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5 **PUBLIC WORKS, TRANSPORTATION & ENERGY COMMITTEE**
6
7 **Of the**
8
9 **Suffolk County Legislature**

10
11 A regular meeting of the Public Works, Transportation & Energy
12 Committee was held in the Rose Y. Caracappa Legislative Auditorium
13 of the William H. Rogers Legislature Building, 725 Veterans
14 Memorial Highway, Smithtown, New York, on Monday, May 8, 2017,
15 at 2:30 P.M.

16
17 **Members Present:**

18 ***Legislator Al Krupski - Chairman***
19 ***Legislator Tom Muratore - Vice-Chair***
20 ***Legislator Robert Calarco***
21 ***Legislator Kate Browning***
22 ***Legislator Bridget Fleming***
23 ***Legislator Robert Trotta***
24 ***Presiding Officer DuWayne Gregory***

25
26 **Members Not Present:**

27 ***Legislator Steve Stern - Excused Absence***

28
29 **Also in Attendance:**

30 ***George Nolan - Counsel to the Legislature***
31 ***Bob Doering - Legislative Budget Analyst/Budget Review Office***
32 ***Amy Ellis - Chief Deputy Clerk/Suffolk County Legislature***
33 ***Catherine Stark - Aide to Legislator Krupski***
34 ***Bob Martinez - Aide to Legislator Muratore***
35 ***Bill Maggi - Aide to Legislator Muratore***
36 ***Greg Moran - Aide to Legislator Trotta***
37 ***Liz Alexander - Aide to Legislator Spencer***
38 ***Debbie Harris - Aide to Legislator Stern***
39 ***Alyssa Turano - Aide to Legislator Hahn***
40 ***Luann Dallajacono - Aide to Presiding Officer Gregory***
41 ***Katie Horst - Director/Intergovernmental Relations-CE's Office***
42 ***John Marafino - Intergovernmental Relations/CE's Office***
43 ***Gil Anderson - Commissioner/SC Department of Public Works***
44 ***Val Smith - Suffolk County Attorney's Office***
45 ***Paul Pressman - West Islip Resident/Advocate for Public Buses***
46 ***Aaron Watkins-Lopez - Organizer/Long Island Bus Riders Union***
47 ***Matthew Koget - Resident of Bohemia***
48 ***Rick Brand - Newsday***
49 ***All Other Interested Parties***

50
51 **Minutes Taken By:**

52 ***Alison Mahoney - Court Stenographer***
53
54
55
56

(*The meeting was called to order at 2:02 p.m.*)

CHAIRMAN KRUPSKI:

Welcome to the regular meeting of Public Works, Transportation & Energy Committee. All rise for the Pledge of Allegiance led by Legislator Muratore.

Salutation

All right, we have two cards for the public portion. Before we start, I would just like to announce that Legislator Stern has an excused absence today. The first card is Paul Pressman, and the second one is Aaron Watkins-Lopez on deck. Welcome, Paul.

MR. PRESSMAN:

Good afternoon.

LEG. FLEMING:

Good afternoon.

MR. PRESSMAN:

I just wanted to make the committee aware of some issues that have come up with the new fare boxes that have been installed. And I have brought my concerns to the Department of Public Works, but I -- oh, and I did send out an e-mail which I'm going to give to the secretary so she can pass it to everybody here, but I'm just going to read it to you. It's not that long, I promise you this is not a ten minute dissertation or anything.

"I am respectfully requesting a thorough investigation by the Suffolk County Transportation Committee into the new fare boxes that were bought and installed in the line buses. There is a lack of interfacing these boxes into the current buses and I am very concerned that these boxes will not interface correctly with the new buses that are arriving shortly. I personally have used these buses and boxes and can present a very detailed report of what is not operational and how the County may be losing money."

"Secondly, are you aware of what the County has done to save money in regards to the bus drivers? I can give you a detailed report from personal experience and show you why passengers are very annoyed and ridership will not increase if this trend continues. Number one, drivers are being staggered into work at different times on each day of the week." Drivers used to come in, for argument's sake, at one o'clock every day, they're now coming in at times like 2:08 in the afternoon or 11:47 another day. Okay? This does not make for happy drivers, number one.

And number two, are you aware that the buses that used to run and the drivers used to have a route that they kept for six months until there was a new pick every six months does not happen anymore. One in particular, because I take the S-40 bus; the S-40 bus in the afternoon, after she has finished doing the S-40 route, when she gets back to Patchogue she becomes the S-61 that now goes to Port Jefferson. Okay? And this is happening throughout the County. The 3-C bus in the afternoon, when it finishes at the

1 South Shore Mall, then heads, with nobody on the bus, all the way
2 to Patchogue to become the S-66. You're worried about losing money
3 and trying to save money in the County and we're wasting gas and --
4 and the use of a bus to go from one place to another with nobody on
5 the bus.

6
7 (Timer Sounded)

8
9 That makes no sense whatsoever. I've put everything here. I would
02:05PM 10 be happy to talk to anybody after the meeting, if you wish. And I
11 also will show you one last thing, and I appreciate you giving me a
12 couple of extra seconds. Okay?

13
14 **CHAIRMAN KRUPSKI:**
15 Yeah.

16
17 **MR. PRESSMAN:**

18 This is the old card that was used before the new fare boxes came
19 into effect. This was for a transfer, okay? The new ones are
02:06PM 20 supposed to say Genfare on it which is the name of the company that
21 makes the fare boxes. When you put money in there, I'm a senior
22 citizen, so if I put in a dollar, that would be for my 75¢ fare and
23 25¢ for a transfer. If I don't want a transfer and I tell the
24 driver, I would get one of these back and it would say 25¢ on the
25 back. This card says that this is a -- it says this is a charge
26 card and it shows a dollar on the back. So if I give this to a bus
27 driver and I tell them I have a dollar's worth of fare, even though
28 I paid a dollar and this was supposed to be a quarter, how does he
29 argue with me? How does the fare box read this card that this is
02:07PM 30 only a quarter? And as a passenger, how am I supposed to remember,
31 if I have three or four of these, that this is a quarter and not a
32 dollar? And then you wonder why riders don't take the bus and why
33 they get annoyed and why they get, you know, aggravated. I will
34 leave it at that.

35
36 **CHAIRMAN KRUPSKI:**

37 Two things. Thank you, Paul. I see the Commissioner of Public
38 Works in the back making notes, and I appreciate your comments.
39 Legislator Fleming has a question for you.

02:07PM 40
41 **MR. PRESSMAN:**

42 Yes.

43
44 **LEG. FLEMING:**

45 I just wanted to, first of all, thank you for the letter. We got
46 the letter and I appreciate it. Just to make sure that you know
47 that the next Transportation Working Group is June the 7th --

48
49 **MR. PRESSMAN:**

50 Oh, I'm definitely going to be there.

51
52 **LEG. FLEMING:**

53 -- at three a clock, and we'll certainly have time for you -- I
54 just want to make sure you'll have time to go through it. And even
55 if you wanted to contact me prior to talk about what the fare box
56 issues are, it might be more efficient.

1 **MR. PRESSMAN:**

2 Okay, that's fine.

3
4 **LEG. FLEMING:**

5 Or if you want to just speak at the meeting, that's totally up to
6 you. I appreciate your attention to it. Thank you.

7
8 **MR. PRESSMAN:**

9 Thank you very much. I do appreciate it. And I do appreciate all
02:08PM 10 the Legislators here, you know, finally putting transportation as a
11 major priority, because right now more people really do need the
12 bus. And I'm being honest with you, somebody mentioned something
13 to me the other day, my friend happened to be on the S-40 bus when
14 they were doing the surveys, and even the people asking the
15 questions had no idea what they were talking about. You know, they
16 didn't even realize, all they're asking is *You mean you had to walk*
17 *five blocks just to get to a bus stop?* And they have no concept,
18 the people that are even doing the surveys have no concept of what
19 they're asking and what is supposed to be, you know, ascertained
02:08PM 20 from this whole survey.

21
22 So I just leave it at that, because we all know the issues and
23 there's no sense just rehashing it here, you know. So I appreciate
24 everything very much. And I'll leave copies for those that did not
25 get it.

26
27 **CHAIRMAN KRUPSKI:**

28 Thank you, Paul.

29
30 **MR. PRESSMAN:**

31 Thank you very, very much.

32
33 **CHAIRMAN KRUPSKI:**

34 Okay. Aaron?

35
36 **MR. WATKINS-LOPEZ:**

37 Good afternoon. My name is Aaron Watkins-Lopez, I'm the organizer
38 for the Long Island Bus Riders Union. I'm just here today to talk
39 about Uber. Last week I actually met with a representative from
02:09PM 40 Uber who was able to clarify some things about the recent
41 legislation that was put forth on the Statewide level. For those
42 of you that might not be aware, the current legislation states that
43 municipalities over hundred thousand residents are able to opt-out
44 of letting Uber in their municipality; what a lot of people don't
45 realize is that we've already been opted in. So Uber is planning
46 on doing their hard launch on Long Island on July 9th, the week of
47 July 9th.

48
49 If you were to open up an Uber app right now on your phone, there
02:10PM 50 would be six cars at least in the surrounding area. So Uber's
51 already in Suffolk County, Uber's already on Nassau County, they're
52 planning on getting even bigger; they're already on Craig's List,
53 they're hiring. We need to put a proactive legislation in order to
54 halt them from operating in Suffolk County for the foreseeable
55 future. The way that Uber described it, the current State
56 legislation says that we are not allowed to put additional taxes,

1 regulations or restrictions on Uber, which means that if we did
2 want to tax them a 4% tax for public transportation, we couldn't
3 until the State amended their current legislation.

4
5 So what we're calling for is for an immediate kind of restriction
6 on Uber in Suffolk County until we can move the State to amend that
7 legislation that would open up Suffolk and Nassau to put their own
8 tax on it. Currently Uber is not being taxed for any sort of
9 public transportation, that point of the initial legislation that
02:10PM 10 was put forth and floated around got nixed. So Uber is not paying
11 any taxes, they're not paying anything for public transportation
12 and they are very, very aware of the current fiscal situations of
13 both Nassau and Suffolk and they made it aware that they were
14 looking to come in and supplement our bus system, but their version
15 of supplementation means that the County gives them a couple of
16 million dollars and they give a few fee waivers to the SCAT riders
17 who would mostly be the riders on there.

18
19 So what we're just asking for is legislation put forth locally that
02:11PM 20 would opt us out from Uber which we could take away at any time and
21 opt back in, just until we can find some way of using Uber to
22 generate revenue for our own system instead of just them operating,
23 which they already are, reaping the benefits and our riders being
24 left out, you know, in the cold.

25
26 **CHAIRMAN KRUPSKI:**

27 Aaron, you're talking about a County-wide ban?

28
29 **MR. WATKINS-LOPEZ:**

02:11PM 30 Yes.

31
32 **CHAIRMAN KRUPSKI:**

33 And so I have a question for Legislator Fleming. Did East Hampton
34 ban or did Montauk ban this operation?

35
36 **LEG. FLEMING:**

37 No, what East Hampton did was they required that Uber -- an Uber
38 car could only operate -- it was a huge problem in Montauk. But
39 that they could only operate in the Town of East Hampton if they
02:12PM 40 had a business located in the Town of East Hampton which, in
41 effect, made it impossible, and so Uber said *We don't want to do*
42 *it*, and they pulled out themselves. But my understanding is
43 they're coming back based on the State legislation. I thought the
44 State legislation for -- well, it forbids the Town of East Hampton
45 from banning them individually, it would have to be the entire
46 County banning them.

47
48 **CHAIRMAN KRUPSKI:**

49 Wow, stay tuned. Thank you.

02:12PM 50
51 **MR. WATKINS-LOPEZ:**

52 Thank you.

53
54 **CHAIRMAN KRUPSKI:**

55 That's all the cards that we have. Is there anyone else who would
56 like to address the committee? Seeing none, we'll move on to

1 ***Tabled Resolutions, IR 1131-17 - Developing a comprehensive***
2 ***renewable energy construction plan for Suffolk County (Browning).***
3 **Legislator Browning, what's your pleasure?**
4

5 **LEG. BROWNING:**

6 This one I do need to make a couple of membership changes, but I
7 asked George if we could possibly discharge it without
8 recommendation, put it on the floor. Would I be able to do that,
9 George? Because I think those changes I don't think would be --

02:13PM 10

11 **CHAIRMAN KRUPSKI:**

12 If George isn't ready, I'll make an answer for you if you want.
13

14 **MR. NOLAN:**

15 We can discharge it without recommendation. We have til 5 o'clock
16 to amend it.
17

18 **LEG. BROWNING:**

19 Okay.
20

02:13PM 20

21 **CHAIRMAN KRUPSKI:**

22 So is that your motion?
23

24 **LEG. BROWNING:**

25 I'll make a motion to discharge without recommendation.
26

27 **CHAIRMAN KRUPSKI:**

28 I'll second that motion. Any discussion? All in favor? Opposed?
29 Abstentions? So moved (***Discharged Without Recommendation - VOTE:***
30 ***7-0-0-1 Not Present: Legislator Stern***).
31

02:13PM 30

32 ***Tabled Resolution 1169-17 - Adopting Local Law No. -2017, A Local***
33 ***Law establishing a sewer connection policy to foster economic***
34 ***growth in Suffolk County (Browning).***
35

36 **LEG. BROWNING:**

37 Yes, motion to table this one.
38

39 **CHAIRMAN KRUPSKI:**

40 I'll make --
41

42 **D.P.O. CALARCO:**

43 Second.
44

45 **CHAIRMAN KRUPSKI:**

46 Second by Legislator Calarco. All those in favor? Opposed?
47 Abstentions? So moved. (***Tabled - VOTE: 7-0-0-1 - Not Present:***
48 ***Legislator Stern***).
49

02:14PM 50

51 ***New (Introductory) Resolutions, 1277-17 - Appropriating funds in***
52 ***connection with Strengthening and Improving County Roads (CP 5014)***
53 ***(County Executive).*** Motion by Legislator Calarco. Second by
54 Legislator Muratore. Anyone have any questions for the
55 Commissioner? If not, all in favor? Opposed? Abstentions?
56 So moved. ***Approved (VOTE: 7-0-0-1 - Not Present: Legislator***
Stern).

1 **1278-17 - Appropriating funds in connection with Reconstruction of**
2 **Drainage Systems on Various County Roads (CP 5024) (County**
3 **Executive).**

4
5 **LEG. BROWNING:**
6 Motion.

7
8 **CHAIRMAN KRUPSKI:**
9 Motion by Legislator Browning. Second by Legislator Muratore.
10 On the motion, Commissioner; anything specific?

11
12 **COMMISSIONER ANDERSON:**
13 This resolution and this particular Capital Project is, if you
14 will, the sister project of the resolution we just -- was just
15 approved to move forward. This is for drainage improvements,
16 smaller drainage improvements that are done under our repaving
17 project. So when we come in and we repave a road, we'll redo
18 portions of the curb, portions of the sidewalk, and in this
19 particular case this allows us to do drainage improvements as well.
20 I do have it in specific roads that we're looking at at this point
21 to target, but if you want I can give you that.

22
23 **CHAIRMAN KRUPSKI:**
24 No, that's fine. Thank you. All right, we have a motion and a
25 second. All in favor? Opposed? Abstentions? So moved.
26 **(Approved - VOTE: 7-0-0-1 - Not Present: Legislator Stern).**

27
28 **1306-17 - Authorizing the sale of one surplus County Para Transit**
29 **Bus to the South Fork Natural History Museum and Nature Center**
30 **(Fleming).**

31
32 **LEG. FLEMING:**
33 Motion.

34
35 **CHAIRMAN KRUPSKI:**
36 Motion by Legislator Fleming.

37
38 **LEG. MURATORE:**
39 Second.

40
41 **CHAIRMAN KRUPSKI:**
42 Second by Legislator Muratore. All in favor? Opposed?
43 Abstentions? So moved. **(Approved - VOTE: 7-0-0-1 - Not Present:**
44 **Legislator Stern).**

45
46 **1330-17 - Adding two members to the Suffolk County Public**
47 **Transportation Working Group (Fleming).**

48
49 **LEG. FLEMING:**
50 Motion.

51
52 **CHAIRMAN KRUPSKI:**
53 Motion -- same motion, same second. Legislator Fleming, who are
54 the two members?
55
56

1 **LEG. FLEMING:**

2 One representative from SILO and one representative from Suffolk
3 Bus.

4
5 **CHAIRMAN KRUPSKI:**

6 Excellent. All right, we have a motion and a second. All in
7 favor? Opposed? Abstentions? So moved. (*Approved - VOTE:*
8 *7-0-0-1 - Not Present: Legislator Stern*).

9
02:16PM 10 *1334-17 - Appropriating funds in connection with roof replacement*
11 *on Various County Buildings (CP 1623) (County Executive)*. Same
12 motion, same second.

13
14 **LEG. BROWNING:**

15 Are these all -- these are all replacements or repair; any repair?

16
17 **COMMISSIONER ANDERSON:**

18 This is for -- this is actually -- this funding will allow us to
19 complete the roof replacement up at the ME building across the
02:16PM 20 street.

21
22 **LEG. BROWNING:**

23 Which building?

24
25 **COMMISSIONER ANDERSON:**

26 The Medical Examiner's Building.

27
28 **LEG. BROWNING:**

29 Oh, sorry. Okay.

02:16PM 30
31 **CHAIRMAN KRUPSKI:**

32 All right, thank you. All in favor? Opposed? Abstentions?
33 So moved. (*Approved - VOTE: 7-0-0-1 - Not Present: Legislator*
34 *Stern*).

35
36 *IR 1335-17 - Appropriating funds in connection with Alterations to*
37 *Criminal Courts Building, Southampton (CP 1124) (County Executive)*.

38
39 **LEG. MURATORE:**

40 (*Raised hand*).

41
42 **CHAIRMAN KRUPSKI:**

43 Motion by Legislator Muratore.

44
45 **LEG. FLEMING:**

46 Second.

47
48 **CHAIRMAN KRUPSKI:**

49 Second by Legislator Fleming. All in favor? Opposed?
02:17PM 50 Abstentions? So moved. (*Approved - VOTE: 7-0-0-1 - Not Present:*
51 *Legislator Stern*).

52
53 *IR 1336-17 - Appropriating funds in connection with*
54 *Renovations/Improvements to Cohalan Court Complex (CP 1125)*
55 *(County Executive)*. Motion by Legislator Muratore. Second by
56 Legislator Browning. All in favor? Opposed? Abstentions?

1 So moved. (*Approved - VOTE: 7-0-0-1 - Not Present: Legislator*
2 *Stern*).

3
4 *IR 1337-17 - Appropriating funds in connection with Civil Court*
5 *Renovations and Addition - Courtrooms, Riverhead (CP 1130) (County*
6 *Executive)*. I'll make a motion.

7
8 **LEG. FLEMING:**
9 Second.

02:17PM 10
11 **CHAIRMAN KRUPSKI:**
12 Second by Legislator Fleming. Which building is this?

13
14 **COMMISSIONER ANDERSON:**
15 This is for the Supreme Court Complex building on Griffing Avenue,
16 Riverhead; right down from your office.

17
18 **CHAIRMAN KRUPSKI:**
19 That's been like Ancient Rome, they've been building that for my
20 whole lifetime.

21
22 **COMMISSIONER ANDERSON:**
23 Yeah, this one -- this really is --

24
25 **LEG. FLEMING:**
26 That is Ancient Rome. Someone had to say it.

27
28 (**Laughter**)

29
02:18PM 30 **COMMISSIONER ANDERSON:**
31 This funding will allow us construction of minor exterior
32 restorations throughout the complex. We'll be looking to do --
33 there's a portion of the administrative building that we're going
34 to do some concrete wall restoration. We're going to be doing some
35 improvements to the courtyard at the Supreme Court Building. This
36 is all the ancillary stuff that we've never been able to conclude
37 as part of the other projects that we've been doing over the years,
38 so. And then the courts have asked us for a motorized front door
39 for ADA access and replacement of some hardware in the older
02:18PM 40 buildings to be compliant to ADA.

41
42 **CHAIRMAN KRUPSKI:**
43 Well, I guess it was done so many years ago, it started so many
44 years ago they didn't have those laws, so.

45
46 **COMMISSIONER ANDERSON:**
47 Well, unfortunately, when we opened up those buildings it was
48 Pandora's box. I mean, every time we -- those buildings are from,
49 I believe, the 20's.

02:19PM 50
51 **CHAIRMAN KRUPSKI:**
52 Yeah, I had a tour of the inside of what was done, it was
53 outstanding.

1 **COMMISSIONER ANDERSON:**

2 Yeah. And, you know, a lot of the exterior work, every time we
3 touched anything it would wind up being a lot bigger of a task than
4 we thought. In this particular case, these are items that we were
5 never able to address as part of those projects, so that's what
6 we're asking for the \$100,000 for construction for.

7
8 **LEG. FLEMING:**

9 Do you have the timeline?

10
11 **CHAIRMAN KRUPSKI:**

12 The timeline?

13
14 **LEG. FLEMING:**

15 I was making a snarky comment, so I missed the timeline.

16
17 **COMMISSIONER ANDERSON:**

18 Well, it wasn't really a timeline. This is just -- these were
19 items that we were looking to do that I mentioned with the \$100,000
20 for the construction. I would anticipate they would begin sometime
21 towards the end of this year and completed sometimes towards the
22 end of next year.

23
24 **LEG. FLEMING:**

25 Is there any plan to use it, to use those courtrooms again?

26
27 **COMMISSIONER ANDERSON:**

28 They're all actually -- we're in -- we're just about complete with
29 the entire building. I think we have one small section of interior
30 courtrooms that we're just redoing based on requests from the
31 courts themselves. So that's at this complex.

32
33 **LEG. FLEMING:**

34 Because there's -- most of the work happens now in the newer
35 building behind it.

36
37 **COMMISSIONER ANDERSON:**

38 Correct.

39
40 **LEG. FLEMING:**

41 So I'm just wondering what they'll be -- do you know how many
42 courtrooms will open up once it's done?

43
44 **COMMISSIONER ANDERSON:**

45 No. I could get --

46
47 **LEG. FLEMING:**

48 They're beautiful courtrooms.

49
50 **COMMISSIONER ANDERSON:**

51 Yeah, effectively they're all back and reopened. We added
52 courtrooms with the new complex, so -- you know, I can get you that
53 information.

54
55 **LEG. FLEMING:**

56 Thank you.

1 **COMMISSIONER ANDERSON:**

2 You're welcome.

3
4 **CHAIRMAN KRUPSKI:**

5 All right. So we have a motion and a second. All in favor?
6 Opposed? Abstentions? So moved. (*Approved - VOTE: 7-0-0-1 -*
7 *Not Present: Legislator Stern*).

8
9 *1356-17 - Calling a public hearing for the purpose of considering*
10 *increasing the maximum amount to be expended for Improving*
11 *Facilities for Suffolk County Sewer District No. 9 - College Park*
12 *(CP 8163) (County Executive).*

13
14 **D.P.O. CALARCO:**

15 Motion.

16
17 **CHAIRMAN KRUPSKI:**

18 Motion by Legislator Calarco. Second by Legislator Browning.
19 Any questions? All in favor? Opposed? Abstentions? So moved.
20 (*Approved - VOTE: 7-0-0-1 - Not Present: Legislator Stern*).

21
22 *IR 1357-17 - Calling a public hearing for the purpose of*
23 *considering increasing the maximum amount to be expended for*
24 *improving facilities for Suffolk County Sewer District No. 11 -*
25 *Selden (CP 8117) (County Executive).*

26
27 **LEG. MURATORE:**

28 Motion.

29
30 **CHAIRMAN KRUPSKI:**

31 Motion by Legislator Muratore.

32
33 **LEG. BROWNING:**

34 Second.

35
36 **CHAIRMAN KRUPSKI:**

37 Second by Legislator Browning. All in favor? Opposed?
38 Abstentions? So moved. (*Approved - VOTE: 7-0-0-1 - Not Present:*
39 *Legislator Stern*).

40
41 *IR 1358-17 - Calling a public hearing for the purpose of*
42 *considering increasing the maximum amount to be expended for*
43 *improving facilities for Suffolk County Sewer District No. 5 -*
44 *Strathmore Huntington (CP 8115) (County Executive).* Same motion,
45 same second. All in favor? Opposed? Abstentions? So moved.
46 (*Approved - VOTE: 7-0-0-1 - Not Present: Legislator Stern*).

47
48 On these maximum amounts, is there -- does the public call for the
49 maximum? How does that work?

50
51 **COMMISSIONER ANDERSON:**

52 The maximum amount is what we estimate the project would cost to do
53 at this time. It basically provides a ceiling that we could not go
54 over. If, obviously, the construction costs came, in at the end of
55 the day, less, then the district doesn't get charged for that
56 because there is no expenditure.

1 **CHAIRMAN KRUPSKI:**

2 So Legislator Trotta is going to ask if you put out that number,
3 isn't that the number that it's going to be bid out to?

4
5 **COMMISSIONER ANDERSON:**

6 Yeah, I suppose. It would be something that they would target, but
7 they're going to base all their costs on actual, you know, time and
8 materials and how much labor, so.

9
02:22PM 10 **LEG. TROTТА:**

11 It gives them the ability to price fix.

12
13 **COMMISSIONER ANDERSON:**

14 I'm not arguing, but that's the process we have to follow. We have
15 to --

16
17 **LEG. TROTТА:**

18 How do we change that process? We do it.

19
02:22PM 20 **COMMISSIONER ANDERSON:**

21 You do it.

22
23 **LEG. TROTТА:**

24 I want to put a bill in changing the process, saying that we do not
25 announce what we're going to do.

26
27 **COMMISSIONER ANDERSON:**

28 But then if -- just if -- not to be -- well, how does the public
29 get to decide on whether they want to spend, you know -- this
02:23PM 30 public hearing process is allowing the community to --

31
32 **LEG. TROTТА:**

33 You go through the bid process first and then you go to the public.

34
35 **COMMISSIONER ANDERSON:**

36 That's going to slow things down incredibly.

37
38 **LEG. TROTТА:**

39 Guess what; it would probably save us millions of dollars and if we
02:23PM 40 do it quickly (*inaudible*). This is just ridiculous, telling people
41 how much we're going to spend.

42
43 **COMMISSIONER ANDERSON:**

44 Again, it's a publicly bid -- any work that we do that we don't do
45 in-house, obviously, is publicly bid. So we give estimate of
46 quantities and the contractors come in and they provide a unit bid
47 price and they put together a bid based -- and it's all
48 competitive.

49
02:23PM 50 **LEG. TROTТА:**

51 I mean, it doesn't -- it's not going to slow the process down
52 because you're having a public hearing no matter what. So you put
53 the bid out, come see what comes back and go, *Look, this is what we*
54 *got*.

1 **COMMISSIONER ANDERSON:**

2 If you could do it -- generally we provide a certain amount of time
3 for the contractors to hold their bid. So if we went through a
4 couple of Legislative cycles, that could put somebody out quite
5 some time, so we may wind up getting bids in higher, you know.

6
7 **LEG. TROTТА:**

8 No, but if you get bids -- if you put it out to bid and it comes in
9 on Tuesday --

02:24PM 10

11 **COMMISSIONER ANDERSON:**

12 Okay.

13
14 **LEG. TROTТА:**

15 -- and then you have the public hearing on Friday, it doesn't slow
16 the process down if you have the public hearing first. Actually, I
17 can make an argument it slows it down the other way.

18
19 **COMMISSIONER ANDERSON:**

02:24PM 20 If you -- if we came in and we got bids this week and we had to
21 wait for a cycle to go through the public hearing, first we have
22 to -- first we have to call for a public hearing, then we have
23 to -- then that next cycle you hold the public hearing, then you
24 can appropriate the funding. So that's three cycles, actually
25 almost four --

26
27 **LEG. TROTТА:**

28 So here what you're doing is you're figuring out what you think
29 it's going to cost.

02:24PM 30

31 **COMMISSIONER ANDERSON:**

32 But it's an engineer's estimate based on --

33
34 **LEG. TROTТА:**

35 That you're doing or we're paying someone to do this.

36
37 **COMMISSIONER ANDERSON:**

38 Yeah, correct. It's just based on --

39
40 **LEG. TROTТА:**

41 Are we doing this or are we paying someone to do this?

42
43 **COMMISSIONER ANDERSON:**

44 In this particular case, I believe we may be doing this one
45 in-house.

46
47 **LEG. TROTТА:**

02:25PM 48 Okay. So if we're paying someone to do this, I can make a strong
49 argument, why are we paying -- let people come in with bids, real
50 bids. Why are we paying people to figure what a bid is? As we
51 know, it doesn't work with the swimming pool out at the college.
52 So why are we even doing that?

53
54 **COMMISSIONER ANDERSON:**

55 Well, that one -- again, there's been an increase in construction
56 costs, whether it's everybody's busy --

1 **LEG. TROTТА:**

2 No, maybe because we're telling them how much to do.

3

4 **COMMISSIONER ANDERSON:**

5 I would disagree, obviously, but, you know, it's your call.

6

7 **LEG. TROTТА:**

8 Okay.

9

02:25PM 10 **CHAIRMAN KRUPSKI:**

11 All right. So, that was just an extra discussion.

12

13 ***IR 1359-17 - Calling for a public hearing for the purpose of***
14 ***improving facilities for Suffolk County Sewer District No. 21 -***
15 ***SUNY (CP 8121) (County Executive).*** Motion by Legislator Muratore.
16 I will second the motion. All in favor? Opposed? Abstentions?
17 So moved. (***Approved - VOTE: 7-0-0-1 - Not Present: Legislator***
18 ***Stern).***

19

02:25PM 20 ***IR 1360-17 - Calling for a public hearing for the purpose of***
21 ***improving facilities for Suffolk County Sewer District No. 1 - Port***
22 ***Jefferson (CP 8122) (County Executive).*** Same motion, same second.
23 All in favor? Opposed? Abstentions? So moved. (***Approved - VOTE:***
24 ***7-0-0-1 - Not Present: Legislator Stern).***

25

26 ***1365-17 - Amending Resolution No. 366-2014 in connection with the***
27 ***Restoration of Canaan Lake (CP 8715) (Calarco).***

28

29 **LEG. CALARCO:**

30 Motion.

02:26PM

31

32 **CHAIRMAN KRUPSKI:**

33 Motion by Legislator Calarco. I'll second the motion. What is
34 the -- Commissioner, on the motion; what is the amendment?

35

36 **COMMISSIONER ANDERSON:**

37 The resolution requests that we appropriate funding from planning
38 into construction. It's looking to take 270,000 that was part of
39 the planning budget and put into it into the construction budget.
02:26PM 40 It is something that's needed, we're looking to draw down the lake,
41 we're looking to build a culvert that will allow us to do that and
42 the money is needed.

43

44 **CHAIRMAN KRUPSKI:**

45 All right, I have a motion and a second. Anyone else? All in
46 favor? Opposed? Abstentions? So moved. (***Approved - VOTE:***
47 ***7-0-0-1 - Not Present: Legislator Stern).***

48

49 **LEG. FLEMING:**

02:26PM 50 Question after your agenda.

51

52 **CHAIRMAN KRUPSKI:**

53 We're done with the regular agenda. Yes, Legislator Fleming.

54

55

56

1 **LEG. FLEMING:**

2 Thank you. Just off the regular agenda for a moment, while you're
3 here, Commissioner. I needed to ask you some questions that are of
4 great concern to my constituents with regard to County Road 39
5 which, as you know, is an extremely dangerous road, it's heavily
6 traveled year-round, cars often double the speed limit when the
7 traffic's not bumper-to-bumper and accidents are pretty frequent.
8 This Legislature did vote a significant amount of capital funding
9 for a feasibility study on a portion of County Road 39, I don't
02:27PM 10 know if you can update us. We've been -- we've asked your office,
11 the Chief Engineer for an update on that and haven't got that back
12 yet.

13
14 But what I wanted to ask specifically about was a little bit east
15 of where the study is to be performed, there are a hundred homes in
16 a neighborhood off of Greenfield Road, and County Road 39 is their
17 only entry and exit point. I'm just putting these questions to you
18 publicly because the summer is coming and it's only going to get
19 much, much worse; the constituents in my district are very
02:28PM 20 concerned. My understanding is that when County Road 39 was
21 expanded by the County right there, the curve on the corner of
22 County Road 39 and Greenfield Road was cut incorrectly; that's my
23 understanding. The passenger cars can't make a right-hand turn to
24 head east from Greenfield Road onto County Road 39 without either
25 using both lanes on County Road 39 or waiting in the middle of
26 Greenfield Road.

27
28 I understand that in order for Public Works to fix the error, the
29 owner of a particular location, it's a Shell Gas Station, needed to
02:28PM 30 provide an easement, which was completed after three years of
31 negotiating this April. Now that that's been completed, we are
32 wondering if the department is in a position to move forward with
33 the project. Are you in the position to now move forward?

34
35 **COMMISSIONER ANDERSON:**

36 I wish I had an answer for you. I will look into it and advise.
37 I don't -- I'm not familiar with it, nor do I have an answer.

38
39 **LEG. FLEMING:**

02:29PM 40 I appreciate it, and I did just ask you about it this morning.
41 But I need to know also how long it's going to take and when it's
42 expected to start and to finish. The constituents who are residing
43 in the neighborhood of a hundred homes have no safe way to leave
44 their homes. Accidents happen frequently at this location, as you
45 know. I know, from having sat on the Southampton Town Board there
46 was an accident a week ago today. And while delays in getting the
47 easement may not have been the fault of the County at this point,
48 the residents in the community have waited a very long time to get
49 relief for what is a dangerous situation and I'm hoping that you
02:29PM 50 can give me some more information on when and how it will be
51 corrected.

52
53 **COMMISSIONER ANDERSON:**

54 Understood, and I will.
55
56

1 **LEG. FLEMING:**

2 Thank you.

3

4 **COMMISSIONER ANDERSON:**

5 You're welcome.

6

7 **CHAIRMAN KRUPSKI:**

8 All right. Anyone else? If not, there's no other business,
9 we stand adjourned.

02:29PM 10

11 *(*The meeting was adjourned at 2:30 p.m. *)*

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