |    |   |
| 10            | Thomas CILMI                |          |    |     |    |   |
| <b>Totals</b> |                             | <b>5</b> |    |     |    |   |

| MOTION                                       |  |
|--|--|
| <input checked="" type="checkbox"/>          | Approve  |
| <input type="checkbox"/>                     | Table  |
| <input type="checkbox"/>                     | Table Subject to Call                          |
| <input type="checkbox"/>                     | Withdraw                                       |
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| <input type="checkbox"/>                     | Take Out of Order                              |
| <input type="checkbox"/>                     | Executive Session                              |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/>                |
| Roll Call <input type="checkbox"/>           | Voice Vote <input checked="" type="checkbox"/> |

  
 \_\_\_\_\_  
 Clerk / Chief Deputy Clerk of the Legislature