

SUFFOLK COUNTY LEGISLATURE

HEALTH COMMITTEE

WILLIAM R. SPENCER, M.D., CHAIR
LEGISLATOR 18TH DISTRICT



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COMMITTEES:

CHAIR, HEALTH COMMITTEE

VICE-CHAIR, WAYS & MEANS COMMITTEE

MEMBER, PUBLIC SAFETY COMMITTEE

TO: Members of the Suffolk County Health Committee

Legislator Fleming, Vice-Chair

Legislator Calarco

Legislator Cilmi

Legislator Martinez

Legislator Trotta

Legislator Kennedy

FROM: Legislator William R. Spencer, Chairman

DATE: March 15, 2017

RE: Health Committee Agenda

Please be advised that the next meeting of the Suffolk County Health Committee will be held on **Thursday, March 23, 2017 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

- Panel discussion on the proposed health care plan (American Health Care Act) and the potential impacts on Suffolk residents

V. TABLED RESOLUTIONS

VI. INTRODUCTORY RESOLUTIONS

1153.

Amending the 2017 Adopted Operating Budget to accept and appropriate 100% additional federal pass-through aid from the New York State Office of Mental Health (NYS OMH) to various contract agencies for Community Mental Health Services. (Co. Exec.)

- [1154.](#) Amending the 2017 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health (NYS OMH) to various contract agencies for a Cost-Of-Living-Adjustment (COLA). (Co. Exec.)
- [1155.](#) Amending the 2017 Adopted Operating Budget to accept and appropriate additional Federal and State Aid from the New York State Office of Alcoholism and Substance Abuse Services (NYS OASAS) to HUGS, Inc. and the Town of Smithtown. (Co. Exec.)
- [1158.](#) Accepting and appropriating 100% grant funds from New York State Department of Health in the amount of \$523,600 for the public health Tuberculosis Prevention and Control Program (“TBPC”) administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.)
- [1159.](#) Accepting and appropriating 100% federal pass-through grant funds from the New York State Department of Environmental Conservation in the amount of \$149,225 for the State Pollutant Discharge Elimination System (SPDES) Water Quality Management Planning Program administered by the Suffolk County Department of Health, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.)
- [1160.](#) Accepting and appropriating 100% federal pass-through grant funds from the New York State Department of Health in the amount of \$300,000 for the Immunization Action Plan (“IAP”) administered by the Suffolk County Department of Health Services, Division of Patient Care Services and to execute grant related agreements. (Co. Exec.)
- [1161.](#) Accepting and appropriating 100% grant funds from the New York State Department of Health in the amount of \$187,597 for the Drinking Water Enhancement Program administered by the Suffolk County Department of Health Services, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.)
- [1162.](#) Accepting and appropriating 100% federal pass-through grant funds from the Research Foundation for Mental Hygiene, Inc. in the amount of \$380,380 for First Episode Psychosis (“FEP”) administered by the Suffolk County Department of Health Services, Division of Community Mental Hygiene and to execute grant related agreements. (Co. Exec.)
- [1163.](#) Accepting and appropriating 100% New York State Grant Funds from the New York State Department of Health in the amount of \$190,000 for the Disease Intervention Service (“DIS”) administered by the Suffolk County Department of Health Services, Division of Patient Care Services and to execute grant related agreements. (Co. Exec.)

VII. HOME RULE MESSAGES

VIII. TABLED SUBJECT TO CALL RESOLUTIONS

- [1002.](#) Approving the reappointment of Tracy A. Trypuc as a member of the Suffolk County Board of Health. (Kennedy)

IX. ADJOURNMENT

cc: **Honorable DuWayne Gregory, Presiding Officer**
Honorable Steve Bellone, County Executive
Honorable Jason A. Richberg, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature

Robert Lipp, Director, Office of Budget Review