



# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution



**Monica R. Martinez**  
9<sup>th</sup> Legislative District

55 2<sup>nd</sup> Avenue, Suite #7  
Brentwood, NY 11717

**Chair**  
Human Services  
**Vice-Chairperson**  
Education & Information Technology

Phone 631-853-3700  
Fax 631-853-3568  
Email: monica.martinez@suffolkcountyny.gov

**Member**  
Budget & Finance  
Health  
Public Safety

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**LEGISLATIVE MEMORANDUM**

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**TO:** ✓ MEMBERS OF HUMAN SERVICES COMMITTEE  
✓ Legislator Browning, Vice-Chairperson  
✓ Legislator D'Amaro  
✓ Legislator McCaffrey  
✓ Legislator Trotta  
All interested parties

**FROM:** ✓ Monica R. Martinez

**SUBJECT:** Human Services

**DATE:** November 10, 2014

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Please be advised that the next meeting of the HUMAN SERVICES Committee will be held on **Monday, November 10, 2014 at 2:00p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers, Legislature Building, 725 Veterans Memorial Highway, Smithtown, New York 11787.

**AGENDA** - 2<sup>nd</sup> Revised

**PLEDGE OF ALLEGIANCE:**

**CORRESPONDENCE:**

**PUBLIC PORTION:**

**PRESENTATIONS:** NONE

**TABLED RESOLUTIONS:** NONE

**INTRODUCTORY RESOLUTIONS:**

- A 50** 1937 To appoint member to the Teen Pregnancy Advisory Board (Lawrence S. Philips).  
(Spencer)
- A 50** 1938 To appoint member to the Teen Pregnancy Advisory Board (Annette Bernard).  
(Spencer)
- A 50** 1939 To appoint member to the Teen Pregnancy Advisory Board (Robyn Berger-Gaston).  
(Spencer)
- A 50** 1993 Accepting and appropriating 100% grant funding in the amount of \$175,000 from the  
c/c United States Department of Agriculture Food and Nutrition Service to the Suffolk  
County Department of Social Services for the Supplemental Nutrition Assistance  
Program Process and Technology Improvement Grant. (Co. Exec.)

**TABLED SUBJECT TO CALL: NONE**

**ADJOURNMENT**

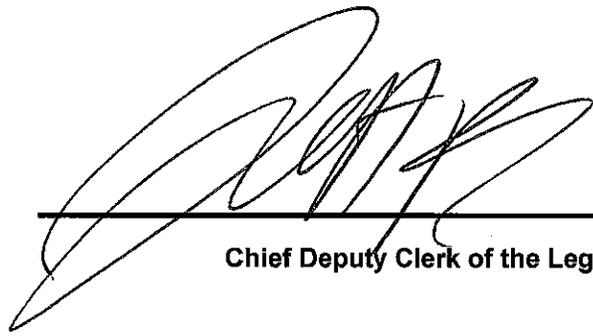
CC: Honorable Steven Bellone, County Executive  
Honorable Timothy Laube, Clerk of the Legislature  
Honorable DuWayne Gregory, Presiding Officer  
George M. Nolan, Counsel to the Legislature  
Robert Lipp, Director, Office of Budget Review  
Thomas Vaughn, Assistant to County Executive

DATE: 11/10, 2014

TIME: 2:09

**HUMAN SERVICES**

LD	Legislator	Present	Absent	Time
9	Monica R. MARTINEZ, Chair	/		
3	Kate M. BROWNING, Vice Chair	/		
17	Lou D'AMARO	/		
14	Kevin J. McCAFFREY	/		
13	Robert TROTTA	/		



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Chief Deputy Clerk of the Legislature

**HUMAN SERVICES**

Intro. Res. 1937

DATE: 11/10, 2014

**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, ~~Martinez~~, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, ~~D'Amaro~~, Spencer

LD	Legislator	Yes	No	Abs	NP
9	Monica R. MARTINEZ, Chair	<input checked="" type="checkbox"/>			
3	Kate M. BROWNING, Vice Chair	<input checked="" type="checkbox"/>			
17	Lou D'AMARO	<input checked="" type="checkbox"/>			
14	Kevin J. McCAFFREY	<input checked="" type="checkbox"/>			
13	Robert TROTTA	<input checked="" type="checkbox"/>			
	Totals	5	0	0	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

\_\_\_\_\_  
 Chief Deputy Clerk of the Legislature



HUMAN SERVICES

Intro. Res. 1938

DATE: 11/10, 2014

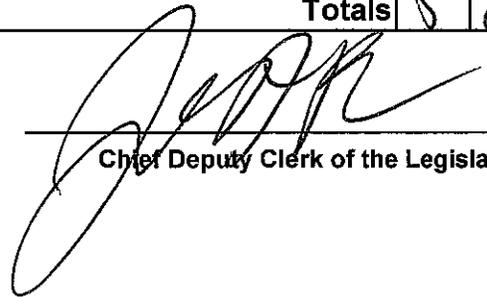
**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, ~~Martinez~~, Cilmi, Lindsay, Hahn, Barraga,  
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**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

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13	Robert TROTTA	/			
	Totals	5	0	0	0

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<input type="checkbox"/>	Table
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
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 Chief Deputy Clerk of the Legislature

HUMAN SERVICES

Intro. Res. 1939

DATE: 11/10, 2014

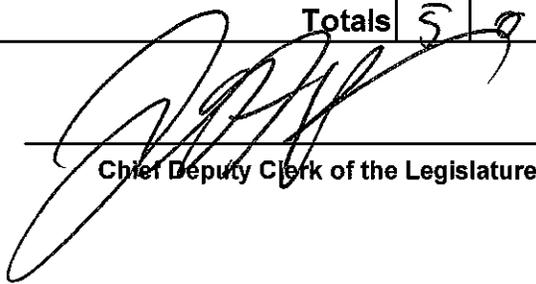
**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
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LD	Legislator	Yes	No	Abs	NP
9	Monica R. MARTINEZ, Chair	✓			
3	Kate M. BROWNING, Vice Chair	✓			
17	Lou D'AMARO	✓			
14	Kevin J. McCAFFREY	✓			
13	Robert TROTTA	✓			
	Totals	5	0	0	0

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<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
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APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
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 Chief Deputy Clerk of the Legislature

HUMAN SERVICES

Intro. Res. 1993 cc

DATE: 4/10, 2014

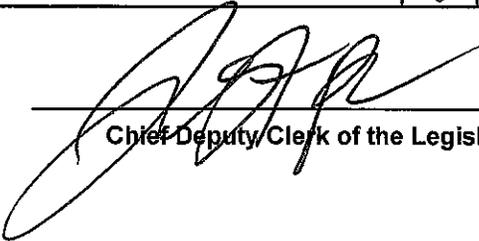
**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amato, Spencer

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3	Kate M. BROWNING, Vice Chair	✓			
17	Lou D'AMARO	✓			
14	Kevin J. McCAFFREY	✓			
13	Robert TROTTA	✓			
	Totals	5	0	0	0

MOTION	
<input checked="" type="checkbox"/>	Approve <u>cc</u>
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
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 Chief Deputy Clerk of the Legislature