

SUFFOLK COUNTY LEGISLATURE

Legislator Al Krupski

1st District

Committees

Chairman – Public Works & Energy

Vice Chairman – Environment, Planning & Agriculture

Member – Veterans & Seniors



Boards & Commissions

Agriculture & Farmland Protection Board
Soil & Water Conservation District

Sewer Agency
Space Management Steering Committee
Dredge Project Screening Committee

TO: Members of the Public Works, Transportation & Energy Committee

The Hon. Tom Muratore - Vice Chairman

The Hon. Tom Barraga

The Hon. Kate Browning

The Hon. Steve Stern

FROM: Legislator Al Krupski, Chairman

DATE: December 2, 2015

RE: Public Works Agenda *Friday*, December 4, 2015

Please be advised that the Public Works, Transportation & Energy Committee will meet ***Friday* December 4, 2015** at 2 pm in the Rose Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York

PLEDGE OF ALLEGIANCE

PUBLIC PORTION

PRESENTATIONS

TABLED RESOLUTIONS

IR 1657 Adopting Local Law No. -2015, A Local Law to clarify affordable housing requirements at developments connecting to a County sewer district. (Calarco)

INTRODUCTORY PRIME

IR 1941 Revising the County Road System Map and authorizing the Commissioner of the Department of Public Works to file the revised Official Suffolk County Road System Map in the Office of the Suffolk County Clerk and in the Department of Public Works pursuant to Section 115 of the New York State Highway Law. (Co. Exec.)

IR 1957 Amending the 2015 Capital Budget and Program and appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 11 – Selden (CP 8117). (Co. Exec.)

- IR 1958** Authorizing planning steps for the voluntary acquisition of land and if necessary public hearings pursuant to Article 2 of the Eminent Domain Procedure Law of the State of New York in connection with the acquisition of properties to be acquired for the expansion of Suffolk County Sewer District No. 11, Pump Station No. 6 from the Town of Brookhaven, Suffolk County, N.Y. (CP 8117). (Co. Exec.)
- IR 1959** Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 13 – Windwatch (CP 8123). (Co. Exec.)
- IR 1960** Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 15 – Nob Hill (CP 8138). (Co. Exec.)
- IR 1961** Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 20 – William Floyd (CP 8147). (Co. Exec.)
- IR 1962** Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 7 – Medford (CP 8150). (Co. Exec.)
- IR 1963** Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 16 – Yaphank (CP 8158). (Co. Exec.)
- IR 1964** Appropriating funds through the issuance of Sewer District Serial Bonds for the improvements to Suffolk County Sewer District No. 1 – Port Jefferson (CP 8169). (Co. Exec.)
- IR 1965** Appropriating funds in connection with application and removal of lane markings (CP 5037). (Co. Exec.)
- IR 1966** Appropriating funds in connection with traffic signal improvements (CP 5054). (Co. Exec.)
- IR 1967** Appropriating funds in connection with Assessment of Information System and Equipment for Public Works (CP 5060). (Co. Exec.)
- IR 1980** Amending the 2015 Capital Budget and Program and appropriating funds in connection with improvements to CR 80, Montauk Highway at CR 31, Old Riverhead Road (CP 5569). (Co. Exec.)
- IR 1981** Amending the 2015 Capital Budget and Program and appropriating funds in connection with strengthening and improving County roads (CP 5014). (Co. Exec.)
- IR 1982** Amending the 2015 Capital Budget and Program and appropriating additional funds in connection with construction of sidewalks on various County roads (CP 5497). (Co. Exec.)

SUFFOLK COUNTY LEGISLATURE

Legislator Al Krupski

1st District

Committees

Chairman – Public Works & Energy

Vice Chairman – Environment, Planning & Agriculture

Member – Veterans & Seniors



Boards & Commissions

Agriculture & Farmland Protection Board
Soil & Water Conservation District

Sewer Agency
Space Management Steering Committee
Dredge Project Screening Committee

IR 1983 Accepting a 100% reimbursable grant from the US Department of Housing and Urban Development - Community Development Block Grant Disaster Recovery Program for improvements to CR 12, Oak Street and authorizing the County Executive to enter into an agreement to accept this grant and amending the 2015 Capital Budget and Program and appropriating funds (CP 5575). (Co. Exec.)

IR 2003 Amending the 2015 Capital Budget and Program and appropriating funds in connection with resurfacing of CR 50, Union Boulevard from the vicinity of NYS Route 109 to the Vicinity of NYS Route 27A (CP 5599, PIN 076057). (Co. Exec.)

IR 2004 A resolution appropriating funds in connection with planning and design of Nitrogen Reduction Projects and authorizing the filing of an application for a low interest loan (CP 8197). (Co. Exec.)

IR 2005 Amending the 2015 Operating Budget and amending the 2015 Capital Budget and Program and appropriating funds in connection with the Sewer Infrastructure Program to provide funding for the Sylvester Manor Educational Farm Pilot Non-Proprietary Vegetated Gravel Recirculating Filter Water Treatment System (CP 8710.328). (Co. Exec.)

IR 2007 Amending the 2015 Operating Budget and amending the 2015 Capital Budget and Program and appropriating funds in connection with the Sewer Infrastructure Program to provide funding for the Nature Conservancy Nitrogen Reduction Wastewater Wetland Project (CP 8710.330). (Co. Exec.)

IR 2008 Amending the 2015 Operating Budget and amending the 2015 Capital Budget and program and appropriating funds in connection with the Sewer Infrastructure Program to provide funding for Nitrogen Reducing Constructed Wetlands Sanitary System at Jean W. Cochran Park (CP 8720.311). (Co. Exec.)

CC: **Honorable Steve Bellone, County Executive**
Honorable Du Wayne Gregory, Presiding Officer
Jason Richberg, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Dr. Robert Lipp, Director, Office of Budget Review