



Suffolk County Legislature General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No action taken

S: Status of Resolution

LEGISLATOR DuWAYNE GREGORY
FIFTEENTH DISTRICT

CHAIR
BUDGET & FINANCE COMMITTEE
HUMAN SERVICES COMMITTEE

MEMBER
PUBLIC SAFETY COMMITTEE
VETERANS & SENIORS COMMITTEE
ENVIRONMENT PLANNING & AGRICULTURE COMMITTEE



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TO: MEMBERS OF HUMAN SERVICES COMMITTEE

- ✓ Legislator Browning, Vice-Chairperson
 - ✓ Legislator Krupski, Jr
 - ✓ Legislator Barraga
- All interested parties**

✓ **FROM: DuWayne Gregory, Chair**

DATE: November 7, 2013

RE: REVISED AGENDA

Please be advised that the next meeting of the HUMAN SERVICES Committee will be held on **Friday, November 8, 2013** at **10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers, Legislature Building, 725 Veterans Memorial Highway, Smithtown, New York 11787.

AGENDA

PLEDGE OF ALLEGIANCE:

CORRESPONDENCE:

PUBLIC HEARING:

PUBLIC PORTION:

PRESENTATIONS:

None

TABLED RESOLUTIONS:

None

INTRODUCTORY RESOLUTIONS:

- T 4.0** 1817. Terminating a certain contract with Community Housing Innovations to provide Homeless Shelter Services. (Kennedy)
- A 40
e/c** 1828 Amending the 2013 Adopted Operating Budget to accept and appropriate 100% additional Federal Aid passed through the New York State Office of Mental Health to Family Service League, Inc. for the purpose of expanding Community Mental Health Family Support Services and Respite Services for children and youth. (Co. Exec.)
- A 4.0** 1962 Approving the appointment of John O'Neill as Commissioner of the Suffolk County Department of Social Services. (Co. Exec.) **CS AK**
- TPH 4.0** 1963 Adopting Local Law No. -2013, A Local Law to update the County's Child Protective Advisory Board. (Gregory)

Recommitted:

None

TABLED SUBJECT TO CALL:

None

Executive Session:

By request of Legislator Kennedy; To discuss Homeless Housing Policies

ADJOURNMENT:

CC: Honorable Steven Bellone, County Executive
Honorable Timothy Laube, Clerk of the Legislature
Honorable Wayne Horsley, Presiding Officer
George M. Nolan, Counsel to the Legislature
Dr. Robert Lipp, Director of Office of Budget Review