



# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No Action Taken

S: Status of Resolution

# SUFFOLK COUNTY LEGISLATURE

## HEALTH COMMITTEE

WILLIAM R. SPENCER, M.D., CHAIR  
LEGISLATOR 18<sup>TH</sup> DISTRICT



15 PARK CIRCLE, SUITE 209  
CENTERPORT, N.Y. 11721  
PHONE: (631)-854-4500  
EMAIL: [william.spencer@suffolkcountyny.gov](mailto:william.spencer@suffolkcountyny.gov)

**COMMITTEES:**

CHAIR, HEALTH COMMITTEE  
VICE-CHAIR, WAYS & MEANS COMMITTEE  
MEMBER, PUBLIC SAFETY COMMITTEE

**TO:** Members of the Suffolk County Health Committee  
Legislator Fleming, Vice-Chair  
Legislator Calarco  
Legislator Cilmi  
Legislator Martinez  
Legislator Trotta  
Legislator Kennedy

**FROM:** Legislator William R. Spencer, Chairman

**DATE:** June 9, 2017

**RE:** Health Committee Agenda

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Please be advised that the next meeting of the Suffolk County Health Committee will be held on Thursday, July 20, 2017 at 3:00 p.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS

- Sue Lingenfelter of the New York Blood Center to discuss the current blood emergency

V. TABLED RESOLUTIONS

1452

Adopting Local Law No. -2017, A Local Law to improve food allergy safety and awareness at food service establishments in Suffolk County. (Spencer)

*TPH 7-0-0-10*  
Not Present: Legislator Trotta

VI. INTRODUCTORY RESOLUTIONS

1548

Appropriating funds for the Purchase of Equipment for the Environmental Health Laboratory Equipment (CP 4079). (Co. Exec.)

*A 7-0-0-10*  
Not Present: Legislator Trotta

1572

Developing Mobile Support Programming for substance abuse assistance. (Pres. Off.)

*T 7-0-0-10*  
Present: Legislator Trotta

**VII. HOME RULE MESSAGES**

**VIII. TABLED SUBJECT TO CALL RESOLUTIONS**

**IX. ADJOURNMENT**

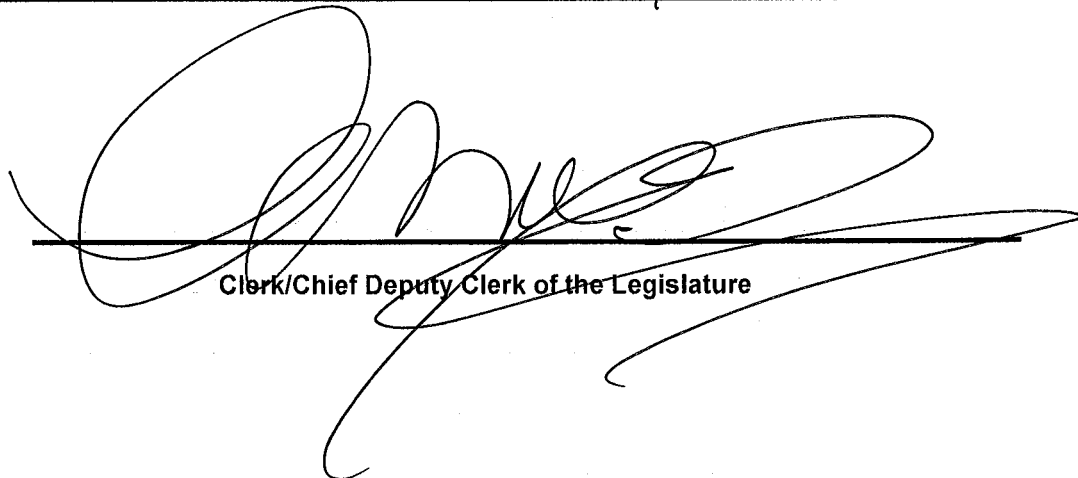
cc: **Honorable DuWayne Gregory, Presiding Officer**  
**Honorable Steve Bellone, County Executive**  
**Honorable Jason A. Richberg, Clerk of the Legislature**  
**George M. Nolan, Counsel to the Legislature**  
**Robert Lipp, Director, Office of Budget Review**

DATE: July 20, 2017

TIME: 3:00pm

**HEALTH**

LD	Legislator	Present	Absent	Time
18	William SPENCER, Chair	/		
3	Bridget FLEMING, Vice Chair	/		
7	Robert CALARCO	/		
9	Monica R. MARTINEZ	/		
10	Thomas CILMI	/		
12	Leslie KENNEDY	/		
13	Robert TROTTA	/		
		7		



Clerk/Chief Deputy Clerk of the Legislature

HEALTH

Intro. Res. / P.M. :

1452

DATE: July 20, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
18	William SPENCER, Chair					
3	Bridget FLEMING, Vice Chair					
7	Robert CALARCO					
9	Monica R. MARTINEZ					
10	Thomas CILMI					
12	Leslie KENNEDY					
13	Robert TROTTA					/
	DuWayne Gregory	/				
	Totals	7	—	—	1	—

MOTION
<input type="checkbox"/> Approve
<input checked="" type="checkbox"/> Table PH
<input type="checkbox"/> Table Subject to Call
<input type="checkbox"/> Withdraw
<input type="checkbox"/> Discharge Without Recommendation
<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Executive Session
APPROVED <input checked="" type="checkbox"/> FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/> Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

HEALTH

Intro. Res. / P.M. :

1548

DATE: July 20, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
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13	Robert TROTTA					
	<i>DuWayne Gregory</i>					
	Totals	7			1	

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*[Signature]*  
 Clerk / Chief Deputy Clerk of the Legislature

**HEALTH**

DATE: July 20, 2017

**Intro. Res. / P.M. :** 1572

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
18	William SPENCER, Chair					
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9	Monica R. MARTINEZ					
10	Thomas CILMI					
12	Leslie KENNEDY					
13	Robert TROTTA					
	<i>Dwaine Gregory</i>					
	Totals	7	—	—	—	—

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*[Signature]*  
 Clerk / Chief Deputy Clerk of the Legislature