



Suffolk County Legislature General Meeting/Committee Information

Abbreviation Key for Marked Agendas

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- S: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Tabled Subject to Call**
- X: No Action Taken**

SUFFOLK COUNTY LEGISLATURE

Public Safety Committee Suffolk County

Jack Eddington, Chairman
7th Legislative District

Committees

Chairman – Public Safety
Vice-Chair – Veterans & Seniors
Member – Health & Human Services



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Memorandum

TO: Members of the Public Safety Committee
Legislator Gregory, Vice Chair
Legislator Browning
Legislator Cilmi
Legislator Kennedy
All interested parties

FROM: Legislator Jack Eddington, Chairperson

DATE: August 5, 2010

SUBJECT: Public Safety Committee

Please be advised that the next meeting of the Public Safety Committee will be held on **Monday, September 13, 2010 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

AGENDA

PLEDGE OF ALLEGIANCE

CORRESPONDENCE

PUBLIC PORTION

PRESENTATIONS: Laura Ahearn, Director of Parents for Megan's Law Crime Victim Center:
Hate Crime Prevention and Crime Victim's Services Program

TABLED RESOLUTIONS:

(T)
5/0

IR 1782 A Local Law to register prepaid cell phones purchased in Suffolk County.
(Browning)

INTRODUCTORY RESOLUTIONS:

IR 1858 Accepting and appropriating 100% Federal pass-through grant funds from
the NYS Office of Homeland Security in the amount of \$1,227,720 for
the "State Homeland Security Program (SHSP) FY2009" administered by
the Suffolk county Department of Fire, Rescue and Emergency Services
and to execute grant related agreements. (Co. Exec.)

[CC] (A)
5/0

IR 1860 Accepting and appropriating 100% Federal pass-through grant funds from
the NYS Office of Homeland Security in the amount of \$65,000 for the
2008 HazMat Grant Program administered by the Suffolk County
Department of Fire, Rescue and Emergency Services and to execute grant
related agreements. (Co. Exec.)

[CC] (A)
5/0

(T)
5/0

IR 1863 A Local Law to reduce minors' access to spray paint. (Browning)

(T)
5/0

IR 1879 A Local Law establishing a County Registry for animal abuse offenders.
(Cooper)

HOME RULE MESSAGES:

TABLE SUBJECT TO CALL:

ADJOURNMENT:

CC: Honorable Steve Levy, County Executive
 Honorable Timothy Laube, Clerk of the Legislature
 Honorable William J. Lindsay, Presiding Officer
 George M. Nolan, Counsel to the Legislature
 Gail Vizzini, Director, Office of Budget Review