

OFFICE OF THE SUFFOLK COUNTY LEGISLATURE
COUNTY OF SUFFOLK



Jay H. Schneiderman, Deputy Presiding Officer
Legislator, Second Legislative District

CHAIRMAN:

Parks & Recreation

Member:

Government Operations, Personnel,
Housing & Consumer Protection
Economic Development

MEETING NOTICE

TO: Members of the Parks & Recreation Committee
The Hon. Kara Hahn (Vice Chairman)
The Hon. Thomas Cilmi
The Hon. William Lindsay III
The Hon. Kevin McCaffrey

FROM: Deputy Presiding Officer Jay Schneiderman, Chairman

DATE: February 19, 2014

RE: Committee Meeting – Wednesday, February 26, 2014 at 12:30 pm

Please be advised that the Parks and Recreation Committee will meet Wednesday, February 26, 2014 at 12:30 pm in the Rose Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York

PLEDGE OF ALLEGIANCE

PUBLIC PORTION:

PRESENTATIONS: None

TABLED RESOLUTIONS:

IR 1002-14 Authorizing an agreement to revitalize Cedar Island Lighthouse (Schneiderman)

INTRODUCTORY PRIME:

IR 1041-14 Directing the Department of Parks, Recreation and Conservation to develop a plan for the care and use of the Hilda Lindley House in Montauk County Park (Schneiderman)

IR 1044-14 To make permanent discounted golf fees for veterans and active military personnel (Schneiderman)

IR 1053-14 Authorizing use of Makamah Preserve in Northport by Northport Running Club (Spencer)

IR 1069-14 Approving a license agreement for Konrad Wojciechowski to reside in unit , in Coindre Hall, West Neck Farm, in Huntington (Pres. Officer)

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- IR 1070-14** Approving a license agreement for Jason Ostrow to reside in Blydenburgh County Park, Smithtown (Pres. Officer)
- IR 1094-14** To waive fee for use of the County Showmobile for the Amagansett Fire Department's parade (Schneiderman)
- IR 1147-14** Authorizing use of Smith Point County Park Property in 2014 by the Mastics-Moriches-Shirley Community Library's Family Literacy Project (Browning)
- IR 1158-14** Authorizing use of Smith Point Park Property by Getgo Company, between the ports and event power, Long Island, for a triathlon (Browning)
- IR 1171-14** Amending Resolution No. 1013-1999 to clarify license agreement with Wildlife Rescue Center (Schneiderman)

TABLED SUBJECT TO CALL: NONE

**CC: Honorable Steve Bellone, County Executive
Honorable DuWayne Gregory, Presiding Officer
Timothy Laube, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Robert Lipp, Director, Office of Budget Review**