

SUFFOLK COUNTY LEGISLATURE

HEALTH COMMITTEE

WILLIAM R. SPENCER, M.D., CHAIR
LEGISLATOR 18TH DISTRICT

COMMITTEES:

Chair, Health Committee

Vice-Chair, Ways & Means Committee

Member, Public Safety Committee



15 PARK CIRCLE, SUITE 209

CENTERPORT, N.Y. 11721

PHONE: (631)-854-4500

EMAIL: william.spencer@suffolkcountyny.gov

TO: Members of the Health Committee
Legislator Fleming, Vice-Chair
Legislator Calarco
Legislator Cilmi
Legislator Martinez
Legislator Trotta
Legislator Kennedy

FROM: Legislator William R. Spencer, Chairman

DATE: July 13, 2016

RE: Health Committee Agenda

Please be advised that the next meeting of the Health Committee will be held on **Thursday, July 21, 2016 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC COMMENTS

IV. PRESENTATIONS

- Dr. Yacov Shamash, Vice President for Economic Development at Stony Brook University, to present: *New Medical Technologies, New Opportunities for Government*

V. TABLED RESOLUTIONS

- 1151. Adopting Local Law No. -2016, A Charter Law to elicit public input and require legislative approval of fee changes. (Cilmi)
- 1207. Adopting Local Law No. -2016, A Local Law prohibiting the distribution of plastic carryout bags used in retail sales. (Spencer)

VI. INTRODUCTORY RESOLUTIONS

1592. Declaring the month of November as “Complex Regional Pain Syndrome Awareness Month” in Suffolk County. (Hahn)
1593. Establishing a public information campaign on the dangers of Conversion Therapy. (Spencer)
1598. Adopting Local Law No. -2016, A Local Law to register retailers of liquid nicotine in Suffolk County. (Cilmi)
1607. Accepting and appropriating 100% federal grant funds from the Department of Health and Human Services Food and Drug Administration in the amount of \$70,000 for the advancing Suffolk County’s Conformance with the Voluntary National Retail Food Regulatory Program Standards (VNRFRPS) administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.)
1609. Amending the 2016 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health (NYS OMH) to Family Residences and Essential Enterprises (FREE) for Transitional Care Coordination Services. (Co. Exec.)
1613. Accepting and appropriating 100% federal pass-through grant funds from the NYS Department of Health in the amount of \$104,705 for the Beach Act Program administered by the Suffolk County Department of Health Services, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.)
1614. Accepting and appropriating 100% federal pass-through grant funds from the United Way of Long Island in the amount of \$87,108 for the Ryan White Part A Medical Case Management (“MCM”) administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.)
1615. Accepting and appropriating 100% federal pass-through grant funds from Health Research, Inc. in the amount of \$570,709 for the Public Health Emergency Preparedness Program administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.)
1616. Accepting and appropriating 100% federal pass-through grant funds from Health Research, Inc. in the amount of \$85,690 for the Public Health Emergency Preparedness - Cities Readiness Initiative (CRI) Program administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.)
1617. Accepting and appropriating 28% New York State and 72% federal pass-through grant funds from the New York State Department of Health in the amount of \$171,662 for the Lead Poisoning Prevention Program (“LPPP”) administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.)
1621. Designating the month of June as “Posttraumatic Stress Disorder Awareness Month” in Suffolk County. (Pres. Off.)
1630. Accepting and appropriating 75% State grant funds from the New York State Department of

Environmental Conservation in the amount of \$1,000,000 in connection with the Sewer Infrastructure Program to provide funding for a Mobile Home Park Wastewater Treatment Demonstration Program administered by the Suffolk County Department of Health Services, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.)

- 1632. Appropriating funds for the purchase of equipment for the Environmental Health Laboratory (CP 4079). (Co. Exec.)
- 1633. Amending the 2016 Adopted Operating Budget to reallocate 100% State Aid from Hands Across Long Island (HALI) to Family Residences and Essential Enterprises (FREE) for housing and respite services. (Co. Exec.)
- 1640. Confirming the reappointment for James L. Tomarken, Commissioner of Health Services. (Co. Exec.)
- 1646. Amending Resolution No. 1114 -2015, in connection with a new Patchogue Health Center (CP 4087). (Co. Exec.)
- 1649. Adopting Local Law No. -2016, A Local Law to reduce the use of carryout bags in retail sales. (Spencer)
- 1657. Appoint member to the Wellness Program for County Employees (Becky Wiseman). (Lindsay)

VII. HOME RULE MESSAGES

VIII. TABLED SUBJECT TO CALL RESOLUTIONS

IX. ADJOURNMENT

**cc: Honorable DuWayne Gregory, Presiding Officer
Honorable Steve Bellone, County Executive
Honorable Jason A. Richberg, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Robert Lipp, Director, Office of Budget Review**