

OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

COUNTY OF SUFFOLK

Jay H. Schneiderman, Legislator
Second Legislative District



CHAIRMAN:

Public Works

COMMITTEES:

Budget & Finance
Consumer Protection Vice-Chair

MEETING NOTICE

TO: Members of the Public Works & Transportation Committee
The Hon. Steve Stern (Vice Chairman)
The Hon. Tom Barraga
The Hon. Wayne R. Horsley
The Hon. Tom Muratore

FROM: Legislator Jay Schneiderman, Chairman

DATE: September 2, 2010

RE: Committee Meeting – Tuesday, September 7, 2010 at 2:00 pm

Please be advised that the Public Works & Transportation Committee will meet Tuesday, September 7, 2010 at 2:00 pm in the Rose Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York

PLEDGE OF ALLEGIANCE

PRESENTATIONS

TABLED RESOLUTIONS:

- IR 1836** Adopting Local Law No. -2010, A Local Law to amend the Suffolk County Code in regard to sewer system refunds. (Co. Exec.)
- IR 1837** Naming the Supreme Court Building Annex in Riverhead the "Alan D. Oshrin Supreme Court Annex". (Romaine)

INTRODUCTORY PRIME:

- IR 1871** Amending the 2010 Capital Budget and Program, transferring funds from the Assessment Stabilization Reserve Fund, and appropriating funds in connection with improvements to Suffolk County Sewer District No. 9 - College Park (CP 8163). (Co. Exec.)

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- IR 1872** Amending the 2010 Capital Budget and Program, transferring funds from the Assessment Stabilization Reserve Fund, and appropriating funds in connection with improvements to Suffolk County Sewer District No. 23 - Coventry Manor (CP 8149). (Co. Exec.)
- IR 1873** Calling for a public hearing for the purpose of considering proposed increases and improvements of the sewer collection system facilities for Sewer District No. 7 – Medford (CP 8150). (Co. Exec.)
- IR 1874** A resolution calling for a public hearing for the purpose of considering the proposed increase and improvement of wastewater treatment facilities for Sewer District No. 14 Parkland (CP 8118). (Co. Exec.)
- IR 1880** Calling for a public hearing for the purpose of considering the increase and improvement of facilities for Sewer District No. 3 - Southwest (Expansion) (CP 8183). (Co. Exec.)
- IR 1881** Calling for a public hearing for the purpose of considering the increase and improvement of facilities for Sewer District No. 3 - Southwest (Sludge Improvements) (CP 8180). (Co. Exec.)
- IR 1882** Calling for a public hearing for the purpose of considering the increase and improvement of facilities for Sewer District No. 3 - Southwest (Infiltration/Inflow) (CP 8181). (Co. Exec.)
- IR 1888** Amending the 2010 Capital Budget and Program and appropriating funds in connection with energy conservation at various County facilities (CP 1664). (Co. Exec.)
- IR 1893** Authorizing the County Executive to enter into an agreement with Heritage-Riverhead Retail Developers, LLC and accepting a payment of money in lieu of performance of certain mitigation measures, constructed under Capital Project 5529, Old Country Road, Riverhead, and placing this payment into a Debt Reserve Account to pay down the debt service on Capital Project 5529.

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**CC: Honorable Steve Levy, County Executive
Honorable William J. Lindsay, Presiding Officer
Timothy Laube, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Gail Vizzini, Director, Office of Budget Review**