

Suffolk County Legislature

General Meeting/Committee

Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

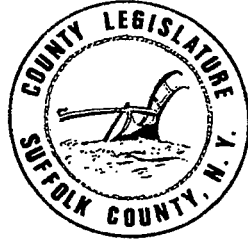
X: No Action Taken

S: Status of Resolution

SUFFOLK COUNTY LEGISLATURE

Legislator Al Krupski

1st District



Committees

Chairman – Public Works & Energy

Vice Chairman – Environment, Planning & Agriculture

Member – Seniors & Consumer Protection

Boards & Commissions

Agriculture & Farmland Protection Board

Soil & Water Conservation District

Sewer Agency

Space Management Steering Committee

Dredge Project Screening Committee

TO: Members of the Public Works, Transportation, & Energy Committee

The Hon. Tom Muratore - Vice Chairman

The Hon. Kate Browning

The Hon. Rob Calarco

The Hon. Bridget Fleming

The Hon. Steve Stern

The Hon. Rob Trotta

FROM: Legislator Al Krupski, Chairman

DATE: July 7, 2017

RE: Public Works Agenda- Monday July 17th, 2017

Please be advised that the Public Works, Transportation & Energy Committee will meet **Monday July 17th, 2017 at 2 pm** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, 725 Veterans Memorial Highway, Hauppauge, NY.

PLEDGE OF ALLEGIANCE

PUBLIC PORTION

TABLED RESOLUTIONS:

PH **T** IR 1509 - Adopting Local Law No. -2017, A Local Law establishing a policy to reserve County sewer capacity. (Browning)
7-0

T IR 1524 - Adopting Local Law No. -2017, A Local Law to establish a temporary moratorium on ride-sharing services in Suffolk County. (Fleming)
6-10-0
RT

INTRODUCTORY PRIME:

PH **T** IR 1542 - Adopting Local Law No. -2017, A Local Law to opt-out of ride-sharing service until New York State Addresses the status of Level 1 sex offenders. (Kennedy)
7-0

A IR 1544 - Appropriating funds in connection with Construction and Rehabilitation of Highway Maintenance Facilities (CP 5048). (Co. Exec.)
7-0

A IR 1545 - Appropriating funds in connection with Underground Injection Control (UIC) Management Program (CP 8220). (Co. Exec.)
6-10-0
RT

- (A) IR 1549 - A Resolution making certain Findings and Determinations and an order for the
7-0 modification of the plan of service for Suffolk County Sewer District No. 5 –
Strathmore Huntington (CP 8115). (Co. Exec.)
- (A) IR 1550 - A Resolution making certain Findings and Determinations and an order for the
7-0 modification of the plan of service for Suffolk County Sewer District No. 11 –
Selden (CP 8117). (Co. Exec.)
- (A) IR 1551 - A Resolution making certain Findings and Determinations and issuing an order in
7-0 relation to the increase and improvement of facilities for Sewer District No. 21 –
SUNY (CP 8121). (Co. Exec.)
- (A) IR 1552 - A Resolution making certain Findings and Determinations and issuing an order in
7-0 relation to the increase and improvement of facilities for Sewer District No. 1 –
Port Jefferson (CP 8122). (Co. Exec.)
- (A) IR 1553 - A Resolution making certain Findings and Determinations and an order for the
7-0 modification of the plan of service for Suffolk County Sewer District No. 9 –
College Park (CP 8163). (Co. Exec.)
- (A) IR 1563 - Approving the donation of certain items to the Westhampton Beach Historical
7-0 Society. (Co. Exec.)

CC:

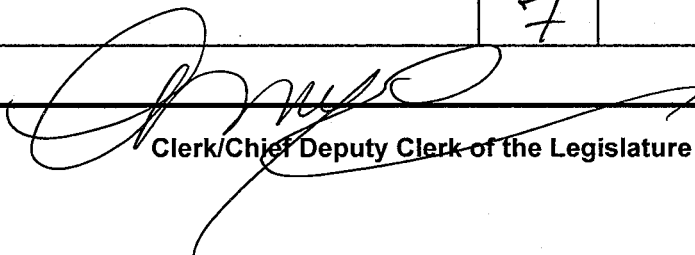
Honorable Steve Bellone, County Executive
Honorable Du Wayne Gregory, Presiding Officer
Jason Richberg, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Dr. Robert Lipp, Director, Office of Budget Review

DATE: July 17, 2017

TIME: 2:04pm

PUBLIC WORKS, TRANSPORTATION & ENERGY

| LD | Legislator | Present | Absent | Time |
|----|-----------------------------|---------|--------|--------|
| 1 | AI KRUPSKI, Chair | / | | |
| 4 | Thomas MURATORE, Vice Chair | / | | |
| 2 | Kate M. BROWNING | / | | |
| 3 | Bridget FLEMING | / | | 2:09pm |
| 7 | Robert CALARCO | / | | |
| 13 | Rob TROTТА | / | | |
| 16 | Steven H. STERN | / | | |
| | | 7 | | |



Clerk/Chief Deputy Clerk of the Legislature

PUBLIC WORKS AND TRANSPORTATION

Intro. Res. / P.M. : 1509

DATE: July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|---------------|-----------------------------|-----|----|-----|----|---|
| 1 | AI KRUPSKI, Chair | | | | | |
| 4 | Thomas MURATORE, Vice Chair | | | | | |
| 2 | Kate M. BROWNING | | | | | |
| 3 | Bridget FLEMING | | | | | |
| 7 | Robert CALARCO | | | | | |
| 13 | Rob TROTTA | | | | | |
| 16 | Steven H. STERN | | | | | |
| Totals | | 7 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table PH |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Clerk/Chief Deputy Clerk of the Legislature

PUBLIC WORKS AND TRANSPORTATION

Intro. Res. / P.M. : 1524

DATE: July 17 2017

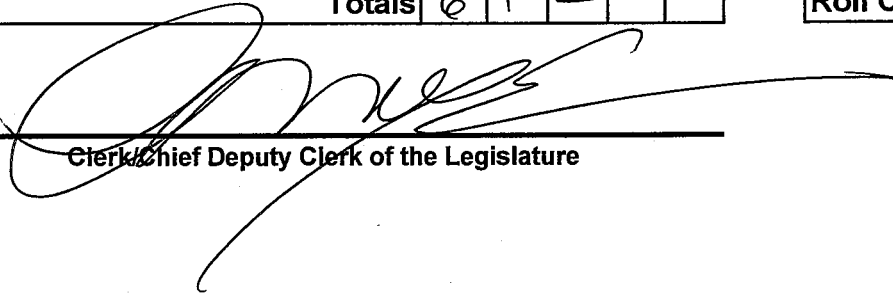
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-----------------------------|-----|----|-----|----|---|
| 1 | AI KRUPSKI, Chair | | | | | |
| 4 | Thomas MURATORE, Vice Chair | | | | | |
| 2 | Kate M. BROWNING | | | | | |
| 3 | Bridget FLEMING | | | | | |
| 7 | Robert CALARCO | | | | | |
| 13 | Rob TROTTA | | / | | | |
| 16 | Steven H. STERN | / | | | | |
| | | | | | | |
| | Totals | 6 | 1 | | | |

| MOTION | |
|--|--|
| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



Clerk/Chief Deputy Clerk of the Legislature

PUBLIC WORKS AND TRANSPORTATION

Intro. Res. / P.M. : 1542

DATE: July 17 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|---------------|-----------------------------|----------|----|-----|----|---|
| 1 | AI KRUPSKI, Chair | ↓ | | | | |
| 4 | Thomas MURATORE, Vice Chair | | | | | |
| 2 | Kate M. BROWNING | | | | | |
| 3 | Bridget FLEMING | | | | | |
| 7 | Robert CALARCO | | | | | |
| 13 | Rob TROTTA | | | | | |
| 16 | Steven H. STERN | | ✓ | | | |
| Totals | | 7 | | | | |

| MOTION | |
|---|--|
| <input type="checkbox"/> Approve | |
| <input checked="" type="checkbox"/> Table PH | |
| <input type="checkbox"/> Table Subject to Call | |
| <input type="checkbox"/> Withdraw | |
| <input type="checkbox"/> Discharge Without Recommendation | |
| <input type="checkbox"/> Take Out of Order | |
| <input type="checkbox"/> Executive Session | |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk/Chief Deputy Clerk of the Legislature

PUBLIC WORKS AND TRANSPORTATION

Intro. Res. / P.M. : 1544

DATE: July 17 2017

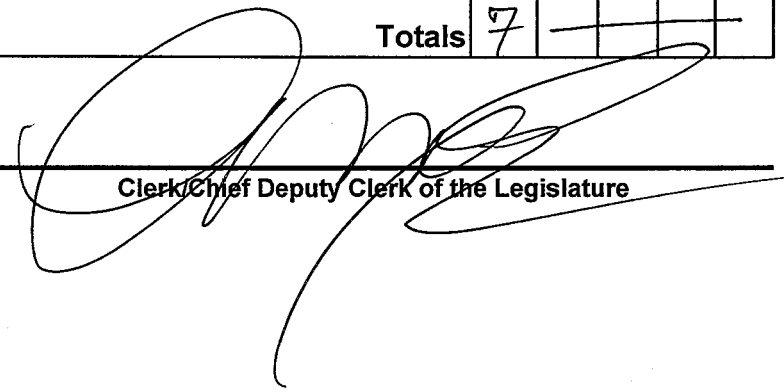
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-----------------------------|-----|----|-----|----|---|
| 1 | AI KRUPSKI, Chair | | | | | |
| 4 | Thomas MURATORE, Vice Chair | | | | | |
| 2 | Kate M. BROWNING | | | | | |
| 3 | Bridget FLEMING | | | | | |
| 7 | Robert CALARCO | | | | | |
| 13 | Rob TROTTA | | | | | |
| 16 | Steven H. STERN | | | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk/Chief Deputy Clerk of the Legislature

PUBLIC WORKS AND TRANSPORTATION

Intro. Res. / P.M. : 1545

DATE: July 17 2017

Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-----------------------------|-----|----|-----|----|---|
| 1 | AI KRUPSKI, Chair | | | | | |
| 4 | Thomas MURATORE, Vice Chair | | | | | |
| 2 | Kate M. BROWNING | | | | | |
| 3 | Bridget FLEMING | | | | | |
| 7 | Robert CALARCO | | | | | |
| 13 | Rob TROTTA | | | / | | |
| 16 | Steven H. STERN | | | / | | |
| | | | | | | |
| | Totals | 6 | 1 | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk/Chief Deputy Clerk of the Legislature

PUBLIC WORKS AND TRANSPORTATION

Intro. Res. / P.M. : 1549

DATE: July 17 ,2017

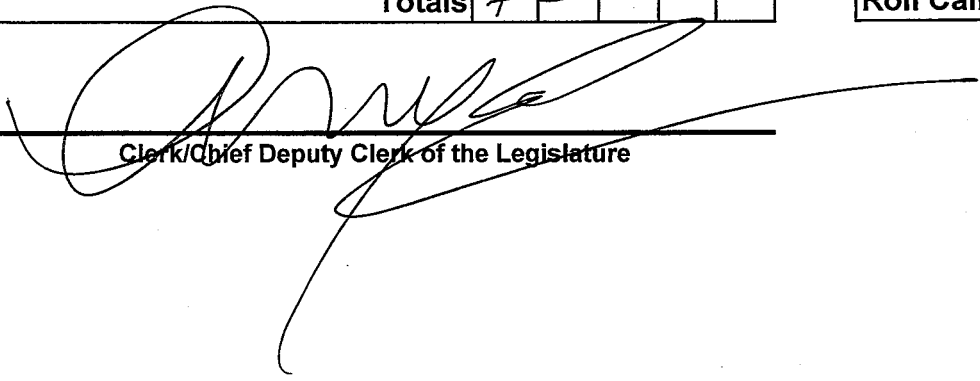
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-----------------------------|-----|----|-----|----|---|
| 1 | AI KRUPSKI, Chair | | | | | |
| 4 | Thomas MURATORE, Vice Chair | | | | | |
| 2 | Kate M. BROWNING | | | | | |
| 3 | Bridget FLEMING | | | | | |
| 7 | Robert CALARCO | | | | | |
| 13 | Rob TROTTA | | | | | |
| 16 | Steven H. STERN | | | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Clerk/Chief Deputy Clerk of the Legislature

PUBLIC WORKS AND TRANSPORTATION

Intro. Res. / P.M. : 1550

DATE: July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

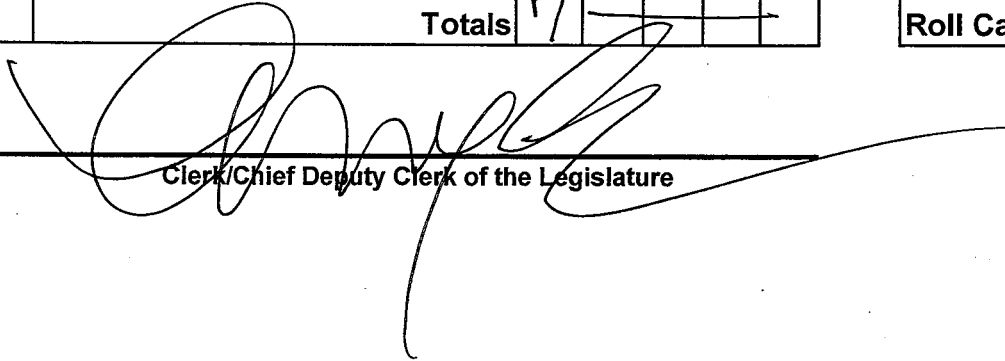
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|--------|-----------------------------|-----|----|-----|----|---|
| 1 | AI KRUPSKI, Chair | | | | | |
| 4 | Thomas MURATORE, Vice Chair | | | | | |
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| 3 | Bridget FLEMING | | | | | |
| 7 | Robert CALARCO | | | | | |
| 13 | Rob TROTTA | | | | | |
| 16 | Steven H. STERN | | | | | |
| Totals | | 7 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk/Chief Deputy Clerk of the Legislature

PUBLIC WORKS AND TRANSPORTATION

Intro. Res. / P.M. : 1551

DATE: July 17 2017

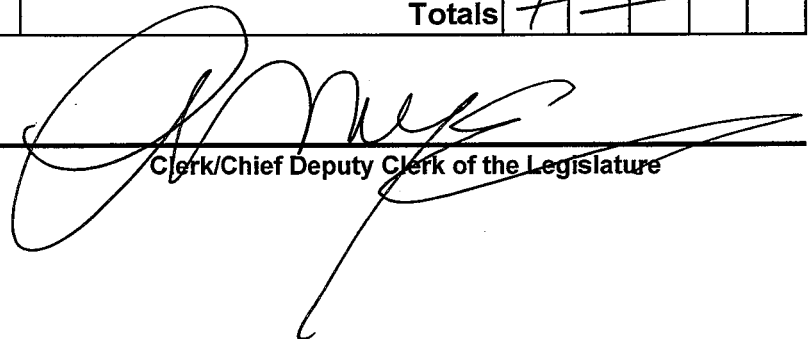
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|---------------|-----------------------------|----------|----|-----|----|---|
| 1 | AI KRUPSKI, Chair | ↓ | | | | |
| 4 | Thomas MURATORE, Vice Chair | | | | | |
| 2 | Kate M. BROWNING | | | | | |
| 3 | Bridget FLEMING | | | | | |
| 7 | Robert CALARCO | | | | | |
| 13 | Rob TROTTA | | | | | |
| 16 | Steven H. STERN | | | | | |
| Totals | | <u>7</u> | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk/Chief Deputy Clerk of the Legislature

PUBLIC WORKS AND TRANSPORTATION

Intro. Res. / P.M. : 1552

DATE: July 17 2017

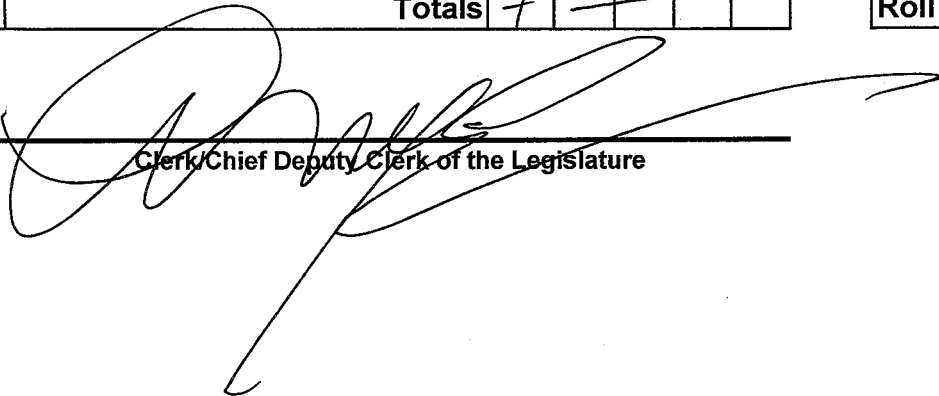
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-----------------------------|-----|----|-----|----|---|
| 1 | AI KRUPSKI, Chair | | | | | |
| 4 | Thomas MURATORE, Vice Chair | | | | | |
| 2 | Kate M. BROWNING | | | | | |
| 3 | Bridget FLEMING | | | | | |
| 7 | Robert CALARCO | | | | | |
| 13 | Rob TROTTA | | | | | |
| 16 | Steven H. STERN | | | | | |
| | | | | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Clerk/Chief Deputy Clerk of the Legislature

PUBLIC WORKS AND TRANSPORTATION

Intro. Res. / P.M. : 1553

DATE: July 17, 2017

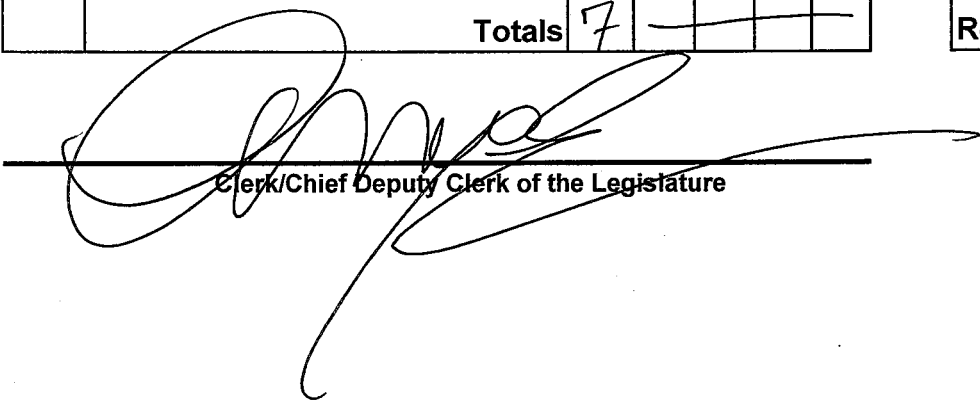
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-----------------------------|-----|----|-----|----|---|
| 1 | AI KRUPSKI, Chair | | | | | |
| 4 | Thomas MURATORE, Vice Chair | | | | | |
| 2 | Kate M. BROWNING | | | | | |
| 3 | Bridget FLEMING | | | | | |
| 7 | Robert CALARCO | | | | | |
| 13 | Rob TROTTA | | | | | |
| 16 | Steven H. STERN | | | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Clerk/Chief Deputy Clerk of the Legislature

PUBLIC WORKS AND TRANSPORTATION

Intro. Res. / P.M. : 1563

DATE: July 17, 2017

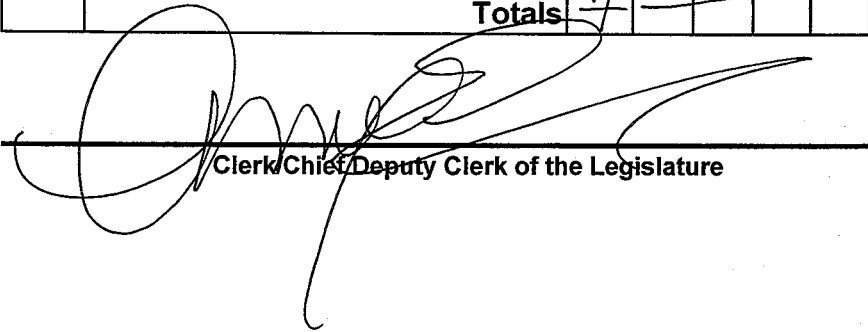
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-----------------------------|-----|----|-----|----|---|
| 1 | AI KRUPSKI, Chair | ↓ | | | | |
| 4 | Thomas MURATORE, Vice Chair | | | | | |
| 2 | Kate M. BROWNING | | | | | |
| 3 | Bridget FLEMING | | | | | |
| 7 | Robert CALARCO | | | | | |
| 13 | Rob TROTTA | | | | | |
| 16 | Steven H. STERN | | | | | |
| | Totals | | 7 | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |

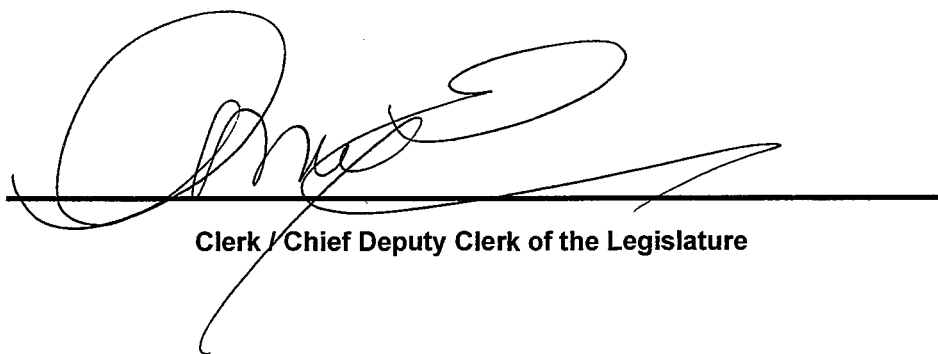

 Clerk/Chief Deputy Clerk of the Legislature

DATE: July 17, 2017

TIME: 10:13am

ENVIRONMENT, PLANNING & AGRICULTURE

| LD | Legislator | Present | Absent | Time |
|----|------------------------|---------|--------|------|
| 5 | Kara HAHN, Chair | / | | |
| 1 | AI KRUPSKI, Vice Chair | / | | |
| 2 | Bridget FLEMING | / | | |
| 3 | Tom MURATORE | / | | |
| 6 | Sarah ANKER | / | | |
| 13 | Rob TROTTA | / | | |
| | | 6 | | |



Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1442

DATE: July 17, 2017

Motion:

Krupski Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

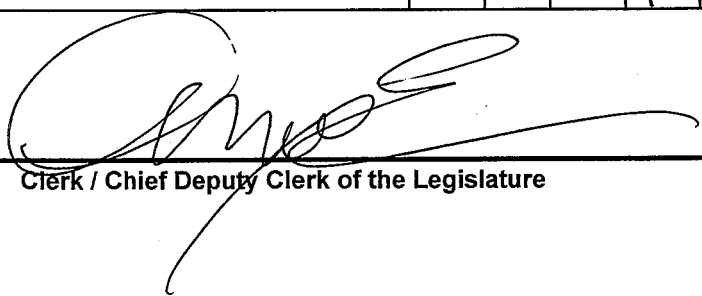
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|--------|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | ✓ | |
| Totals | | 5 | 1 | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1443

DATE: July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

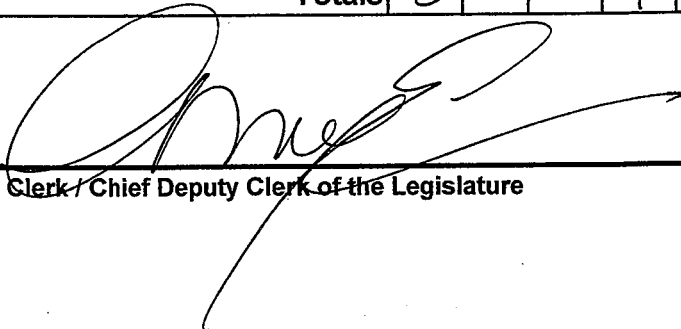
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|---------------|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | / | |
| Totals | | 5 | 1 | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M.: 1444

DATE: July 17, 2017

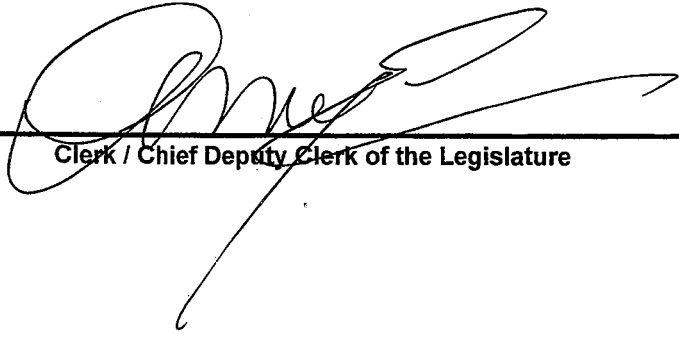
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|---------------|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | / | |
| Totals | | 5 | — | | 1 | — |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1445

DATE: July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|--------|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTТА | | | | ✓ | |
| Totals | | 5 | — | | 1 | — |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1446

DATE: July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | ✓ | |
| | | | | | | |
| | Totals | 5 | — | — | 1 | — |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |

Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1447

DATE: July 17, 2017

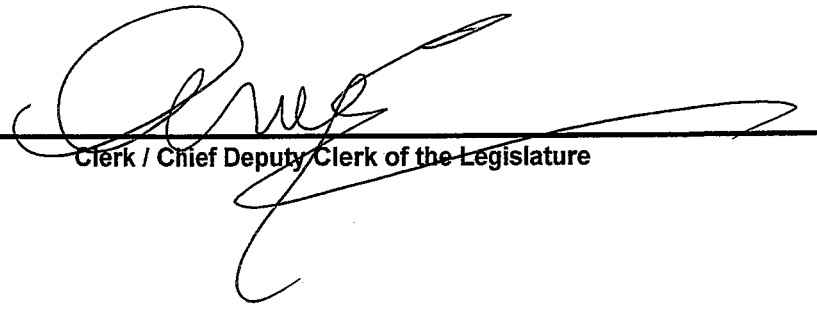
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|--------|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | ✓ | |
| Totals | | 5 | — | | 1 | — |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1448

DATE: July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|--------|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | ✓ | |
| Totals | | 5 | 1 | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |

[Signature]
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1449

DATE: July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R | |
|--------|------------------------|-----|----|-----|----|---|--|
| 5 | Kara HAHN, Chair | | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | | |
| 2 | Bridget FLEMING | | | | | | |
| 4 | Thomas MURATORE | | | | | | |
| 6 | Sarah S. ANKER | | | | | | |
| 13 | Rob TROTTA | | | | | | |
| Totals | | | 6 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |

 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1450

DATE: July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

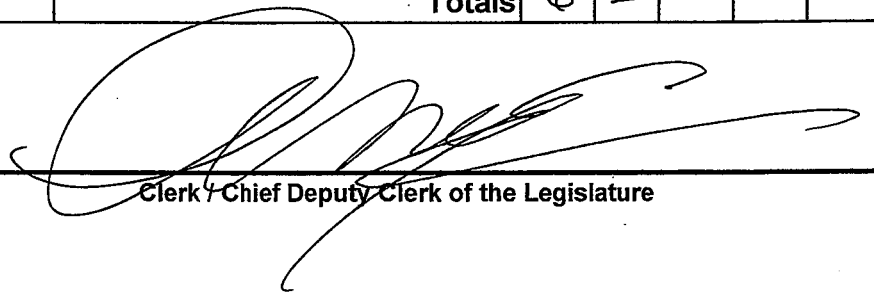
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | | |
| | | | | | | |
| | Totals | 6 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. :

1451

DATE:

July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | ↓ | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | | |
| | <i>DuWayne Gregory</i> | | | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|--|
| <input type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input checked="" type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |

Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1511

DATE: July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | | |
| | <i>DuWayne Gregory</i> | | ✓ | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|--|
| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |

[Handwritten Signature]
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1536

DATE: July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|------------------------|-------------------------------------|----|-----|----|---|
| 5 | Kara HAHN, Chair | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | | |
| | <i>DuWayne Gregory</i> | <input checked="" type="checkbox"/> | | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |

Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1543

DATE: July 17, 2017

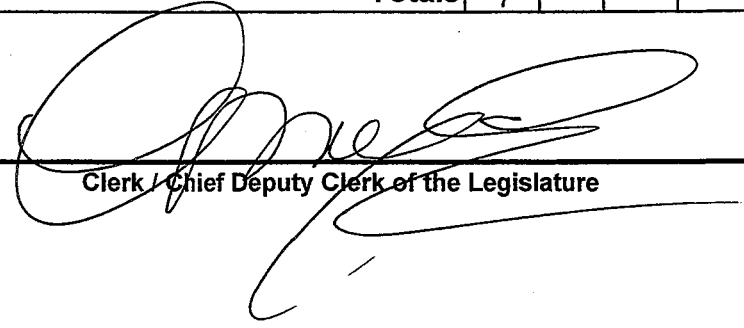
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|-------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | ↓ | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | | |
| | <i>Dw Wayne Gregory</i> | | | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|--|
| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1555

DATE: JUN 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | | |
| | <i>Dwayne Gregory</i> | | | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|-------------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input type="checkbox"/> |

[Signature]
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1556

DATE: JULY 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | ↓ | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | | |
| | DuWayne Gregory | | | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|-------------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input type="checkbox"/> |

Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1557

DATE: JUN 17, 2017

Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|------------------------|-----|----|-----|----|---|
| 5 | Kara HAHN, Chair | ↓ | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | | |
| | <i>DuWayne Gregory</i> | | | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |

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 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1578

DATE: July 17, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|------------------------|----------|----|-----|----|---|
| 5 | Kara HAHN, Chair | ↓ | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | | |
| | <i>DuWayne Gregory</i> | | | | | |
| | Totals | 7 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |

Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : *Executive Session* DATE: *July 17, 2017*

Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|------------------------|----------|----|-----|----|---|
| 5 | Kara HAHN, Chair | ↓ | | | | |
| 1 | AI KRUPSKI, Vice Chair | | | | | |
| 2 | Bridget FLEMING | | | | | |
| 4 | Thomas MURATORE | | | | | |
| 6 | Sarah S. ANKER | | | | | |
| 13 | Rob TROTTA | | | | | |
| | <i>DuWayne Gregory</i> | | | | | |
| | Totals | <i>7</i> | | | | |

| MOTION | |
|--|--|
| <input type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input checked="" type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |

[Signature]
 Clerk / Chief Deputy Clerk of the Legislature