

# SUFFOLK COUNTY LEGISLATURE

*Legislator Al Krupski*

*1<sup>st</sup> District*



## Committees

Chairman – Public Works & Energy

Vice Chairman – Environment, Planning & Agriculture

Member – Seniors & Consumer Protection

## Boards & Commissions

Agriculture & Farmland Protection Board  
Soil & Water Conservation District

Sewer Agency  
Space Management Steering Committee  
Dredge Project Screening Committee

**TO: Members of the Public Works, Transportation, & Energy Committee**

The Hon. Tom Muratore - Vice Chairman

The Hon. Kate Browning

The Hon. Rob Calarco

The Hon. Bridget Fleming

The Hon. Steve Stern

The Hon. Rob Trotta

**FROM: Legislator Al Krupski, Chairman**

**DATE: August 22, 2016**

**RE: Public Works Agenda Monday, August 29, 2016**

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Please be advised that the Public Works, Transportation & Energy Committee will meet **Monday, August 29, 2016** at 2 pm in the **Maxine Postal Legislative Auditorium in the Evans K. Griffing Building, Riverhead County Center located at 300 Center Drive in Riverhead**.

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC PORTION:**

**PRESENTATIONS:** Suffolk County Transit Proposed Service Changes & Project Updates  
Darnell Tyson, Deputy Commissioner

## **TABLED RESOLUTIONS:**

**IR 1322** Adopting Local Law No. -2016, A Local Law to further incentivize the creation of affordable housing. (Calarco)

**IR 1407** Establishing the Suffolk County Safer Streets Program. (Cilmi)

**IR 1465** Directing County participation in regulatory proceedings. (Krupski)

## **INTRODUCTORY PRIME:**

- IR 1668** Re-establishing the Tick Control Advisory Committee. (Fleming)
- IR 1669** A resolution making certain findings and determinations and issuing an order in relation to the increase and improvement of facilities for Sewer District No. 16 – Yaphank Municipal (CP 8158). (Co. Exec.)
- IR 1670** Appropriating funds through the issuance of Sewer District Serial Bonds for the planning improvements for Suffolk County Sewer District No. 5 – Strathmore Huntington (CP 8115). (Co. Exec.)
- IR 1671** Appropriating funds in connection with Complete Streets (CP 3313). (Co. Exec.)
- IR 1672** Amending the 2016 Capital Budget and Program and appropriating funds in connection with Construction of Sidewalks on Various County Roads (CP 5497). (Co. Exec.)
- IR 1673** Authorizing execution of a road maintenance agreement with the Town of East Hampton. (Co. Exec.)
- IR 1688** Amending the 2016 Capital Budget and Program and appropriating funds in connection with Installation of Guide Rail and Safety Upgrades at Various Locations (CP 5180). (Fleming)
- IR 1711** Authorizing execution of an agreement by the Administrative Head of Suffolk County Sewer District No. 3 – Southwest and 575 Broadhollow Rd. (HU-1208.1). (Co. Exec.)
- IR 1764** Adopting Local Law No. -2016, A Local Law establishing a sewer connection policy to foster economic growth in Suffolk County. (Browning)

**CC:** **Honorable Steve Bellone, County Executive**  
**Honorable Du Wayne Gregory, Presiding Officer**  
**Jason Richberg, Clerk of the Legislature**  
**George M. Nolan, Counsel to the Legislature**  
**Dr. Robert Lipp, Director, Office of Budget Review**