

OFFICE OF THE SUFFOLK COUNTY LEGISLATURE
COUNTY OF SUFFOLK



Jay H. Schneiderman, Deputy Presiding Officer
Legislator, Second Legislative District

CHAIRMAN:

Parks & Recreation

Member:

Government Operations, Personnel,
Housing & Consumer Protection
Economic Development

MEETING NOTICE

TO: Members of the Parks & Recreation Committee
The Hon. Kara Hahn (Vice Chairman)
The Hon. Thomas Cilmi
The Hon. William Lindsay III
The Hon. Kevin McCaffrey

FROM: Deputy Presiding Officer Jay Schneiderman, Chairman

DATE: April 12, 2015

RE: Committee Meeting – Wednesday, April 22, 2015 at 12:30 pm

Please be advised that the Parks and Recreation Committee will meet Wednesday, April 22, 2015 at 12:30 pm in the Rose Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York

PLEDGE OF ALLEGIANCE

PUBLIC PORTION:

PRESENTATIONS:

TABLED RESOLUTIONS:

- IR 1037-15** Authorizing a License Agreement for the use of buildings at Montauk County Park with Camp SoulGrow. (Schneiderman)
- IR 1043-15** Authorizing use of Smith Point County Park property in 2015 by the Mastics-Moriches-Shirley Community Library's Family Literacy Project. (Browning)
- IR 1125-15** Establishing a Parks Passport Program for Children in Suffolk County. (Hahn)

INTRODUCTORY PRIME:

- IR 1190-15** Authorizing use of Smith Point County Park property by Mastic Beach Fire Department, Inc. for Public Safety Services fund drive. (Browning)
- IR 1191-15** Authorizing use of Smith Point County Park property by Mastic Beach Ambulance Company for "Help Us Save You Program" (Browning)

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- IR 1199-15** Appointing Carmella Masem as a member of the Suffolk County North Fork Preserve County Park Advisory Committee (Krupski)
- IR 1215-15** Authorizing use of Blydenburgh County Park and showmobile by the Cystic Fibrosis Foundation for its Great Strides Walkathon (Co. Exec.)
- IR 1264-15** Authorizing use of Cupsogue Beach County Park by the Moriches Paquatuck Squaws, Inc. for its Inlet Ride fundraiser. (Co. Exec.)
- IR 1272-15** Directing the Department of Parks, Recreation and Conservation to enter into an agreement with the Mount Sinai Heritage Trust to create an Educational Agricultural Support Initiative (EASI) Program and Education Garden for local schools and organizations. (Anker)

PROCEDURAL MOTION: NONE

TABLED SUBJECT TO CALL: NONE

**CC: Honorable Steve Bellone, County Executive
Honorable DuWayne Gregory, Presiding Officer
Timothy Laube, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Robert Lipp, Director, Office of Budget Review**