

# SUFFOLK COUNTY LEGISLATURE

## HEALTH COMMITTEE

**WILLIAM R. SPENCER, M.D., CHAIR**  
**LEGISLATOR 18<sup>TH</sup> DISTRICT**

**COMMITTEES:**

**Chair, Health Committee**

**Vice-Chair, Ways & Means Committee**

**Member, Public Safety Committee**



**15 PARK CIRCLE, SUITE 209**

**CENTERPORT, N.Y. 11721**

**PHONE: (631)-854-4500**

**EMAIL: [william.spencer@suffolkcountyny.gov](mailto:william.spencer@suffolkcountyny.gov)**

**TO:           Members of the Health Committee**  
Legislator Fleming, Vice-Chair  
Legislator Calarco  
Legislator Cilmi  
Legislator Martinez  
Legislator Trotta  
Legislator Kennedy

**FROM:       Legislator William R. Spencer, Chairman**

**DATE:        June 9, 2016**

**RE:           Health Committee Agenda**

---

Please be advised that the next meeting of the Health Committee will be held on **Thursday, June 16, 2016 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

**I.       PLEDGE OF ALLEGIANCE**

**II.       CORRESPONDENCE**

**III.      PUBLIC COMMENTS**

**IV.     PRESENTATIONS**

- Dr. Tomarken and staff members familiar with lead exposure in children to discuss impacts
- Zika Virus update

**V.       TABLED RESOLUTIONS**

1151. Adopting Local Law No. -2016, A Charter Law to elicit public input and require legislative approval of fee changes. (Cilmi)
1207. Adopting Local Law No. -2016, A Local Law prohibiting the distribution of plastic carryout bags used in retail sales. (Spencer)

## **VI. INTRODUCTORY RESOLUTIONS**

1501. Amending the 2016 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health to Family Service League for the Children's Case Management Program. (Co. Exec.)
1550. Accepting and appropriating 100% State grant funds from the New York State Department of Health in the amount of \$323,908 for the Tobacco Enforcement Program-ATUPA administered by the Suffolk County Department of Health Services, Division of Preventive Medicine and to execute grant related agreements. (Co. Exec.)
1551. Accepting and appropriating 100% grant funds from the New York State Department of Health in the amount of \$187,597 for the Drinking Water Enhancement Program administered by the Suffolk County Department of Health Services, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.)
1552. Accepting and appropriating 100% grant funds from Health Research, Inc. passed through from the New York State Department of Health in the amount of \$205,000 for the Expanded Partner Services (EPS) Program administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.)
1553. Accepting and appropriating 100% State grant funds from the New York State Department of Health in the amount of \$16,576 for the Rabies Control Program administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.)

## **VII. HOME RULE MESSAGES**

## **VIII. TABLED SUBJECT TO CALL RESOLUTIONS**

## **IX. ADJOURNMENT**

**cc: Honorable DuWayne Gregory, Presiding Officer  
Honorable Steve Bellone, County Executive  
Honorable Jason A. Richberg, Clerk of the Legislature  
George M. Nolan, Counsel to the Legislature  
Robert Lipp, Director, Office of Budget Review**