

# SUFFOLK COUNTY LEGISLATURE

*Legislator Al Krupski*

*1<sup>st</sup> District*

## Committees

Chairman – Public Works & Energy

Vice Chairman – Environment, Planning & Agriculture

Member – Seniors & Consumer Protection



## Boards & Commissions

Agriculture & Farmland Protection Board  
Soil & Water Conservation District

Sewer Agency  
Space Management Steering Committee  
Dredge Project Screening Committee

**TO: Members of the Public Works, Transportation, & Energy Committee**

The Hon. Tom Muratore - Vice Chairman

The Hon. Kate Browning

The Hon. Rob Calarco

The Hon. Bridget Fleming

The Hon. Steve Stern

The Hon. Rob Trotta

**FROM: Legislator Al Krupski, Chairman**

**DATE: January 25, 2016**

**RE: Public Works Agenda Monday, February 1, 2016**

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Please be advised that the Public Works, Transportation & Energy Committee will meet **Monday, February 1, 2016** at 2 pm in the Rose Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York

**PLEDGE OF ALLEGIANCE**

**PUBLIC PORTION**

**PRESENTATIONS**

**TABLED RESOLUTIONS**

**INTRODUCTORY PRIME**

**IR 1022** Authorizing the County Executive to enter into and execute a "Municipal Agreement" relating to the Sustainable Energy Loan Program. (Krupski)

**IR 1027** Adopting Local Law No. -2016, A Local Law to clarify affordable housing requirements at developments connecting to a County sewer district. (Calarco)

**CC:** **Honorable Steve Bellone, County Executive**  
**Honorable Du Wayne Gregory, Presiding Officer**  
**Jason Richberg, Clerk of the Legislature**  
**George M. Nolan, Counsel to the Legislature**  
**Dr. Robert Lipp, Director, Office of Budget Review**