Suffolk County Legislature

General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A:Approved
T: Tabled
F: Failed
W: Withdrawn
O: Overridden
SU: Sustained
R: Recessed
C: Closed
CC: Sent to Consent Calendar
SC: Sent to Committee
TSC: Tabled Subject to Call
X: No action taken
S: Status of Resolution

SUFFOLK COUNTY LEGISLATURE

Legislator Al Krupski

1st District

Committees
Chairman – Public Works & Energy

Vice Chairman – Environment, Planning & Agriculture

Member – Veterans & Seniors

Boards & Commissions
Agriculture & Farmland Protection Board
Soil & Water Conservation District
Sewer Agency
Space Management Steering Committee
Dredge Project Screening Committee

TO: Members of the Public Works, Transportation & Energy Committee

√The Hon. Tom Muratore - Vice Chairman
√The Hon. Tom Barraga
√The Hon. Kate Browning
√The Hon. Steve Stern

☆ P.O. DuWayne Gregory
☆ Leg. Kara Hahn
☆ Leg. John Kennedy
☆ Leg. Robert Calarco

FROM: √Legislator Al Krupski, Chairman

DATE: April 16, 2014

RE: Public Works Agenda

Please be advised that the ***Public Works, Transportation & Energy Committee will meet Monday, April 21, 2014 at 2 pm*** in the Rose Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York

PLEDGE OF ALLEGIANCE

PUBLIC PORTION

PRESENTATIONS: **Reclaiming Our Waters: Innovative/Alternative Septic Tour**
By Walt Dawydiak, Dorian Dale, Boris Rukovets and Sarah Lansdale

Climate Smart Community Committee
Draft Climate Action Plan for Suffolk County,
Neal Lewis *- Executive Director, Sustainability Institute at Molloy College*

P.O. Gregory included in votes

TABLED RESOLUTIONS:

A 4-1-1-0 TB KB **IR 1117** Adopting Local Law No. -2014, A Local Law prohibiting the sale and use of hydraulic fracturing byproducts. (Spencer)

A 5-1-0-0 TB **IR 1247** Requiring installation of carbon monoxide detectors at County Facilities ("The Steve Nelson Safety Act"). (Kennedy)

423 Griffing Ave - Suite 2, Riverhead, New York 11901 • (631) 852-3200 • fax (631) 852-3203
email: al.krupski@suffolkcountyny.gov

INTRODUCTORY PRIME:

A **IR 1275** Directing the Department of Public Works to partner with the Town of Brookhaven to establish a Single Stream Recycling Program at Suffolk County Facilities. (Anker)
6-0-0-0

A **IR 1283** Authorizing execution of agreement by the Administrative Head of Suffolk County Sewer District No. 11 Selden and Crescent Club Apartments (BR-1655). (Co. Exec.)
6-0-0-0

A **IR 1284** Authorizing execution of agreement by the Administrative Head of Suffolk County Sewer District No. 11 Selden and Middle Country Meadows (BR-1640). (Co. Exec.)
6-0-0-0

A **IR 1292** Authorizing the execution of an agreement between the County and the New York State Department of Transportation for Federal and State Aid Funding for the continuation of the HOV Bus Service on the Long Island Expressway for 2012 and 2013. (Co. Exec.)
6-0-0-0

A **IR 1293** Appropriating funds in connection with Suffolk County District Attorney Building 77 Bathroom Project (CP 1649). (Co. Exec.)
6-0-0-0

A **IR 1302** Authorizing the illumination of the H. Lee Dennison Executive Office Building in recognition of Cystic Fibrosis Awareness Month. (Kennedy)
6-0-0-0

A **IR 1304** Authorizing use of County property in Yaphank by the GOOD Foundation for a 5K Run. (Co. Exec.)
6-0-0-0

T **IR 1310** Authorizing reduction of bus fares on two routes to achieve fare uniformity. (Schneiderman)
6-0-0-0

TPH **IR 1313** Authorizing alteration of rates for Davis Park Ferry Co., Inc. (Pres. Off.)
6-0-0-0

CC: **Honorable Steve Bellone, County Executive**
Honorable Du Wayne Gregory, Presiding Officer
Timothy Laube, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Dr. Robert Lipp, Director, Office of Budget Review