

SUFFOLK COUNTY LEGISLATURE

LEGISLATOR JON COOPER
EIGHTEENTH LEGISLATIVE DISTRICT

CHAIR
LABOR, WORKFORCE & AFFORDABLE
HOUSING COMMITTEE

MEMBER
ENVIRONMENT, PLANNING & AGRICULTURE
COMMITTEE



50 GERARD STREET
SUITE 100
HUNTINGTON, NY 11743

PHONE: (631) 854-4500
FAX: (631) 854-4503
WEBSITE: www.legislatorcooper.com
E-MAIL: jon.cooper@suffolkcountyny.gov

TO: MEMBERS OF THE LABOR, WORKFORCE AND AFFORDABLE HOUSING COMMITTEE

✓ Legislator Montano, Vice-Chairman
✓ Legislator Beedenbender
Legislator Losquadro (Not Present)
Legislator Schneiderman (Not Present)

FROM: ✓ JON COOPER, Chairman

DATE: November 19, 2008

RE: Labor, Workforce and Affordable Housing Committee Agenda

Please be advised that the next meeting of the Labor, Workforce and Affordable Housing Committee will be held on **Monday, November 24, 2008 at 11:30 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC COMMENTS

IV. PRESENTATIONS - None

V. TABLED RESOLUTIONS

T3-0-02
DL
JS
IR 1815-2008 Adopting Local Law No. -2008, A Local Law to add visitability requirements to the Affordable Housing Program. (Stern)

T3-0-02
DL
JS
IR 1852-2008 Authorizing Federal Housing and Economic Recovery Act funding application to roll back County foreclosures/abandonments via conversion into workforce housing projects in Suffolk County. (Romaine)

SUFFOLK COUNTY LEGISLATURE

T
3.0.0.2
DU
JS
IR 1874-2008 Amending the Suffolk County Classification and Salary Plan to update an existing title for use in the Consumer Affairs Division of the Office of the County Executive (Director of Consumer Affairs). (Co. Exec.)

VI. INTRODUCTORY RESOLUTIONS

A
3.0.0.2
DU
JS
IR 2015-2008 Amending the Suffolk County Classification and Salary Plan in connection with a new position title in the Department of Probation (Program Coordinator – Probation Officer). (Co. Exec.)

T
3.0.0.2
DU
JS
IR 2027-2008 Directing the Department of Labor to develop criteria for living wage hardship funding. (Browning)

VII. HOME RULE MESSAGE

VIII. TABLED SUBJECT TO CALL RESOLUTIONS

IX. ADJOURNMENT

cc: **Honorable William J. Lindsay, Presiding Officer**
Honorable Steve Levy, County Executive
Honorable Timothy Laube, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Gail Vizzini, Director, Office of Budget Review