

Suffolk County Legislature

General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No Action Taken

S: Status of Resolution

SUFFOLK COUNTY LEGISLATURE
Seniors and Consumer Protection Committee

Sarah S. Anker

Legislator, 6th District

Chair: SENIORS AND CONSUMER PROTECTION

Member:

VETERANS

ENVIRONMENT, PLANNING, & AGRICULTURE



620 Route 25A, Suite B
Mt Sinai, NY 11766

Tel: (631) 854-1600

Fax: (631) 854-1603

Sarah.Anker@suffolkcountyny.gov

TO: Members of the Seniors and Consumer Protection Committee:

Legislator Steven Stern, Vice-Chair ✓
Legislator Thomas Cilmi — Absent
Legislator Al Krupski ✓
Legislator Thomas Muratore ✓
All other interested parties

Amy Ellis
George Nolan
Alyssa Turano
Sarah Simpson

FROM: Legislator Sarah Anker, Chairwoman ✓

DATE: September 21, 2016

SUBJECT: Seniors and Consumer Protection Committee Agenda

Please be advised that the next meeting of the Seniors and Consumer Protection Committee will be held on Monday, September 26, 2016 at 12:30 p.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, 725 Veterans Memorial Highway, Hauppauge, New York.

- I. PLEDGE OF ALLEGIANCE
- II. CORRESPONDENCE
- III. PUBLIC COMMENTS
- IV. PRESENTATION: None.
- V. TABLED RESOLUTIONS: None
- VI. INTRODUCTORY RESOLUTIONS:

1785. Approving the reappointment of Michael Murtha as a member of the Suffolk County Home Improvement Contracting Board (Co. Exec) A 4-0-0-1 (Cilmi not present)

1786. Approving the reappointment of Sean Brennan as a member of the Suffolk County Home Improvement Contracting Board (Co. Exec) A 4-0-0-1

1787. Approving the reappointment of Steve Macchio as a member of the Suffolk County Commercial, Industrial, Residential Septic Tank/Sewer Drain Treatment, Bacteria Additives and Maintenance Board (Co. Exec). A 4-0-0-1 (Cilmi not present)

VII. PROCEDURAL MOTIONS: None

VIII. HOME RULE MESSAGES: None

IX. TABLED SUBJECT TO CALL RESOLUTIONS: None

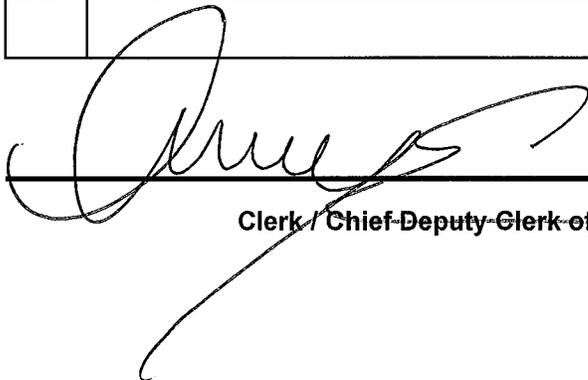
X. ADJOURNMENT

DATE: Sept. 26, 2016

TIME: 12:51

SENIORS AND CONSUMER PROTECTION

| LD | Legislator | Present | Absent | Time |
|----|-----------------------------|---------|--------|-------|
| 6 | Sarah S. ANKER, Chair | / | | |
| 16 | Steven H. STERN, Vice Chair | / | | 12:52 |
| 1 | AL KRUPSKI | / | | |
| 4 | Thomas MURATORE | / | | |
| 10 | Thomas CILMI | | / | |
| | | | | |



Clerk / Chief Deputy Clerk of the Legislature

SENIORS AND CONSUMER PROTECTION

Intro. Res. / P.M. 1785

DATE: Sept 26, 2016

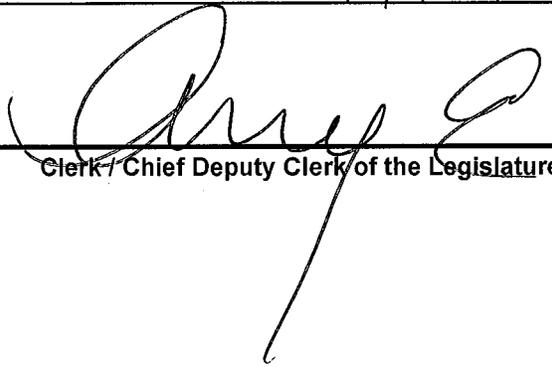
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|---------------|-----------------------------|-----|----|-----|----|---|
| 6 | Sarah S. ANKER, Chair | ↓ | | | | |
| 16 | Steven H. STERN, Vice Chair | | | | | |
| 1 | AL KRUPSKI | | | | | |
| 4 | Thomas MURATORE | | ↓ | | | |
| 10 | Thomas CILMI | | | | | / |
| Totals | | 4 | - | - | 1 | - |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk / Chief Deputy Clerk of the Legislature

SENIORS AND CONSUMER PROTECTION

Intro. Res. / P.M. 1786

DATE: Sept 26, 2016

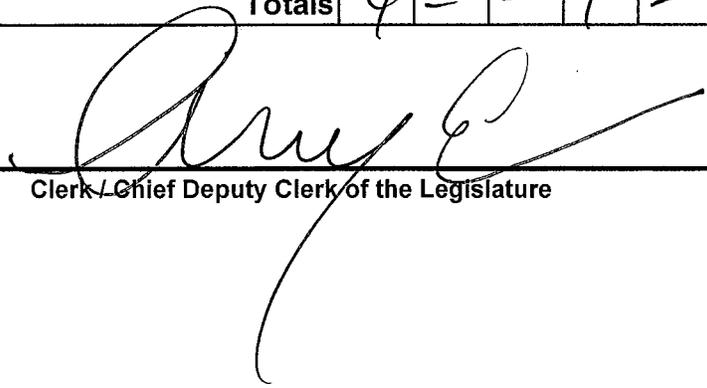
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
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| LD | Legislator | Yes | No | Abs | NP | R |
|---------------|-----------------------------|-----|----|-----|----|---|
| 6 | Sarah S. ANKER, Chair | ↓ | | | | |
| 16 | Steven H. STERN, Vice Chair | | | | | |
| 1 | AL KRUPSKI | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 10 | Thomas CILMI | | | | | ✓ |
| Totals | | 4 | - | - | 1 | - |

| MOTION | |
|--|--|
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| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk / Chief Deputy Clerk of the Legislature

SENIORS AND CONSUMER PROTECTION

Intro. Res. / P.M. 1787

DATE: Sep 26, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
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| 10 | Thomas CILMI | | | | / | |
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| | Totals | 4 | - | - | 1 | - |

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[Handwritten Signature]
 Clerk / Chief Deputy Clerk of the Legislature