

# SUFFOLK COUNTY LEGISLATURE

## *Legislator Al Krupski*

*1<sup>st</sup> District*

### Committees

Chairman – Public Works & Energy

Vice Chairman – Environment, Planning & Agriculture

Member – Seniors & Consumer Protection



### Boards & Commissions

Agriculture & Farmland Protection Board  
Soil & Water Conservation District

Sewer Agency  
Space Management Steering Committee  
Dredge Project Screening Committee

**TO: Members of the Public Works, Transportation, & Energy Committee**

The Hon. Tom Muratore - Vice Chairman

The Hon. Kate Browning

The Hon. Rob Calarco

The Hon. Bridget Fleming

The Hon. Steve Stern

The Hon. Rob Trotta

**FROM: Legislator Al Krupski, Chairman**

**DATE: June 6, 2016**

**RE: Public Works Agenda Monday, June 13, 2016**

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Please be advised that the Public Works, Transportation & Energy Committee will meet **Monday, June 13, 2016** at 2 pm in the Rose Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York

### **PLEDGE OF ALLEGIANCE**

### **PUBLIC PORTION:**

### **PRESENTATIONS:**

### **TABLED RESOLUTIONS:**

**IR 1027** Adopting Local Law No. -2016, A Local Law to clarify affordable housing requirements at developments connecting to a County sewer district. (Calarco)

**IR 1322** Adopting Local Law No. -2016, A Local Law to further incentivize the creation of affordable housing. (Calarco)

**IR 1407** Establishing the Suffolk County Safer Streets Program. (Cilmi)

**IR 1465** Directing County participation in regulatory proceedings. (Krupski)

### **INTRODUCTORY PRIME:**

**IR 1539** Amending the 2016 Capital Budget and Program and appropriating funds in connection with the purchase of public safety vehicles (CP 3512). (Co. Exec.)

- IR 1540** Amending the 2016 Capital Budget and Program and appropriating funds in connection with improvements to CR 1, County Line Road (CP 5581). (Co. Exec.)
- IR 1541** Amending the 2016 Capital Budget and Program and appropriating additional funds in connection with strengthening and improving County roads (CP 5014). (Co. Exec.)
- IR 1543** Appropriating funds in connection with rehabilitation of various bridges and embankments (CP 5850). (Co. Exec.)
- IR 1544** Appropriating County and Federal funds in connection with application and removal of lane (pavement) markings (CP 5037). (Co. Exec.)
- IR 1545** Amending the 2016 Capital Budget and Program, authorizing \$8,600,000 in funds for the purchase of new hybrid-electric transit buses for Suffolk County Transit and accepting and appropriating Federal and State Aid and County funds (CP 5658). (Co. Exec.)
- IR 1555** Amending the 2016 Capital Budget and Program and appropriating funds in connection with the purchase of sewer facility maintenance equipment and authorizing a temporary increase in the fleet (CP 8164). (Co. Exec.)
- IR 1556** Amending the 2016 Capital Budget and Program and appropriating funds in connection with the County share for participation in pavement resurfacing of CR 80, Montauk Highway from the vicinity of CR 101, Sills Road to the vicinity of NY24 (CP 5599, PIN 076090). (Co. Exec.)
- IR 1557** Amending the 2016 Capital Budget and Program and appropriating funds in connection with the County share for participation in pavement resurfacing of CR 48, Middle Road from the vicinity of Cox Neck Road to the vicinity of Horton Lane (CP 5599, PIN 076091). (Co. Exec.)
- IR 1558** Amending the 2016 Capital Budget and Program and appropriating funds in connection with the County share for participation in pavement resurfacing of CR 94, Nugent Drive from the vicinity of River Road to the vicinity of CR 51, East Moriches-Riverhead Road (CP 5599, PIN 076092). (Co. Exec.)
- IR 1560** Calling for a public hearing for the purpose of increasing and improving facilities for Suffolk County Sewer District No. 7 – Medford Woodside Facility (CP 8194). (Co. Exec.)
- IR 1561** A resolution making certain findings and determinations and issuing an order in relation to the increase and improvement of facilities for Suffolk County Sewer District No. 14 – Parkland (CP 8151). (Co. Exec.)
- IR 1565** Amending the 2016 Operating Budget and amending the 2016 Capital Budget and Program and appropriating funds in connection with the Sewer Infrastructure Program to provide funding for Mobile Home Park Wastewater Treatment Demonstration Program (CP 8721.110). (Co. Exec.)
- IR 1581** Adopting Local Law No. -2016, A Local Law to amend the County’s purchasing and contract eligibility requirements. (Stern)

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**IR 1585** Amending Resolution No. 869-2015, authorizing public hearings pursuant to Article 2 of the Eminent Domain Procedure Law of the State of New York in connection with the acquisition of properties to be acquired for the reconstruction of the Fire Island Barrier Beach and Dune Network from the Fire Island Inlet to Moriches Inlet, Towns of Brookhaven and Islip, Suffolk County New York (CP 5382). (Co. Exec.)

**CC:** **Honorable Steve Bellone, County Executive**  
**Honorable Du Wayne Gregory, Presiding Officer**  
**Jason Richberg, Clerk of the Legislature**  
**George M. Nolan, Counsel to the Legislature**  
**Dr. Robert Lipp, Director, Office of Budget Review**