



# **Suffolk County Legislature General Meeting/Committee Information**

## **Abbreviation Key for Marked Agenda**

**A: Approved**

**T: Tabled**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**SU: Sustained**

**R: Recessed**

**C: Closed**

**CC: Sent to Consent Calendar**

**SC: Sent to Committee**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

OFFICE OF THE SUFFOLK COUNTY LEGISLATURE  
COUNTY OF SUFFOLK



**CHAIRMAN:**

Public Works & Transportation

**Vice Chairman:**

Budget & Finance

**Member:**

Education & Information Technology

**Jay H. Schneiderman, Legislator**  
Second Legislative District

**MEETING NOTICE**

**TO: Members of the Public Works & Transportation Committee**

The Hon. Steve Stern (Vice Chairman) ✓

The Hon. Wayne R. Horsley ✓

The Hon. Al Krupski ✓

The Hon. Tom Muratore ✓

Paul Peattie  
Bill Skilling  
Debbie Harris  
Tom Vaughn  
Craig Frets  
Robert Doering  
Catherine Stark  
Christina Dalossi  
Gil Anderson  
Joe Schneider

**FROM: Legislator Jay Schneiderman, Chairman** ✓

**DATE: August 26, 2013**

**RE: Committee Meeting – Tuesday, September 3, 2013 at 2 pm**

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Please be advised that the Public Works & Transportation Committee will meet Tuesday, September 3, 2013 at 2 pm in the Rose Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York

**PLEDGE OF ALLEGIANCE**

**PUBLIC PORTION:**

**PRESENTATIONS:** None

**TABLED RESOLUTIONS:**

**IR 1306-13** Moderating fare increase for paratransit bus service. (Schneiderman)

T 4-1-0-0 (opposed: Schneiderman)

**IR 1472-13** Adopting Local Law No. -2013, A Local Law to amend Local Law No. 26-2004 to further reduce light pollution from County-owned facilities. (Schneiderman)

A 5-0

**INTRODUCTORY PRIME:**

**IR 1593-13** Appropriating funds in connection with Replacement/Cleanup of fossil fuel, toxic & hazardous material storage tanks (CP 1706). (Co. Exec.) A 5-0

**IR 1594-13** Appropriating funds in connection with installation of fire, security and emergency systems at county facilities (CP 1710). (Co. Exec.) A 5-0

**IR 1595-13** Appropriating funds in connection with reconstruction of culverts (CP 5371). (Co. Exec.)

A 5-0

# SUFFOLK COUNTY LEGISLATURE

- IR 1656-13** Appropriating funds in connection with Fuel Management/Preventive Maintenance and Parts Inventory Control System (CP 1616). (Co. Exec.) A 5-0
- IR 1657-13** Appropriating funds in connection with installation of guide rail and safety upgrades at various locations (CP 5180). (Co. Exec.) A 5-0
- IR 1658-13** Making certain findings and determinations in relation to the establishment of Suffolk County sewer district No. 24- Gabreski-Municipal. (Co. Exec.) A 5-0
- IR 1659-13** Making certain findings and determinations in relation to the establishment of Suffolk County sewer district No. 16- Yaphank-Municipal. (Co. Exec.) A 5-0
- IR 1661-13** Authorizing planning steps for the voluntary acquisition of land and if necessary public hearings pursuant to Article 2 of the Eminent Domain Procedure Law of the State of New York in connection with the acquisition of properties to be acquired for intersection improvements on CR 80, Montauk Highway at CR 31, Old Riverhead Road, Town of Southampton, Suffolk County, New York (CP 5569). (Co. Exec.) A 5-0
- IR 1662-13** Making certain findings and determinations in relation to the establishment of Suffolk County sewer district No. 12- Birchwood/Holbrook (CP 8143). (Co. Exec.) A 5-0
- IR 1663-13** A resolution making certain Findings and Determinations in relation to the increase and improvement of facilities for Sewer District No. 9 - College Park (CP 8163). (Co. Exec.) A 5-0
- IR 1664-13** Amending the 2013 Capital Budget and Program and Accepting and Appropriating 100% New York State Department of Transportation SDF funds for the purchase of new hybrid electric transit buses for the Suffolk County Transit Bus System (CP 5658). (Co. Exec.) A 5-0
- IR 1666-13** Calling for a public hearing upon a proposal to form Suffolk County Sewer District No. 4 - Smithtown Galleria. (Co. Exec.) A 5-0
- IR 1673-13** Authorizing execution of an agreement by the administrative head of SCSD No. 3- Southwest with 1513 Straight Path Wyandanch (BA-1477.1-004). (Co. Exec.) A 5-0
- TABLED SUBJECT TO CALL: NONE** A 5-0

**CC: Honorable Steve Bellone, County Executive  
Honorable William J. Lindsay, Presiding Officer  
Timothy Laube, Clerk of the Legislature  
George M. Nolan, Counsel to the Legislature  
Robert Lipp, Director, Office of Budget Review**