Suffolk County Legislature

General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A:Approved
T: Tabled
F: Failed
W: Withdrawn
O: Overridden
SU: Sustained
R: Recessed
C: Closed
CC: Sent to Consent Calendar
SC: Sent to Committee
TSC: Tabled Subject to Call
X: No action taken
S: Status of Resolution

SUFFOLK COUNTY LEGISLATURE

Legislator Al Krupski

1st District

Committees
Chairman – Public Works & Energy
Vice Chairman – Environment, Planning & Agriculture
Member – Veterans & Seniors

Boards & Commissions
Agriculture & Farmland Protection Board
Soil & Water Conservation District
Sewer Agency
Space Management Steering Committee
Dredge Project Screening Committee

Revised 2/20/14

TO: Members of the Public Works, Transportation & Energy Committee
The Hon. Tom Muratore – Vice Chairman ✓
The Hon. Tom Barraga NP
The Hon. Kate Browning ✓
The Hon. Steve Stern NP

FROM: Legislator Al Krupski, Chairman ✓

DATE: February 19, 2014

RE: Public Works Agenda

Please be advised that the ***Public Works, Transportation & Energy Committee will meet Monday, February 24, 2014 at 2 pm*** in the Rose Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York

PLEDGE OF ALLEGIANCE

PUBLIC PORTION

PRESENTATIONS: None

TABLED RESOLUTIONS: None

INTRODUCTORY PRIME: Not Present - Leg. Steve Stern, Leg. Tom Barraga

A 3/0/0/2 **IR 1049** Authorizing the illumination of the H. Lee Dennison Executive Office Building in recognition of Congenital Heart Defects Awareness Week. (Cilmi)

A 3/0/0/2 **IR 1051** Authorizing illumination of the H. Lee Dennison Executive Office Building for Judy's Run for Stroke Awareness. (Kennedy)

A **IR 1074** Authorizing execution of agreement by the Administrative Head of SCSD No. 11 – Selden with Selden Plaza Shopping Center (BR-0652.2) for additional capacity (9,390 GPD). (Co. Exec.)

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email: al.krupski@suffolkcountyny.gov

Not Present: Leg. Steve Stern
Leg. Tom Barraga

A 3/0/0/2 **IR 1095** Creating a Tick Control Advisory Committee. (Schneiderman)

A 3/0/0/2 **IR 1098** Appropriating funds in connection with Civil Court Renovations and addition – Courtrooms, Riverhead (CP 1130). (Co. Exec.)

A 3/0/0/2 **IR 1099** Amending the 2014 Capital Budget and Program and appropriating funds in connection with removal of toxic and hazardous materials and components at various County facilities (CP 1732). (Co. Exec.)

A 3/0/0/2 **IR 1100** Appropriating funds in connection with building safety improvements (CP 1603). (Co. Exec.)

A 3/0/0/2 **IR 1101** Appropriating funds in connection with modifications for compliance with Americans with Disabilities Act (ADA) (CP 1738). (Co. Exec.)

T 3/0/0/2 **IR 1117** Adopting Local Law No. -2014, A Local Law prohibiting the sale and use of hydraulic fracturing byproducts. (Spencer)

A 3/0/0/2 **IR 1129** Authorizing execution of agreement by the Administrative Head of Suffolk County Sewer District No. 3 Southwest and the Club at Melville (HU-1646). (Co. Exec.)

A 3/0/0/2 **IR 1130** Transferring Assessment Stabilization Reserve Funds to the Capital Fund, and appropriating funds for safety and security improvements for Sanitary Facilities in Suffolk County Sewer Districts (CP 8103). (Co. Exec.)

A 3/0/0/2 **IR 1131** Transferring Assessment Stabilization Reserve Funds to the Capital Fund, and appropriating funds for Chemical Bulk Storage Facilities for Sanitary Facilities in Suffolk County Sewer Districts (CP 8178). (Co. Exec.)

A 3/0/0/2 **IR 1132** Transferring Assessment Stabilization Reserve Funds to the Capital Fund, amending the 2014 Operating Budget, amending the 2014 Capital Budget and Program, and appropriating funds for improvements to Suffolk County Sewer District No. 16 - Yaphank (CP 8158). (Co. Exec.)

A 3/0/0/2 **IR 1133** Authorizing execution of an agreement by the Administrative Head of SCSD No. 3 - Southwest with Wyandanch Head Start and Youth Center (1477.1-006). (Co. Exec.)

A 3/0/0/2 **IR 1134** Appropriating funds in connection with decommissioning and demolition of County facilities (CP 1665). (Co. Exec.)

A 3/0/0/2 **IR 1136** Appropriating funds in connection with Energy Conservation and Safety improvements to the H. Lee Dennison Building (CP 1659). (Co. Exec.)

A 3/0/0/2 **IR 1144** Authorizing the County Executive to enter into a Memorandum of Understanding with the Town of Brookhaven for the construction of advertiser supported bus shelters. (Co. Exec.)

A 3/0/0/2 **IR 1153** Directing the Department of Public Works to study the feasibility of using beet-based brines for treating roadways during winter storms. (Hahn)

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IR 1160 Approving Cross Bay Ferry License for the Fire Island Ferries, Incorporated. (Pres. Off.)

IR 1161 Approving Lateral Ferry License for Fire Island Ferries Incorporated. (Pres. Off.)

30-0-2 TB SS

IR 1163 Approving Ferry License for Fire Island Water Taxi, LLC. (Pres. Off.)

CC: **Honorable Steve Bellone, County Executive**
Honorable Du Wayne Gregory, Presiding Officer
Timothy Laube, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Dr. Robert Lipp, Director, Office of Budget Review

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