



Suffolk County Legislature General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No action taken

S: Status of Resolution

Suffolk County Legislature

PUBLIC SAFETY Committee

Legislator Kate Browning, Chair
3rd Legislative District



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Committees:

Chair- Public Safety
Vice Chair- Health
Member- Human Services
Member- Government Operations, Personnel, Housing & Consumer Protection

TO: MEMBERS OF THE PUBLIC SAFETY COMMITTEE

Legislator Calarco, Vice-Chairperson
Legislator D'Amato
Legislator Gregory
Legislator Hahn
Legislator Spencer
Legislator Kennedy

FROM: Legislator Kate Browning, Chair

DATE: November 21, 2012

RE: **AGENDA**

Please be advised that the next meeting of the Public Safety Committee will be held on Thursday, November 29 at 9:30 a.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Building, Veterans Memorial Highway, Hauppauge, New York.

PLEDGE OF ALLEGIANCE

CORRESPONDENCE: NONE

PRESENTATIONS: Mike Finland, Executive Vice President of AME, and Susan McBride, President of Police Emergency Unit, will provide a presentation regarding staffing for 911 operators and dispatchers and its impacts on public safety.

PUBLIC PORTION:

TABLED RESOLUTIONS:

T
7-0-0-0
1943-12 Directing the Suffolk County Police Department to offer drug treatment referrals to individuals receiving Narcan. (Hahn)

T
7-0-0-0
2014-12 Directing the Criminal Justice Coordinating Council to study the effectiveness of the County's Alternative to Incarceration Programs. (Hahn)

INTRODUCTORY RESOLUTIONS:

A
7-0-0-0
2086-12 Extending the Narcan Pilot Program to the entire police district. (Spencer)

Suffolk County Legislature

PUBLIC SAFETY Committee

T
for
Public Hearing
7-0-0-0

2088-12

Adopting Local Law No. -2012, A Local Law to set minimum safety standards for recreational boats in Suffolk County. (Spencer)

A
7-0-0-0

2150-12

Accepting and appropriating a grant providing 75% support, in the amount of \$400,219, from the United States Department of Homeland Security, and amending the 2012 Capital Budget and Program in connection with the purchase of marine and helicopter equipment (CP 3513). (Co. Exec.)

HOME RULE MESSAGES: NONE

TABLED SUBJECT TO CALL:

ADJOURNMENT