

# SUFFOLK COUNTY LEGISLATURE

## *Legislator Al Krupski*

*1<sup>st</sup> District*



### Committees

Chairman – Public Works & Energy

Vice Chairman – Environment, Planning & Agriculture

Member – Veterans & Seniors

### Boards & Commissions

Agriculture & Farmland Protection Board

Soil & Water Conservation District

Sewer Agency

Space Management Steering Committee

Dredge Project Screening Committee

**TO: Members of the Public Works, Transportation & Energy Committee**

The Hon. Tom Muratore - Vice Chairman

The Hon. Tom Barraga

The Hon. Kate Browning

The Hon. Steve Stern

**FROM: Legislator Al Krupski, Chairman**

**DATE: February 17, 2015**

**RE: Public Works Agenda 2/23/15**

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Please be advised that the Public Works, Transportation & Energy Committee will meet Monday February 23, 2015 Building, Veterans Memorial Highway, Hauppauge, New York

**PLEDGE OF ALLEGIANCE**

**PUBLIC PORTION**

**PRESENTATIONS:**

**TABLED RESOLUTIONS:**

**IR 1812-14** Authorizing a study to determine the best use of the Old Fourth Precinct property, Hauppauge. (Cilmi)

**INTRODUCTORY PRIME:**

**IR 1065** Amending Resolution No. 549-2014, to expand the scope and membership of the Energy Utility Legislative Oversight Committee. (Muratore)

**IR 1067** Amending Resolution No. 1133-2012 to reallocate funds appropriated in connection with improvements to Suffolk County Sewer District No. 3 – Southwest (CP 8170). (Co. Exec.)

- IR 1068** Authorizing the filing of a Grant Application for Federal Fiscal Years 2012 and 2013 Section 5307 Formula Funds for mass transportation projects for Suffolk County Transit. (Co. Exec.)
- IR 1069** Calling for a public hearing for the purpose of considering the proposed increases and improvements to the outfall at Suffolk County Sewer District No. 3 – Southwest (CP 8108). (Co. Exec.)
- IR 1073** Appropriating funds in connection with improvements to CR 14, Indian Head Road, Town of Smithtown (CP 5195). (Co. Exec.)
- IR 1074** Appropriating funds in connection with Installation of Guide Rail and Safety Upgrades at Various Locations (CP 5180). (Co. Exec.)
- IR 1075** Appropriating funds in connection with Moveable Bridge Rehabilitation (CP 5806). (Co. Exec.)
- IR 1101** Directing the Department of Public Works to develop bus shelter protocols. (Krupski)
- IR 1111** Authorization of alteration of rates for Fire Island Ferries, Incorporated. (Pres. Off.)
- IR 1112** Approving rates established Fire Island Water Taxi, LLC. (Pres. Off.)

**CC:** **Honorable Steve Bellone, County Executive**  
**Honorable Du Wayne Gregory, Presiding Officer**  
**Timothy Laube, Clerk of the Legislature**  
**George M. Nolan, Counsel to the Legislature**  
**Dr. Robert Lipp, Director, Office of Budget Review**