



# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution

**SUFFOLK COUNTY LEGISLATURE**  
*Seniors and Consumer Protection Committee*

**Sarah S. Anker**

Legislator, 6<sup>th</sup> District

Chair: SENIORS AND CONSUMER PROTECTION

Member:

VETERANS

ENVIRONMENT, PLANNING, & AGRICULTURE



620 Route 25A, Suite B

Mt Sinai, NY 11766

**Tel:** (631) 854-1600

**Fax:** (631) 854-1603

Sarah.Anker@suffolkcountyny.gov

**TO: Members of the Seniors and Consumer Protection Committee:**

Legislator Steven Stern, Vice-Chair ✓

Legislator Thomas Cilmi ✓

Legislator Al Krupski ✓

Legislator Thomas Muratore ✗

All other interested parties

**FROM: Legislator Sarah Anker, Chairwoman** ✓

**DATE: November 10, 2016**

**SUBJECT: Seniors and Consumer Protection Committee Agenda**

Please be advised that the next meeting of the Seniors and Consumer Protection Committee will be held on **Monday, November 14, 2016 at 12:30 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, 725 Veterans Memorial Highway, Hauppauge, New York.

- I. **PLEDGE OF ALLEGIANCE**
- II. **CORRESPONDENCE**
- III. **PUBLIC COMMENTS**
- IV. **PRESENTATION:** Rebuilding Together Long Island, Inc. President, Barbara Nielsen, and Director, Frank Zambanini will present on the programs and services their volunteer organization offers to Suffolk County residents who are having difficulty maintaining their homes.
- V. **TABLED RESOLUTIONS:** None
- VI. **INTRODUCTORY RESOLUTIONS:**

(not present: Muratore)

1887. A Local Law to clarify item pricing requirements (Cilmi) TPH 4-0-0-1

1958. Accepting and appropriating funds for a 100% U.S. Department of Labor Employment and Training Administration Grant for a project entitled- linking to employment activities pre-release specialized American Job Centers (AJCS)-2 Grant (County Exec.)

AICC 4-0-0-1

1983. Amending the Adopted 2016 Operating Budget increasing the Disability Employment Initiative (DEI) grant award from the New York State Department of Labor by appropriating funds as set forth in attached schedule (County Exec.) AICC 4-0-0-1

1988. A Local Law to enhance provisions of the items pricing law (County Exec.)

TPH 4-0-0-1

VII. PROCEDURAL MOTIONS: None

VIII. HOME RULE MESSAGES: None

IX. TABLED SUBJECT TO CALL RESOLUTIONS: None

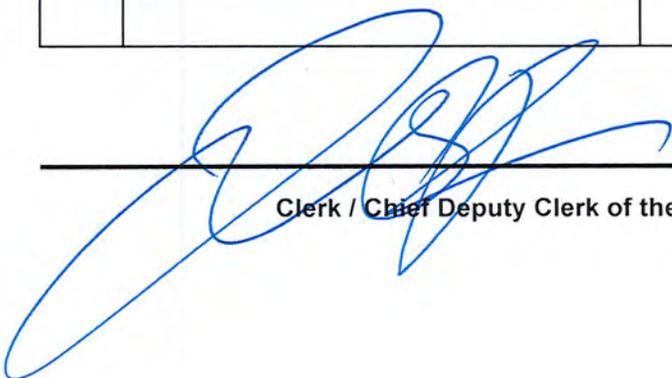
X. ADJOURNMENT

DATE: Nov. 14, 2016

TIME: 12:58

### SENIORS AND CONSUMER PROTECTION

LD	Legislator	Present	Absent	Time
6	Sarah S. ANKER, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
16	Steven H. STERN, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
1	AL KRUPSKI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
4	Thomas MURATORE	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
10	Thomas CILMI	<input checked="" type="checkbox"/>	<input type="checkbox"/>	



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Clerk / Chief Deputy Clerk of the Legislature

**SENIORS AND CONSUMER PROTECTION**

**Intro. Res. / P.M.** 1887

**DATE:** Nov 14, 2016

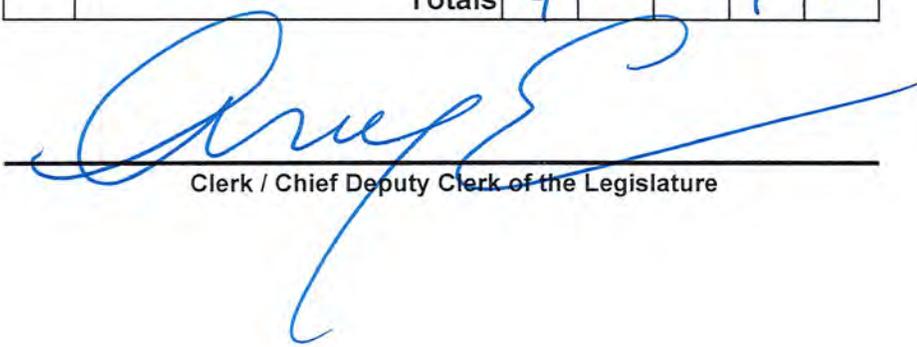
**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cirmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cirmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cirmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
6	Sarah S. ANKER, Chair					
16	Steven H. STERN, Vice Chair					
1	AL KRUPSKI					
4	Thomas MURATORE				/	
10	Thomas CILMI	/				
	<b>Totals</b>	4	5		1	-

MOTION	
<input checked="" type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table PH
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature

**SENIORS AND CONSUMER PROTECTION**

Intro. Res. / P.M. 1958

DATE: Nov 14, 2016

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

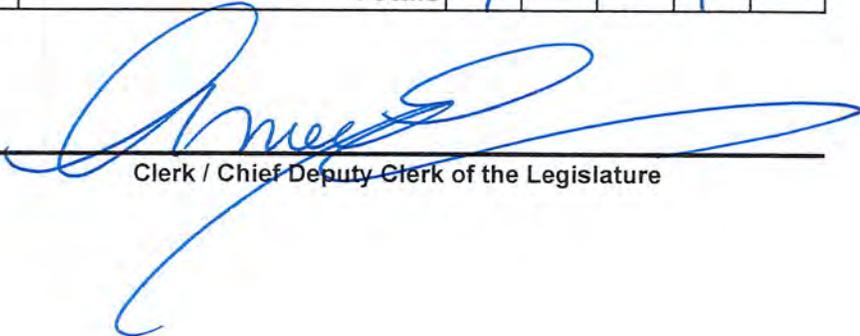
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
6	Sarah S. ANKER, Chair					
16	Steven H. STERN, Vice Chair					
1	AL KRUPSKI					
4	Thomas MURATORE				/	
10	Thomas CILMI	/				
	Totals	4	—		1	—

MOTION	
<input checked="" type="checkbox"/>	Approve <u>CC</u>
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature

**SENIORS AND CONSUMER PROTECTION**

Intro. Res. / P.M. 1983

DATE: Nov 14, 2016

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

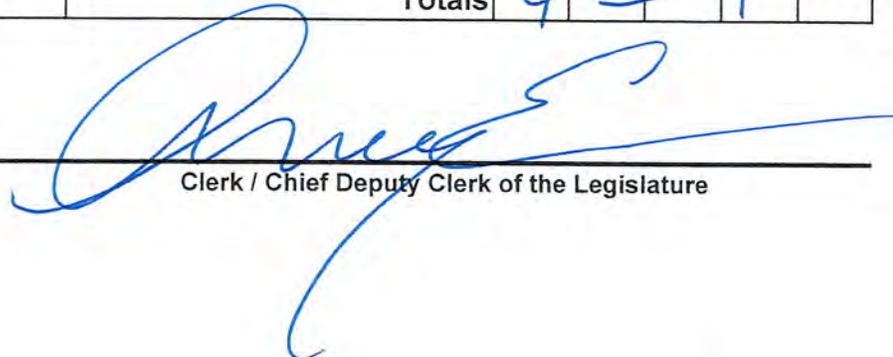
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
6	Sarah S. ANKER, Chair	1				
16	Steven H. STERN, Vice Chair					
1	AL KRUPSKI					
4	Thomas MURATORE				/	
10	Thomas CILMI	/				
	Totals	4	1	1	1	-

MOTION	
<input checked="" type="checkbox"/>	Approve <u>CC</u>
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature

SENIORS AND CONSUMER PROTECTION

Intro. Res. / P.M. 1988

DATE: Nov 14, 2016

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

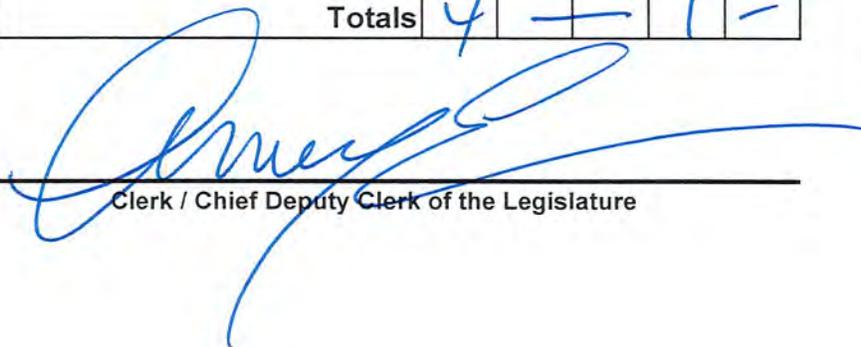
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
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16	Steven H. STERN, Vice Chair					
1	AL KRUPSKI				/	
4	Thomas MURATORE				/	
10	Thomas CILMI	/				
	Totals	4	-		1	-

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table <u>PH</u>
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
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APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature