

SUFFOLK COUNTY LEGISLATURE

HEALTH COMMITTEE

WILLIAM R. SPENCER, M.D., CHAIR
LEGISLATOR 18TH DISTRICT



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COMMITTEES:

CHAIR, HEALTH COMMITTEE
VICE-CHAIR, WAYS & MEANS COMMITTEE
MEMBER, PUBLIC SAFETY COMMITTEE

TO: Members of the Health Committee
Legislator Fleming, Vice-Chair
Legislator Calarco
Legislator Cilmi
Legislator Martinez
Legislator Trotta
Legislator Kennedy

FROM: Legislator William R. Spencer, Chairman

DATE: November 7, 2016

RE: Health Committee Agenda

Please be advised that the next meeting of the Health Committee will be held on **Thursday, November 17, 2016 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

- I. PLEDGE OF ALLEGIANCE
- II. CORRESPONDENCE
- III. PUBLIC COMMENTS
- IV. PRESENTATIONS
 - Ty Fuller, Hydrologist from Suffolk County Water Authority, will give a presentation on behalf of LICAP on the historic GIS-based water quality mapping database known as WaterTraQ.
- V. TABLED RESOLUTIONS
 1772. Adopting Local Law No. -2016, A Local Law to enhance enforcement of smoking restrictions at multiple dwelling buildings. (Martinez)

VI. INTRODUCTORY RESOLUTIONS

- 1897. Amending Resolution No. 570-2015, developing a Wellness Program for County employees. (Lindsay)
- 1950. Amending the 2016 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health (NYS OMH) to the Association for Mental Health and Wellness for the purpose of continuing a pilot program in Suffolk County to assist veterans. (Co. Exec.)
- 1951. Amending the 2016 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health (NYS OMH) to various contract agencies for a Cost-of-Living Adjustment (COLA). (Co. Exec.)
- 1952. Amending the 2016 Adopted Operating Budget to accept and appropriate 100% additional Federal pass-through aid from the New York State Office of Mental Health (NYS OMH) to various contract agencies for Community Mental Health Services. (Co. Exec.)

VII. HOME RULE MESSAGES

VIII. TABLED SUBJECT TO CALL RESOLUTIONS

IX. ADJOURNMENT

cc: **Honorable DuWayne Gregory, Presiding Officer**
Honorable Steve Bellone, County Executive
Honorable Jason A. Richberg, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Robert Lipp, Director, Office of Budget Review