

# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution

# SUFFOLK COUNTY LEGISLATURE

## PUBLIC SAFETY COMMITTEE

Legislator Kate Browning, Chair  
3rd Legislative District



1120 Montauk Hwy., Suite G  
Mastic, NY 11950  
Tel: (631) 852-1300  
Fax: (631) 852-1303

**Committees:**

Chair- Public Safety  
Vice Chair- Health  
Member- Human Services  
Member- Public Works, Transportation & Energy  
Member - Ways and Means

kate.browning@suffolkcountyny.gov

TO: MEMBERS OF THE PUBLIC SAFETY COMMITTEE

- ✓ Legislator Calarco, Vice-Chairperson
- ✓ Legislator Hahn
- ✓ Legislator Spencer
- ✓ Legislator Martinez
- ✓ Legislator Kennedy

FROM: ✓ Legislator Kate Browning, Chair

DATE: August 28, 2015

RE: **AGENDA**

Please be advised that a meeting of the Public Safety Committee will be held on Thursday, September 3 at 10:00 a.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Building, Veterans Memorial Highway, Hauppauge, New York.

**PLEDGE OF ALLEGIANCE**

**CORRESPONDENCE:** None

**PUBLIC PORTION:**

**PRESENTATIONS:** None

**TABLED RESOLUTIONS:** None

**INTRODUCTORY RESOLUTIONS:**

*A*  
*6-000*  
1613-15 Accepting and appropriating federal funding in the amount of \$7,000 from the United States Department of Agriculture, Office of Inspector General, for the Suffolk County Police Department's participation in fraud investigations involving the Supplemental Nutrition Assistance Program (SNAP) with 79.14% support. (Co. Exec.)

**HOME RULE MESSAGES:** None

**TABLED SUBJECT TO CALL:** None

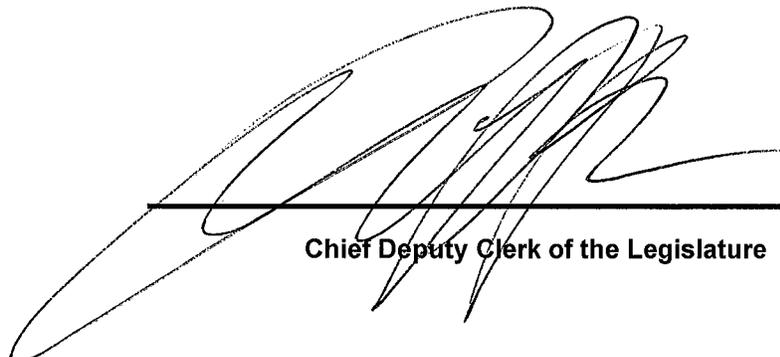
**ADJOURNMENT**

Date: September 3<sup>rd</sup>, 2015

TIME: 10:18 a.m.

**PUBLIC SAFETY**

| LD | Legislator                 | Present | Absent | Time |
|----|----------------------------|---------|--------|------|
| 3  | Kate M. BROWNING, Chair    | ✓       | ✓      |      |
| 7  | Robert CALARCO, Vice Chair | ✓       | ✓      |      |
| 5  | Kara HAHN                  | ✓       | ✓      |      |
| 9  | Monica R. MARTINEZ         | ✓       | ✓      |      |
| 12 | Leslie KENNEDY             | ✓       | ✓      |      |
| 18 | William SPENCER            | ✓       | ✓      |      |
|    |                            |         |        |      |
|    |                            |         |        |      |



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Chief Deputy Clerk of the Legislature

**PUBLIC SAFETY**

Intro. Res. 1613 - 15

Date: September 3<sup>rd</sup>, 2015

**Motion:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

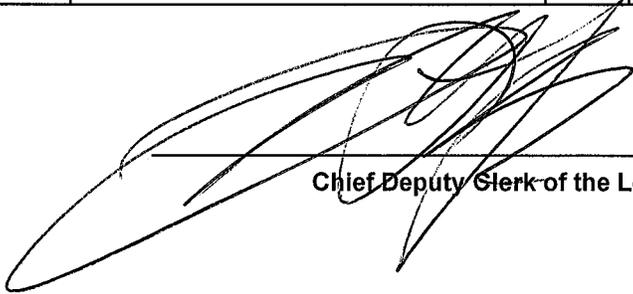
Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Schneiderman, Browning, Muratore, Anker  
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator                 | Yes | No | Abs | NP |
|----|----------------------------|-----|----|-----|----|
| 3  | Kate M. BROWNING, Chair    | ↓   |    |     |    |
| 7  | Robert CALARCO, Vice Chair |     |    |     |    |
| 5  | Kara HAHN                  |     |    |     |    |
| 9  | Monica R. MARTINEZ         |     |    |     |    |
| 12 | Leslie KENNEDY             |     |    |     |    |
| 18 | William SPENCER            |     |    |     |    |
|    |                            |     |    |     |    |
|    |                            |     |    |     |    |
|    |                            |     |    |     |    |
|    | <b>Total</b>               | 6   | 0  | 0   | 0  |

| MOTION                                       |  |
|--|--|
| <input checked="" type="checkbox"/>          | Approve  |
| <input type="checkbox"/>                     | Table  |
| <input type="checkbox"/>                     | Table Subject To Call                          |
| <input type="checkbox"/>                     | Withdraw                                       |
| <input type="checkbox"/>                     | Discharge Without Recommendation               |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/>                |
| Roll Call <input type="checkbox"/>           | Voice Vote <input checked="" type="checkbox"/> |

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature