



# Suffolk County Legislature General Meeting/Committee Information

## Abbreviation Key for Marked Agenda

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- SU: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Sent to Committee**
- TSC: Tabled Subject to Call**
- X: No action taken**
- S: Status of Resolution**

# SUFFOLK COUNTY LEGISLATURE

*Legislator Al Krupski*

*1<sup>st</sup> District*



## Committees

Chairman – Public Works & Energy

Vice Chairman – Environment, Planning & Agriculture

Member – Veterans & Seniors

## Boards & Commissions

Agriculture & Farmland Protection Board

Soil & Water Conservation District

Sewer Agency

Space Management Steering Committee

Dredge Project Screening Committee

## **TO: Members of the Public Works, Transportation & Energy Committee**

- ✓ The Hon. Tom Muratore - Vice Chairman
- ✓ The Hon. Tom Barraga
- ✓ The Hon. Kate Browning
- ✓ The Hon. Steve Stern

**FROM: ✓ Legislator Al Krupski, Chairman**

**DATE: March 5, 2014**

**RE: Public Works Agenda**

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Please be advised that the ***Public Works, Transportation & Energy Committee will meet Monday, March 10, 2014 at 2 pm*** in the Rose Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York

## **PLEDGE OF ALLEGIANCE**

## **PUBLIC PORTION**

**PRESENTATIONS:** Project Bus Stop - ***Ashley Alexander***

***Department of Public Works:*** Feasibility Study for Conversion of the Former John J. Foley Skilled Nursing Facility

## **TABLED RESOLUTIONS:**

- 1**  
5-0-00 **IR 1117** Adopting Local Law No. -2014, A Local Law prohibiting the sale and use of hydraulic fracturing byproducts. (Spencer)
- A** **IR 1160** Approving Cross Bay Ferry License for the Fire Island Ferries, Incorporated. (Pres. Off.)  
5-0-0-0
- A** **IR 1161** Approving Lateral Ferry License for Fire Island Ferries Incorporated. (Pres. Off.)  
5-0-0-0
- A** **IR 1163** Approving Ferry License for Fire Island Water Taxi, LLC. (Pres. Off.)  
5-0-0-0
- 423 Griffing Ave - Suite 2, Riverhead, New York 11901 • (631) 852-3200 • fax (631) 852-3203  
email: al.krupski@suffolkcountyny.gov

**INTRODUCTORY PRIME:**

- A IR 1177 Appropriating funds in connection with the purchase of sewer facility maintenance  
5-0-0-0 equipment (CP 8164). (Co. Exec.)
- A IR 1181 Appropriating funds in connection with reconstruction of drainage systems on  
5-0-0-0 various County roads (CP 5024). (Co. Exec.)
- A IR 1182 Appropriating funds in connection with equipment for Public Works Material  
5-0-0-0 Testing Laboratory (CP 5141). (Co. Exec.)
- A IR 1183 Amending the 2014 Capital Budget and Program and appropriating funds in  
5-0-0-0 connection with Suffolk County Intelligent Transportation System (CP 3308). (Co.  
Exec.)
- A IR 1184 Authorizing planning steps for the Voluntary Acquisition of Land and if necessary  
5-0-0-0 public hearings pursuant to Article 2 of the Eminent Domain Procedure Law of the  
State of New York in connection with the acquisition of properties to be acquired for  
the replacement of a bridge on CR 16, Horseblock Road over the L.I.R.R. and Long  
Island Avenue, Town of Brookhaven, Suffolk County, New York (CP 5855). (Co.  
Exec.)
- A IR 1193 Authorizing the purchase of up to 10 paratransit vans for Suffolk Transit and  
5-0-0-0 accepting and appropriating Federal and State Aid and County funds (CP 5658). (Co.  
Exec.)
- A IR 1197 Amending the 2014 Capital Budget and Program and appropriating funds in  
5-0-0-0 connection with dredging of County Waters (CP 5200). (Lindsay)
- A IR 1207 Designating July 10th as Nikola Tesla Day in Suffolk County. (Anker)  
5-0-0-0
- A IR 1208 Amending the 2014 Capital Budget and Program and appropriating funds in  
5-0-0-0 connection with energy conservation at various County facilities (CP 1664). (Co.  
Exec.)
- T IR 1247 Requiring installation of carbon monoxide detectors at County Facilities ("The Steve  
5-0-0-0 Nelson Safety Act"). (Kennedy)
- A IR 1253 Calling a public hearing for the purpose of modifying the plan of service for Suffolk  
5-0-0-0 County Sewer District No. 4 - Smithtown Galleria and repealing the terms of  
inconsistent Resolution Nos. 749-2013 and 1200-2013. (Co. Exec.)

CC: **Honorable Steve Bellone, County Executive**  
**Honorable Du Wayne Gregory, Presiding Officer**  
**Timothy Laube, Clerk of the Legislature**  
**George M. Nolan, Counsel to the Legislature**  
**Dr. Robert Lipp, Director, Office of Budget Review**