



Suffolk County Legislature General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No action taken

S: Status of Resolution

OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

COUNTY OF SUFFOLK



LYNNE C. NOWICK
Legislator, 13th District

CHAIR:
PARKS & RECREATION COMMITTEE

MEMBER:
WAYS & MEANS COMMITTEE
ECONOMIC DEVELOPMENT & ENERGY
COMMITTEE

TO: Members of the Parks & Recreation Committee:
✓ Honorable Lou D'Amaro, Vice Chair
✓ Honorable Kara Hahn
✓ Honorable Wayne R. Horsley
✓ Honorable Steven H. Stern
All interested parties

FROM: ✓ Legislator Lynne C. Nowick, Chair

DATE: June 10, 2013

RE: Committee meeting, **Wednesday, June 12, 2013 @ 12:00 noon**

Please be advised that the Parks & Recreation Committee will meet on **Wednesday, June 12, 2013 at 12:00 noon** in the Rose Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

*** AGENDA ***

PLEDGE OF ALLEGIANCE

PRESENTATION – DISCUSSION

TABLED RESOLUTIONS

T5-0 2228. Authorizing Montauk Chapter of the Boy Scouts to enter into a License Agreement. (Schneiderman)

T5-0 1411. Appropriating funds in connection with fencing and surveying various County Parks (CP 7007). (Hahn)

T5-0 1418. Appoint member to the Suffolk County Board of Trustees of Parks, Recreation, and Conservation (Christopher DiGregorio). (Krupski)

OFFICE OF THE SUFFOLK COUNTY LEGISLATURE

INTRODUCTORY RESOLUTIONS

T 4100
KH

1430. Appropriating funds in connection with the Historic Restoration and Preservation Fund (CP 7510). (Browning)

DWR
5000

1431. Amend Resolution No. 118-2013 to include active military in Golf Fee Pilot Program. (Schneiderman)

A 5000

1461. Authorizing use of the Long Island Maritime Museum by the Cystic Fibrosis Foundation for their annual "Sayville Run/Walk & Barbeque" fundraiser. (Co. Exec.)

A 5000

1463. Authorizing use of Smith Point County Park property by Mastic Beach Ambulance Company for "Help Us Save You Program". (Browning)

A 5000

1474. Appoint member to the Suffolk County Board of Trustees of Parks, Recreation, and Conservation (Peter W. Leis). (Pres. Off.)